

Psalms
and
Proverbs

Psalms



PSALM 1

BLESSED is the man that walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law does he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatsoever he does shall prosper.

4 The ungodly are not so: but are like the chaff which the wind drives away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knows the way of the righteous: but the way of the ungodly shall perish.

PSALM 2

WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anoint-

ed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sits in the heavens shall laugh: the LORD shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD has said unto me, You are my Son; this day have I begotten you.

8 Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession.

9 You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel.

10 Be wise now therefore, O you kings: be instructed, you judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and you perish from the way, when his wrath is kindled but a little. Blessed are

1:1-3 Here is the biblical formula for success. The key to fruitfulness as a Christian is to meditate on God's Word every day, without fail. Have you ever gone one day when you have been too busy or have forgotten to read the Bible? Have you ever gone one day when you have been too busy or have forgotten to feed your stomach? Which comes first—your Bible or your belly? Be like Job, who "esteemed the words of His mouth more than [his] necessary food" (Job 23:12). Then whatever we do "shall prosper" (v. 3), including our evangelistic endeavors.

1:5 If the fate of the ungodly is our continual meditation, concern for their salvation will be our continual motivation.

QUESTIONS & OBJECTIONS

1:6

“Why are there so many denominations?”

In the early 1500s, a German monk named Martin Luther was so conscious of his sins that he spent up to six hours in the confessional. Through study of the Scriptures he found that salvation didn't come through anything he did, but simply through trusting in the finished work of the cross of Jesus Christ. He listed the contradictions between what the Scriptures said and what his church taught, and nailed his “95 Theses” to the church door in Wittenberg, Germany.

Martin Luther became the first to “protest” against the Roman church, and thus he became the father of the Protestant church. Since that split, there have been many disagreements about how much water one should baptize with, how to sing what and why, who should govern who, etc., causing thousands of splinter groups. Many of these groups are convinced that they alone are right. These have become known as Protestant “denominations.” Despite the confusion, these churches subscribe to certain foundational beliefs such as the deity, death, burial, and resurrection of Jesus Christ. The Bible says, “The foundation of God stands sure, having this seal, The Lord knows them that are his” (2 Timothy 2:19).

Thomas Jefferson once wrote of a preacher, *Richard Mote*, who “exclaimed aloud to his congregation that he did not believe there was a Quaker, Presbyterian, Methodist, or Baptist in heaven, having paused to give his hearers time to stare and to wonder. He added that, in heaven, God knew no distinctions.”



all they that put their trust in him.

PSALM 3

LORD, how are they increased that trouble me! many are they that rise up against me.

2 Many there be which say of my soul, There is no help for him in God. Selah.

3 But you, O LORD, are a shield for me; my glory, and the lifter up of my head.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 I laid me down and slept; I awaked; for the LORD sustained me.

6 I will not be afraid of ten thousands of people, that have set themselves against me round about.

7 Arise, O LORD; save me, O my God: for you have smitten all my enemies upon the cheek bone; you have broken the teeth of the ungodly.

8 Salvation belongs unto the LORD: your blessing is upon your people. Selah.

PSALM 4

HEAR me when I call, O God of my righteousness: you have enlarged me when I was in distress; have mercy

2:12 The warning of God's wrath. In 1969, twenty-four people decided to ignore warnings that Hurricane Camille was heading for Mississippi. They instead made up their minds that they were going to ride it out. Twenty-three of them died in the hurricane.

The cross is a warning of the fierce hurricane of God's wrath, which no one will “ride out” on Judgment Day. The only way to flee the coming wrath is to “kiss the Son”—to yield to the Lordship of the Savior, Jesus Christ. Those who put their trust in Him are blessed with forgiveness and eternal life.

3:8 Salvation belongs to the Lord. Scripture tells us that there are none who seek after God, and that no man can come to the Son unless the Father draws him (John 6:44). We have as much to do with our salvation as Lazarus had to do with his own raising from the dead. It is the Lord who quickens the believer. He makes us come alive, then we respond to His voice.

upon me, and hear my prayer.

2 O you sons of men, how long will you turn my glory into shame? how long will you love vanity, and seek after leasing? Selah.

3 But know that the LORD has set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

5 Offer the sacrifices of righteousness, and put your trust in the LORD.

6 There be many that say, Who will show us any good? LORD, lift up the light of your countenance upon us.

7 You have put gladness in my heart, more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for you, LORD, only make me dwell in safety.

PSALM 5

GIVE ear to my words, O LORD, consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto you will I pray.

3 My voice shall you hear in the morning, O LORD; in the morning will I direct my prayer unto you, and will look up.

4 For you are not a God that has pleasure in wickedness: neither shall evil dwell with you.

5 The foolish shall not stand in your sight: you hate all workers of iniquity.

6 You shall destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

THE FUNCTION OF THE LAW

5:5

"This Law, then, should be arrayed in all its majesty against selfishness and enmity of the sinner. All men know that they have sinned, but all are not convicted of the guilt and ill dessert of sin. But without this they cannot understand or appreciate the gospel method of salvation. Away with this milk-and-water preaching of a love of Christ that has no holiness or moral discrimination in it. Away with preaching a love of God that is not angry with sinners every day." *Charles Finney*

7 But as for me, I will come into your house in the multitude of your mercy: and in your fear will I worship toward your holy temple.

8 Lead me, O LORD, in your righteousness because of my enemies; make your way straight before my face.

9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulcher; they flatter with their tongue.

10 Destroy them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against you.

11 But let all those that put their trust in you rejoice: let them ever shout for joy, because you defend them: let them also that love your name be joyful in you.

12 For you, LORD, will bless the righteous; with favor will you compass him as with a shield.

PSALM 6

OLORD, rebuke me not in your anger, neither chasten me in your hot dis-

5:5 Does God hate sinners? How can God hate sinners when John 3:16 says that He loves them? *Norman Geisler and Thomas Howe* write, "There is no contradiction in these statements. The difficulty arises when we wrongly assume that God hates in the same way men hate. Hatred in human beings is generally thought of in terms of strong emotional distaste or dislike for someone or something. However, in God, hate is a judicial act on the part of the righteous judge who separates the sinner from Himself" (*When Critics Ask*). See Psalm 7:11–13 footnote.

5:9 Sinful man speaks from the abundance of his depraved heart. See Jeremiah 17:9; Mark 7:21–23; Romans 3:10–18.

pleasure.

2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

3 My soul is also sore vexed: but you, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for your mercies' sake.

5 For in death there is no remembrance of you: in the grave who shall give you thanks?

6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

7 My eye is consumed because of grief; it waxes old because of all my enemies.

8 Depart from me, all you workers of iniquity; for the LORD has heard the voice of my weeping.

9 The LORD has heard my supplication; the LORD will receive my prayer.

10 Let all my enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

PSALM 7

OLORD my God, in you do I put my trust: save me from all them that persecute me, and deliver me:

2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

3 O LORD my God, If I have done this; if there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me; (yes, I have delivered him that without cause is my enemy:)

5 Let the enemy persecute my soul, and take it; yes, let him tread down my life upon the earth, and lay my honor in the dust. Selah.

6 Arise, O LORD, in your anger, lift up yourself because of the rage of my ene-

mies: and awake for me to the judgment that you have commanded.

7 So shall the congregation of the people compass you about: for their sakes therefore return on high.

8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to my integrity that is in me.

9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God tries the hearts and reins.

10 My defense is of God, which saves the upright in heart.

11 God judges the righteous, and God is angry with the wicked every day.

12 If he turn not, he will whet his sword; he has bent his bow, and made it ready.

13 He has also prepared for him the instruments of death; he ordains his arrows against the persecutors.

14 Behold, he travails with iniquity, and has conceived mischief, and brought forth falsehood.

15 He made a pit, and digged it, and is fallen into the ditch which he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM 8

OLORD, our Lord, how excellent is your name in all the earth! who have set your glory above the heavens.

2 Out of the mouth of babes and sucklings have you ordained strength because of your enemies, that you might still the enemy and the avenger.

7:11-13 This is the message we must bring to a sinful world. God is angry with the wicked every day. His wrath abides on them (John 3:36). Every time they sin, they are storing up for themselves wrath that will be revealed on the Day of Judgment (Romans 2:5). Unless they are convinced that there is wrath to come, they will not flee to the One who can deliver them from the wrath to come (1 Thessalonians 1:10). See 1 Timothy 1:8-10 footnote.

3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained;

4 What is man, that you are mindful of him? and the son of man, that you visit him?

5 For you have made him a little lower than the angels, and have crowned him with glory and honor.

6 You made him to have dominion over the works of your hands; you have put all things under his feet:

7 All sheep and oxen, yes, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passes through the paths of the seas.

9 O LORD our Lord, how excellent is your name in all the earth!

PSALM 9

I WILL praise you, O LORD, with my whole heart; I will show forth all your marvelous works.

2 I will be glad and rejoice in you: I will sing praise to your name, O you most High.

3 When my enemies are turned back, they shall fall and perish at your presence.

4 For you have maintained my right and my cause; you sat in the throne judging right.

5 You have rebuked the heathen, you have destroyed the wicked, you have put out their name for ever and ever.

6 O you enemy, destructions are come to a perpetual end: and you have destroyed cities; their memorial is perished with them.

7 But the LORD shall endure for ever: he has prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know your name will put their trust in you: for you, LORD, have

8:5 “See what wickedness there is in the nature of man. How much are we beholden to the restraining grace of God! For, were it not for this, man, who was made but a little lower than angels, would make himself a great deal lower than the devils.” *Matthew Henry*

8:6 Man’s dominion. Man is not just an animal on the evolutionary food chain. God has given him dominion (authority) over all the animals (Genesis 1:28). He is intellectually superior to them and has *priority* over them—every animal is “under his feet” and may be brought into submission by him (James 3:7). Birds (parrots) can be taught to speak. With a crack of a whip lions will do what he says. Even killer whales obey his voice.

Man’s dominion is obvious. Cows yield milk for his cereal, cheese for his hamburger, butter for his bread, yogurt to keep him healthy, and ice cream to delight his taste buds on hot days. The same cow gives him meat to keep him strong and leather to keep him warm. Sheep and goats also yield many of these same products. The chicken makes eggs for his breakfast and provides finger-licking meat for his dinner. The sea overflows with an incredible variety of fish for him to catch and eat. Dogs protect his property and herd his sheep. Elephants lift great weights for him. Camels carry him across deserts. The horse is perfectly designed to be ridden by him. See also Matthew 6:26 footnote.

8:8 Scientific facts in the Bible. The Bible says, “. . .and the fish of the sea, and whatsoever passes through the paths of the seas” (Psalm 8:8). What does the Bible mean by “paths of the seas”? Man discovered the existence of ocean currents in the 1850s, but the Bible declared the science of oceanography 2,800 years ago. *Matthew Maury* (1806–1873) is considered the father of oceanography. He noticed the expression “paths of the sea” in Psalm 8:8. “If God said there are paths in the sea,” Maury said, “I am going to find them.” Maury took God at His word and went looking for these paths. We are indebted to his discovery of the warm and cold continental currents. His book on oceanography remains a basic text on the subject and is still used in universities. Maury used the Bible as a guide to a scientific discovery; if only more would use the Bible as a guide in their personal lives.

not forsaken them that seek you.

11 Sing praises to the LORD, which dwells in Zion: declare among the people his doings.

12 When he makes inquisition for blood, he remembers them: he forgets not the cry of the humble.

13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, you that lift me up from the gates of death:

14 That I may show forth all your praise in the gates of the daughter of Zion: I will rejoice in your salvation.

15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

16 The LORD is known by the judgment which he executes: the wicked is snared in the work of his own hands. Higgaiion. Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in your sight.

20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

PSALM 10

WHY stand afar off, O LORD? why hide yourself in times of trouble?

2 The wicked in his pride does persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasts of his heart's desire, and blesses the covetous, whom the LORD abhors.

4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

5 His ways are always grievous; your judgments are far above out of his sight: as for all his enemies, he puffs at them.

6 He has said in his heart, I shall not be moved: for I shall never be in adversity.

7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

8 He sits in the lurking places of the villages: in the secret places does he murder the innocent: his eyes are privily set against the poor.

9 He lies in wait secretly as a lion in his den: he lies in wait to catch the poor: he does catch the poor, when he draws him into his net.

10 He crouches, and humbles himself, that the poor may fall by his strong ones.

11 He has said in his heart, God has forgotten: he hides his face; he will never see it.

12 Arise, O LORD; O God, lift up your hand: forget not the humble.

13 Wherefore does the wicked contemn God? he has said in his heart, You

9:8 See Acts 17:31.

9:17 How wrong it is for us to forget the One who gave us life. When nations, like individuals, forget God, they therefore die in their sins and reap His great wrath. See 1 John 1:9 footnote.

10:3–6, 11, 13 The thoughts of sinners. Scripture gives us insight into the thoughts of the unsaved: 1) His pride keeps him from seeking God. Any admittance of guilt is a blow to the pride of the human heart. 2) Because he's self-centered and self-sufficient, he feels no need to even consider God. 3) He thinks that he's in control of his life and that adversity will never come to him. 4) His willful ignorance leaves him without understanding of God's righteous judgments. 5) He believes that either God is blinded to his sinful lifestyle, or He has no sense of justice and will therefore not require any account for his lawlessness.

10:4 The reason that the proud don't seek after God is that they don't want to—they *will* not seek after God because they don't want to leave their sins. It's not that they cannot find Him, but that they *will* not.

will not require it.

14 You have seen it; for you behold mischief and spite, to requite it with your hand: the poor commits himself unto you; you are the helper of the fatherless.

15 Break the arm of the wicked and the evil man: seek out his wickedness till you find none.

16 The LORD is King for ever and ever: the heathen are perished out of his land.

17 LORD, you have heard the desire of the humble: you will prepare their heart, you will cause your ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

All men who are eminently useful are made to feel their weakness in a supreme degree.

CHARLES SPURGEON

PSALM 11

IN the LORD put I my trust: how say to my soul, Flee as a bird to your mountain?

2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men.

5 The LORD tries the righteous: but the wicked and him that loves violence his soul hates.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.

7 For the righteous LORD loves right-

eousness; his countenance does behold the upright.

PSALM 12

HELP, LORD; for the godly man ceases; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbor: with flattering lips and with a double heart do they speak.

3 The LORD shall cut off all flattering lips, and the tongue that speaks proud things:

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, says the LORD; I will set him in safety from him that puffs at him.

6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

7 You shall keep them, O LORD, you shall preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSALM 13

HOW long will you forget me, O LORD? for ever? how long will you hide your face from me?

2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall my enemy be exalted over me?

3 Consider and hear me, O LORD my God: lighten my eyes, lest I sleep the sleep of death;

4 Lest my enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

5 But I have trusted in your mercy; my heart shall rejoice in your salvation.

12:6,7 Men may list what they consider to be mistakes in the Bible. However, all Scripture is given by inspiration of God (2 Timothy 3:16); every word of the Lord is pure. Therefore any seeming "mistakes" are there because God has put them there, and they are therefore not mistakes. In time, we will find that the "mistakes" are actually ours. See Mark 15:26 footnote.

6 I will sing unto the LORD, because he has dealt bountifully with me.

PSALM 14

THE fool has said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that does good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are all together become filthy: there is none that does good, no, not one.

4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

5 There were they in great fear: for God is in the generation of the righteous.

6 You have shamed the counsel of the poor, because the LORD is his refuge.

7 Oh that the salvation of Israel were come out of Zion! when the LORD brings back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM 15

LORD, who shall abide in your tabernacle? who shall dwell in your holy hill?

2 He that walks uprightly, and works righteousness, and speaks the truth in his heart.

3 He that backbites not with his tongue, nor does evil to his neighbor, nor takes up a reproach against his neighbor.

4 In whose eyes a vile person is contemned; but he honors them that fear the LORD. He that swears to his own hurt, and changes not.

5 He that puts not out his money to usury, nor takes reward against the innocent. He that does these things shall never be moved.

PSALM 16

PRESERVE me, O God: for in you do I put my trust.

2 O my soul, you have said unto the LORD, You are my Lord: my goodness extends not to you;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of my inheritance and of my cup: you maintain my lot.

6 The lines are fallen unto me in pleasant places; yes, I have a goodly heritage.

7 I will bless the LORD, who has given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall

14:1 There is no such thing as an "atheist." He is a "fool." See Psalm 53:1 footnote.

14:1-3 Who is "good"? As far as the world is concerned, there are many people who do good. However, here is God's view of humanity: 1) All people are corrupt and do abominable things. 2) No one understands or seeks God. 3) All have turned away from God. 4) They have together become filthy. 5) There is no one who does good, not even one.

The world may consider it a good deed when a celebrity gives millions to charity. God, however, sees the motive for the act, which may be guilt for a past adulterous lifestyle. As long as the world is ignorant of God's Law (which Romans 7:12 says is "good"), it will have no idea of what "good" is.

15:1-5 This is the standard by which the Christian should live. We must walk in righteousness, speak the truth, keep our heart free from sin, keep our word, and be free from any corruption and covetousness. Those who fear God and want to be effective in their witness will gladly conform.

16:7 It is most profitable to arise from bed, pray, then allow your reins to instruct you in the night season. If you have allowed God to break your spirit, He is the one who has hold of the reins, and He will guide you in the way you should go. See Psalm 119:62.

not be moved.

9 Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in hope.

10 For you will not leave my soul in hell; neither will you suffer your Holy One to see corruption.

11 You will show me the path of life: in your presence is fullness of joy; at your right hand there are pleasures for evermore.

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*To learn the damage of gossip,
see Proverbs 11:13 footnote.*

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PSALM 17

HEAR the right, O LORD, attend unto my cry, give ear unto my prayer, that goes not out of feigned lips.

2 Let my sentence come forth from your presence; let your eyes behold the things that are equal.

3 You have proved my heart; you have visited me in the night; you have tried me, and shall find nothing; I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word of your lips I have kept me from the paths of the destroyer.

5 Hold up my goings in your paths, that my footsteps slip not.

6 I have called upon you, for you will hear me, O God: incline your ear unto me, and hear my speech.

7 Show your marvelous lovingkindness, O you that save by your right hand them which put their trust in you from those that rise up against them.

8 Keep me as the apple of the eye, hide me under the shadow of your wings,

9 From the wicked that oppress me, from my deadly enemies, who compass me about.

10 They are enclosed in their own fat:

with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;

12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is your sword:

14 From men which are your hand, O LORD, from men of the world, which have their portion in this life, and whose belly you fill with your hid treasure: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold your face in righteousness: I shall be satisfied, when I awake, with your likeness.

PSALM 18

I WILL love you, O LORD, my strength.

2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from my enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yes, he did fly upon the wings of the wind.

11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

14 Yes, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at your rebuke, O LORD, at the blast of the breath of your nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 He brought me forth also into a large place; he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands has he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments were before me, and I did not put away his statutes from me.

23 I was also upright before him, and I kept myself from my iniquity.

24 Therefore has the LORD recompensed

me according to my righteousness, according to the cleanness of my hands in his eyesight.

25 With the merciful you will show yourself merciful; with an upright man you will show yourself upright;

26 With the pure you will show yourself pure; and with the froward you will show yourself froward.

27 For you will save the afflicted people; but will bring down high looks.

28 For you will light my candle: the LORD my God will enlighten my darkness.

29 For by you I have run through a troop; and by my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

31 For who is God save the LORD? or who is a rock save our God?

32 It is God that girds me with strength, and makes my way perfect.

33 He makes my feet like hinds' feet, and sets me upon my high places.

34 He teaches my hands to war, so that a bow of steel is broken by my arms.

35 You have also given me the shield of your salvation: and your right hand has held me up, and your gentleness has made me great.

36 You have enlarged my steps under me, that my feet did not slip.

37 I have pursued my enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For you have girded me with strength unto the battle: you have subdued under me those that rose up against me.

18:30 A perfect God gave a perfect Law that demands that we live up to its perfection. He makes us perfect in Christ (Colossians 1:28). See verse 32.

18:39 We must run to the battle for the souls of men. Our aim is not to kill, but to make alive. Men have rushed into battle merely to obtain dirt. Many have given their lives to get back a hill in Vietnam, Korea, or Israel—a hill that may be returned to the enemy through peace negotiations twenty years later. Their costly efforts proved to be futile. Our labor, however, is not in vain (1 Corinthians 15:58).

QUESTIONS & OBJECTIONS

19:1-4

“Doesn’t the Big Bang theory disprove the Genesis account of creation?”

Try to think of any explosion that has produced order. Does a terrorist bomb create harmony? Big bangs cause chaos. How could a Big Bang produce a rose, apple trees, fish, sunsets, the seasons, hummingbirds, polar bears—thousands of birds and animals, each with its own eyes, nose, and mouth? A *child* can see that there is “grand design” in creation.

Try this interesting experiment: Empty your garage of every piece of metal, wood, paint, rubber and plastic. *Make sure there is nothing there.* Nothing. Then wait for ten years and see if a Mercedes evolves. Try it. If it doesn’t appear, leave it for 20 years. If that doesn’t work, try it for 100 years. Then try leaving it for 10,000 years.

Here’s what will produce the necessary blind faith to make the evolutionary process believable: leave it for 250 million years.

“New scientific revelations about supernovas, black holes, quarks, and the big bang even suggest to some scientists that there is a ‘grand design’ in the universe.” (*U.S. News & World Report*, March 31, 1997)

“The universe suddenly exploded into being...The big bang bears an uncanny resemblance to the Genesis command.” *Jim Holt, Wall Street Journal* science writer



40 You have also given me the necks of my enemies; that I might destroy them that hate me.

41 They cried, but there was none to save them: even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 You have delivered me from the strivings of the people; and you have made me the head of the heathen: a people whom I have not known shall serve me.

44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD lives and blessed be my rock; and let the God of my salvation be exalted.

47 It is God that avenges me, and subdues the people under me.

48 He delivers me from my enemies: yes, you lift me up above those that rise up against me: you have delivered me from the violent man.

49 Therefore will I give thanks unto you, O LORD, among the heathen, and sing praises unto your name.

50 Great deliverance gives he to his king; and show mercy to his anointed, to David, and to his seed for evermore.

PSALM 19

THE heavens declare the glory of God; and the firmament show his handiwork.

2 Day unto day utters speech, and night unto night show knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun,

19:1-4 Creation reveals the genius of God’s creative hand. Men are without excuse when it comes to believing in God’s existence. See Psalm 33:8 footnote and Romans 1:20.

5 Which is as a bridegroom coming out of his chamber, and rejoices as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, yes, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is your servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse me from secret faults.

13 Keep back your servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in your sight, O LORD, my strength, and my redeemer.

THE FUNCTION OF THE LAW

19:7-11

God's Law is perfect. It is His tool to convert the soul. When a sinner is confronted with God's holy Law, his conscience affirms its truth. The Law gives understanding to the unregenerate mind. It reveals God's absolutes and therefore produces the fear of God, leading to repentance. It is of great worth. It is sweet to the converted soul. Its function is to warn sinners of the wrath to come and lead them to shelter in the Savior.

"The law of the Lord... is of use to convert the soul, to bring us back to ourselves, to our God, to our duty; for it shows us our sinfulness and misery in our departures from God and the indispensable necessity of our return to Him.

"Those who would know sin must get the knowledge of the Law in its strictness, extent, and spiritual nature." *Matthew Henry*

PSALM 20

THE LORD hear you in the day of trouble; the name of the God of Jacob defend you;

2 Send you help from the sanctuary, and strengthen you out of Zion;

3 Remember all your offerings, and accept your burnt sacrifice; Selah.

4 Grant you according to your own heart, and fulfill all your counsel.

5 We will rejoice in your salvation, and

19:5,6 God's Law is like the sun. On Judgment Day it will arise with its burning heat and shine the brilliant light of eternal justice on the dark corners of the human heart. Nothing will be hidden from its consuming heat.

19:5,6 Scientific facts in the Bible. In speaking of the sun, the psalmist says that "his going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof." For many years critics scoffed at these verses, claiming that they taught the old false doctrine of geocentricity (i.e., the sun revolves around the earth). Scientists thought the sun was stationary. Then it was discovered in recent years that the sun is in fact moving through space at approximately 600,000 miles per hour. It is traveling through the heavens and has a "circuit" just as the Bible says. Its circuit is so large that it would take approximately 200 million years to complete one orbit.

19:7 God's Law does the following: 1) converts the soul; 2) makes wise the simple; 3) makes the heart rejoice; 4) enlightens the eyes; 5) produces the fear of the Lord; 6) reveals God's true and righteous judgments; 7) is more to be desired than gold; 8) is sweeter than honey; 9) warns us of God's wrath; 10) provides a great reward.

QUESTIONS & OBJECTIONS

22:1 *“On the cross, Jesus cried, ‘My God, why have You forsaken Me?’ This proves He was a fake. God forsook Him.”*

Jesus’ words recorded in Matthew 27:46 and Mark 15:34 were the fulfillment of David’s prophecy in Psalm 22:1. Verse 3 of this psalm then gives us insight into why God forsook Jesus on the cross: “But You are holy...” A holy Creator cannot have fellowship with sin. When Jesus was on the cross, the sin of the entire world was laid upon Him (Isaiah 53:6; 2 Corinthians 5:21), but Scripture says God is “of purer eyes than to behold evil, and can not look on iniquity” (Habakkuk 1:13).



in the name of our God we will set up our banners: the LORD fulfill all your petitions.

6 Now know I that the LORD saves his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

PSALM 21

THE king shall joy in your strength, O LORD; and in your salvation how greatly shall he rejoice!

2 You have given him his heart’s desire, and have not withheld the request of his lips. Selah.

3 For you prevent him with the blessings of goodness: you set a crown of pure gold on his head.

4 He asked life of you, and you gave it him, even length of days for ever and ever.

5 His glory is great in your salvation: honor and majesty have you laid upon him.

6 For you have made him most blessed for ever: you have made him exceeding

glad with your countenance.

7 For the king trusts in the LORD, and through the mercy of the most High he shall not be moved.

8 Your hand shall find out all your enemies: your right hand shall find out those that hate you.

9 You shall make them as a fiery oven in the time of your anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shall you destroy from the earth, and their seed from among the children of men.

11 For they intended evil against you: they imagined a mischievous device, which they are not able to perform.

12 Therefore shall you make them turn their back, when you shall make ready your arrows upon your strings against the face of them.

13 Be exalted, LORD, in your own strength: so will we sing and praise your power.

PSALM 22

MY God, my God, why have you forsaken me? why are you so far from helping me, and from the words of my roaring?

2 O my God, I cry in the day time, but you hearest not; and in the night season,

21:9 “There’s probably no concept in theology more repugnant to modern America than the idea of divine wrath.” *R. C. Sproul*

and am not silent.

3 But you are holy, O you that inhabit the praises of Israel.

4 Our fathers trusted in you: they trusted, and you did deliver them.

5 They cried unto you, and were delivered: they trusted in you, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

9 But you are he that took me out of the womb: you did make me hope when I was upon my mother's breasts.

10 I was cast upon you from the womb: you are my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a pottersherd; and my tongue cleaves to my jaws; and you have brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and

22:6–8 Christ's suffering on the cross. "Man, at the best, is a worm; but he [Jesus] became a worm, and no man. If he had not made himself a worm, he could not have been trampled upon as he was. The word signifies such a worm as was used in dyeing scarlet or purple, whence some make it an allusion to his bloody sufferings. See what abuses were put upon him. He was ridiculed as a foolish man, and one that not only deceived others, but himself too. Those that saw him hanging on the cross laughed him to scorn. So far were they from pitying him, or concerning themselves for him, that they added to his afflictions, with all the gestures and expressions of insolence upbraiding him with his fall. They make mouths at him, make merry over him, and make a jest of his sufferings: 'They shoot out the lip, they shake their head, saying, "This was he that said he trusted God would deliver him; now let him deliver him."' "

"David was sometimes taunted for his confidence in God; but in the sufferings of Christ this was literally and exactly fulfilled. Those very gestures were used by those that reviled him (Matt. 27:39); they wagged their heads, nay, and so far did their malice make them forget themselves that they used the very words (v. 43), 'He trusted in God; let him deliver him.' Our Lord Jesus, having undertaken to satisfy for the dishonor we had done to God by our sins, did it by submitting to the lowest possible instance of ignominy and disgrace." *Matthew Henry, Commentary on the Whole Bible: New Modern Edition*

22:12–18 Messianic prophecy: This was clearly fulfilled in the crucifixion of Jesus of Nazareth. See John 19:28,37; Luke 23:35; and Matthew 27:35. Here is a graphic description of the Messiah on the cross:

- He was aware of their scorn (vv. 6,7).
- He could hear the mocking words (v. 8).
- He was praying (vv. 9–13).
- The strain of crucifixion pulled His bones out of joint (v. 14).
- Loss of blood made His heart feel as though it were melting (v. 14).
- His strength completely left Him (v. 15).
- Thirst caused his tongue to adhere to His mouth (v. 15).
- They pierced His hands and feet (v. 16).
- He could see them gambling for His clothes (v. 18).

stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not far from me, O LORD: O my strength, haste you to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for you have heard me from the horns of the unicorns.

22 I will declare your name unto my brethren: in the midst of the congregation will I praise you.

23 You that fear the LORD, praise him; all you the seed of Jacob, glorify him; and fear him, all you the seed of Israel.

24 For he has not despised nor abhorred the affliction of the afflicted; neither has he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of you in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship



"Those who will not be governed by God will be ruled by tyrants."

William Penn

before you.

28 For the kingdom is the LORD's; and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

22:14 When commenting on this verse, *Charles Spurgeon* said: "The placing of the cross in its socket had shaken Him with great violence, had strained all the ligaments, pained every nerve, and more or less dislocated all His bones. Burdened with His own weight, the august sufferer felt the strain increasing every moment of those six long hours. His sense of faintness and general weakness were overpowering; while to His own consciousness He became nothing but a mass of misery and swooning sickness... To us, sensations such as our Lord endured would have been insupportable, and kind unconsciousness would have come to our rescue; but in His case, He was wounded and *felt* the sword; He drained the cup and *tasted* every drop."

22:16 **Messianic prophecy:** This was fulfilled in Luke 24:39.

22:18 *Matthew Henry* wrote, "The shame of nakedness was the immediate consequence of sin [Genesis 3:7], and therefore our Lord Jesus was stripped of His clothes, when He was crucified, that the shame of our nakedness might not appear." (See Revelation 3:17,19; 16:15.)

22:18 **Messianic prophecy:** This was fulfilled in Mark 15:24.

22:28 "Men, in a word, must necessarily be controlled, either by a power within them, or by a power without them; either by the word of God, or by the strong arm of man; either by the Bible, or by the bayonet." *Robert Winthrop*

"We staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all our political institutions upon the capacity of mankind for self government; upon the capacity of each and all of us to govern ourselves, to control ourselves according to the Commandments of God." *James Madison*

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he has done this.

PSALM 23

THE LORD is my shepherd; I shall not want.

2 He makes me to lie down in green pastures: he leads me beside the still waters.

3 He restores my soul: he leads me in the paths of righteousness for his name's sake.

4 Yes, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 You prepare a table before me in the presence of my enemies: you anoint my head with oil; my cup runs over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSALM 24

THE earth is the LORD's, and the fullness thereof; the world, and they that dwell therein.

2 For he has founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

4 He that has clean hands, and a pure heart; who has not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of

his salvation.

6 This is the generation of them that seek him, that seek your face, O Jacob. Selah.

7 Lift up your heads, O you gates; and be lift up, you everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O you gates; even lift them up, you everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

PSALM 25

UNTO you, O LORD, do I lift up my soul.

2 O my God, I trust in you: let me not be ashamed, let not my enemies triumph over me.

3 Yes, let none that wait on you be ashamed: let them be ashamed which transgress without cause.

4 Show me your ways, O LORD; teach me your paths.

5 Lead me in your truth, and teach me: for you are the God of my salvation; on you do I wait all the day.

6 Remember, O LORD, your tender mercies and your lovingkindnesses; for they have been ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to your mercy remember me for your goodness' sake, O LORD.

8 Good and upright is the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

23:1 See John 10:11 footnote.

23:4 This life is the valley of the shadow of death. The Scriptures describe all of humanity as sitting in darkness and the shadow of death, because they rebelled against the words of God (Psalm 107:10,11). The birth of the Savior gives "light to those who sit in darkness and the shadow of death" (Luke 1:79). The light of the gospel not only banishes the shadow of death, but the believer fears no evil because God is now for him, rather than against him.

24:1 No one truly "owns" anything. We are merely temporary custodians of that which God has entrusted to us. The entire earth and all who dwell in it belong to the Lord.

10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

11 For your name's sake, O LORD, pardon my iniquity; for it is great.

12 What man is he that fears the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease; and his seed shall inherit the earth.

14 The secret of the LORD is with them

that fear him; and he will show them his covenant.

15 My eyes are ever toward the LORD; for he shall pluck my feet out of the net.

16 Turn you unto me, and have mercy upon me; for I am desolate and afflicted.

17 The troubles of my heart are enlarged: O bring me out of my distresses.

18 Look upon my affliction and my pain; and forgive all my sins.

19 Consider my enemies; for they are

25:12-14 Look at what wonderful fruit comes from the fear of the Lord: God Himself will teach us. We will dwell in prosperity. Our descendants will be blessed, and we will be partakers of His incredible covenant.

25:14 *Samuel Morse*, famous for his invention of the telegraph, gave God the glory for his inventions. It's fitting that the first message he ever sent over the wire was taken from Scripture: "What hath God wrought!" (Numbers 23:23).

Morse, who graduated from Yale in 1810, wrote these words four years before he died: "The nearer I approach the end of my pilgrimage, the clearer is the evidence of the divine origin of the Bible. The grandeur and sublimity of God's remedy for fallen man are more appreciated and the future is illuminated with hope and joy."

25:14 Scientists who believe. "Most of the great scientists of the past who founded and developed the key disciplines of science were creationists. Note the following sampling:

Physics: Newton, Faraday, Maxwell, Kelvin

Chemistry: Boyle, Dalton, Pascal, Ramsay

Biology: Ray, Linnaeus, Mendel, Pasteur

Geology: Steno, Woodward, Brewster, Agassiz

Astronomy: Kepler, Galileo, Herschel, Maunder

"These men, as well as scores of others who could be mentioned, were creationists, not evolutionists, and their names are practically synonymous with the rise of modern science. To them, the scientific enterprise was a high calling, one dedicated to "thinking God's thoughts after Him." *Henry M. Morris and Gary E. Parker, What is Creation Science?*

"Science is the glimpse of God's purpose in nature. The very existence of the amazing world of the atom and radiation points to a purposeful creation, to the idea that there is a God and an intelligent purpose back of everything...An orderly universe testifies to the greatest statement ever uttered: "In the beginning, God..." *Arthur H. Compton*, winner of Nobel Prize in Physics

"The chief aim of all investigation of the external world should be to discover the rational order and harmony which has been imposed on it by God." *Johannes Kepler*

"With regard to the origin of life, science...positively affirms creative power." *Lord Kelvin*

"All material things seem to have been composed of the hard and solid particles abovementioned, variously associated in the first creation by the counsel of an intelligent Agent. For it became Him who created them to set them in order. And if He did so, it's unphilosophical to seek for any other origin of the world, or to pretend that it might arise out of a chaos by the mere laws of nature." *Sir Isaac Newton*

"An increasing number of scientists, most particularly a growing number of evolutionists...argue that Darwinian evolutionary theory is no genuine scientific theory at all...Many of the critics have the highest intellectual credentials." *Michael Ruse, "Darwin's Theory: An Exercise in Science," New Scientist*

See also Psalm 33:8 footnote.

many; and they hate me with cruel hatred.
 20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in you.

21 Let integrity and uprightness preserve me; for I wait on you.

22 Redeem Israel, O God, out of all his troubles.

PSALM 26

JUDGE me, O LORD; for I have walked in my integrity: I have trusted also in the LORD; therefore I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For your lovingkindness is before my eyes: and I have walked in your truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers; and will not sit with the wicked.

6 I will wash my hands in innocency: so will I compass your altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all your wondrous works.

8 LORD, I have loved the habitation of your house, and the place where your honor dwells.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands is mischief, and their right hand is full of bribes.

11 But as for me, I will walk in my integrity: redeem me, and be merciful unto me.

12 My foot stands in an even place: in the congregations will I bless the LORD.

PSALM 27

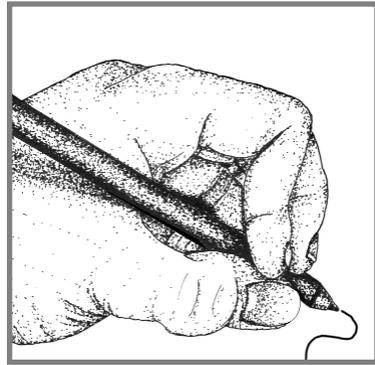
THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.



*Who wrote the Bible—God or men?
 See 2 Peter 2:21 footnote.*

6 And now shall my head be lifted up above my enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yes, I will sing praises unto the LORD.

7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

8 When you said, Seek my face; my heart said unto you, Your face, LORD, will I seek.

9 Hide not your face far from me; put not your servant away in anger: you have been my help; leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

27:12 Messianic prophecy: This was fulfilled in Matthew 26:60.

28:4,5 It is a fearful thing for sinners to be given exactly what they deserve.

11 Teach me your way, O LORD, and lead me in a plain path, because of my enemies.

12 Deliver me not over unto the will of my enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen your heart: wait, I say, on the LORD.

PSALM 28

UNTO you will I cry, O LORD my rock; be not silent to me: lest, if you be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto you, when I lift up my hands toward your holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed be the LORD, because he has heard the voice of my supplications.

7 The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoices; and

with my song will I praise him.

8 The LORD is their strength, and he is the saving strength of his anointed.

9 Save your people, and bless your inheritance: feed them also, and lift them up for ever.

PSALM 29

GIVE unto the LORD, O you mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters: the God of glory thunders: the LORD is upon many waters.

4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

5 The voice of the LORD breaks the cedars; yes, the LORD breaks the cedars of Lebanon.

6 He makes them also to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divides the flames of fire.

8 The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

9 The voice of the LORD makes the hinds to calve, and discovers the forests: and in his temple does every one speak of his glory.

10 The LORD sits upon the flood; yes, the LORD sits King for ever.

11 The LORD will give strength unto his people; the LORD will bless his people with peace.

29:3-9 The voice of the Lord. It was the "voice of the Lord" (His Word) that brought creation into existence (see Genesis 1:3; John 1:1-3). God's voice then became flesh in the person of Jesus of Nazareth (John 1:14; 1 John 1:1-3). That's why Jesus said strange things about His voice: "Marvel not at this: for the hour is coming, in which all that are in the graves shall hear [My] voice" (John 5:28). He said, "The words that I speak to you, they are spirit, and they are life" (John 6:63). It was the voice of the Savior that brought Lazarus back to life (John 11:43), and it is His voice that will bring the dead out of their graves at the resurrection (John 5:28,29). His voice brings life.

This is just one example of a wonderfully unique aspect of the Bible. One can study a multitude of subjects in its different books, and find incredible continuity, despite the fact that the books were written thousands of years apart.

PSALM 30

I WILL extol you, O LORD; for you have lifted me up, and have not made my foes to rejoice over me.

2 O LORD my God, I cried unto you, and you have healed me.

3 O LORD, you have brought up my soul from the grave: you have kept me alive, that I should not go down to the pit.

4 Sing unto the LORD, O you saints of his, and give thanks at the remembrance of his holiness.

5 For his anger endures but a moment; in his favor is life: weeping may endure for a night, but joy comes in the morning.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by your favor you have made my mountain to stand strong: you did hide your face, and I was troubled.

8 I cried to you, O LORD; and unto the LORD I made supplication.

9 What profit is there in my blood, when I go down to the pit? Shall the dust praise you? shall it declare your truth?

10 Hear, O LORD, and have mercy upon me: LORD, be you my helper.

11 You have turned for me my mourning into dancing: you have put off my sackcloth, and girded me with gladness;

12 To the end that my glory may sing praise to you, and not be silent. O LORD my God, I will give thanks unto you for ever.

PSALM 31

IN you, O LORD, do I put my trust; let me never be ashamed: deliver me in your righteousness.

2 Bow down your ear to me; deliver me speedily: be my strong rock, for an house of defense to save me.

3 For you are my rock and my fortress; therefore for your name's sake lead me, and guide me.

4 Pull me out of the net that they have

laid privily for me: for you are my strength.
5 Into your hand I commit my spirit: you have redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in your mercy: for you have considered my trouble; you have known my soul in adversities;

8 And have not shut me up into the hand of the enemy: you have set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: my eye is consumed with grief, yes, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength fails because of my iniquity, and my bones are consumed.

11 I was a reproach among all my enemies, but especially among my neighbors, and a fear to my acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in you, O LORD: I said, You are my God.

15 My times are in your hand: deliver me from the hand of my enemies, and from them that persecute me.

16 Make your face to shine upon your servant: save me for your mercies' sake.

17 Let me not be ashamed, O LORD; for I have called upon you: let the wicked be ashamed, and let them be silent in the grave.

18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

19 *Oh how great is your goodness, which you have laid up for them that fear you; which you have wrought for them that trust*

QUESTIONS & OBJECTIONS

32:5

“What if someone says, ‘I’ve broken every one of the Ten Commandments?’”

Do not take this statement to mean that the person has seen the gravity of his sinful state before God. He may say something like, “I’m a really *bad* person!” It is often used as a way of shrugging off conviction. Say to him, “Well let’s take the time to go through them one by one and see if you have.” As he is confronted with the righteous standard of God’s Moral Law, pray that the Holy Spirit brings conviction of sin.



in you before the sons of men!

20 *You shall hide them in the secret of your presence from the pride of man: you shall keep them secretly in a pavilion from the strife of tongues.*

21 Blessed be the LORD: for he has showed me his marvelous kindness in a strong city.

22 For I said in my haste, I am cut off from before your eyes: nevertheless you heard the voice of my supplications when I cried unto you.

23 O love the LORD, all you his saints: for the LORD preserve the faithful, and plentifully reward the proud doer.

24 Be of good courage, and he shall strengthen your heart, all you that hope in the LORD.

PSALM 32

BLESSED is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the LORD imputes not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night your hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledge my sin unto you, and

my iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and you forgave the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto you in a time when you may be found: surely in the floods of great waters they shall not come near unto him.

7 You are my hiding place; you shall preserve me from trouble; you shall compass me about with songs of deliverance. Selah.

8 I will instruct you and teach you in the way which you shall go: I will guide you with my eye.

9 Be not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto you.

10 Many sorrows shall be to the wicked: but he that trusts in the LORD, mercy shall compass him about.

11 Be glad in the LORD, and rejoice, you righteous: and shout for joy, all you that are upright in heart.

PSALM 33

REJOICE in the LORD, O you righteous: for praise is comely for the upright.

2 Praise the LORD with harp: sing unto

32:1,2 *Transgression* is violation of the Law. *Sin* is falling short of the Law’s standard. *Iniquity* is lawlessness.

32:5 Contrition does not save us. Its outworking can be seen in these verses: we acknowledge our sin to God rather than justifying ourselves. No longer do we try to hide anything from God, but we confess our transgressions to Him.

him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skillfully with a loud noise.

4 For the word of the LORD is right; and all his works are done in truth.

5 He loves righteousness and judgment: the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

7 He gathers the waters of the sea together as an heap: he lays up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For he spoke, and it was done; he com-

manded, and it stood fast.

10 The LORD brings the counsel of the heathen to nought: he makes the devices of the people of none effect.

11 The counsel of the LORD stands for ever, the thoughts of his heart to all generations.

12 Blessed is the nation whose God is the LORD; and the people whom he has chosen for his own inheritance.

13 The LORD looks from heaven; he beholds all the sons of men.

14 From the place of his habitation he looks upon all the inhabitants of the earth.

15 He fashions their hearts alike; he considers all their works.

16 There is no king saved by the multitude of an host: a mighty man is not de-

32:9 Differences between men and animals. The Bible tells us that animals are created “without understanding.” Human beings are different from animals. We are made in God’s “image.” As human beings, we are aware of our “being.” God is “I AM,” and we know that “we are.” We have understanding that we exist.

Among other unique characteristics, we have an innate ability to appreciate God’s creation. What animal gazes with awe at a sunset, or at the magnificence of the Grand Canyon? What animal obtains joy from the sounds of music or takes the time to form itself into an orchestra to create music? What animal among the beasts sets up court systems and apportions justice to its fellow creatures? We are moral beings.

While birds and other creatures have instincts to create (nests, etc.), we have the ability to uncover the hidden laws of electricity. We can utilize the law of aerodynamics to transport ourselves around the globe. We also have the God-given ability to appreciate the *value* of creation. We unearth the hidden treasures of gold, silver, diamonds, and oil and make use of them for our own benefit. Only humans have the unique ability to appreciate God for this incredible creation and to respond to His love.

33:6 Scientific facts in the Bible. The Scriptures say, “Thus the heavens and the earth were finished, and all the host of them” (Genesis 2:1). The original Hebrew uses the past definite tense for the verb “finished,” indicating an action completed in the past, never again to occur. The creation was “finished”—once and for all. That is exactly what the First Law of Thermodynamics says. This law (often referred to as the Law of the Conservation of Energy and/or Mass) states that neither matter nor energy can be either created or destroyed. It was because of this Law that Sir Fred Hoyle’s “Steady-State” (or “Continuous Creation”) Theory was discarded. Hoyle stated that at points in the universe called “irtrons,” matter (or energy) was constantly being created. But, the First Law states just the opposite. Indeed, there is no “creation” ongoing today. It is “finished” exactly as the Bible states.

33:8 Awe for the Creator. “Science can only be created by those who are thoroughly imbued with the aspiration toward truth and understanding. This source of feeling, however, springs from the sphere of religion. To this there also belongs the faith in the possibility that the regulations valid for the world of existence are rational, that is, comprehensible to reason. I cannot conceive of a genuine scientist without that profound faith.” *Albert Einstein*

Sir John Frederick Herschel, an English astronomer who discovered over 500 stars, stated: “All

livered by much strength.

17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.

18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and to keep them alive in famine.

20 Our soul waits for the LORD: he is our help and our shield.

21 For our heart shall rejoice in him, because we have trusted in his holy name.

22 Let your mercy, O LORD, be upon us, according as we hope in you.

PSALM 34

I WILL bless the LORD at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

3 O magnify the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

7 The angel of the LORD encamps round about them that fear him, and delivers them.

8 O taste and see that the LORD is good: blessed is the man that trusts in him.

9 O fear the LORD, you his saints: for there is no want to them that fear him.

human discoveries seem to be made only for the purpose of confirming more and more strongly the truths that come from on high and are contained in the Sacred Writings." His father, *Sir William Herschel*, also a renowned astronomer, insisted, "The undevout astronomer must be mad." See also Psalm 25:14 footnote.

"In antiquity and in what is called the Dark Ages, men did not know what they now know about humanity and the cosmos. They did not know the lock but they possessed the key, which is God. Now many have excellent descriptions of the lock, but they have lost the key. The proper solution is union between religion and science. We should be owners of the lock *and* the key. The fact is that as science advances, it discovers what was said thousands of years ago in the Bible." *Richard Wurmbbrand, Proofs of God's Existence*

"Calvin said that the Bible—God's special revelation—was spectacles that we must put on if we are to correctly read the book of nature—God's revelation in creation. Unfortunately, between the beginning of science and our day, many scientists have discarded these glasses, and many distortions have followed." *D. James Kennedy and Jerry Newcombe, What if Jesus Had Never Been Born?*

33:12 The source of a nation's blessings. In Leviticus 26:1–13, God promises Israel many wonderful blessings if they would simply obey Him: The rain would come in due season; the land would yield its harvest and the trees would yield their fruit; their food would satisfy them; they would have peace and safety in the land (no violence), and they would prevail over their enemies. Truly, blessed is the nation whose God is the Lord.

"Suppose a nation in some distant region should take the Bible for their only law book, and every member should regulate his conduct by the precepts there exhibited! Every member would be obliged in conscience, to temperance, frugality, and industry; to justice, kindness, and charity towards his fellow men; and to piety, love, and reverence toward Almighty God...What a Eutopia, what a Paradise would this region be." *John Adams*

"If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity." *Daniel Webster*

34:2 The proud are not glad to hear a soul boast in the Lord. Try telling a proud unsaved person about an obvious answer to prayer, and watch him try to explain it away as coincidence. It is a humble heart that can hear a boast about God.

10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

11 Come, you children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desires life, and loves many days, that he may see good?

13 Keep your tongue from evil, and your lips from speaking guile.

14 **Depart from evil, and do good; seek peace, and pursue it.**

15 **The eyes of the LORD are upon the righteous, and his ears are open unto their cry.**

16 **The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.**

17 The righteous cry, and the LORD hears, and delivers them out of all their troubles.

18 **The LORD is near unto them that are of a broken heart; and saves such as be of a contrite spirit.**

19 Many are the afflictions of the righteous: but the LORD delivers him out of them all.

20 He keeps all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeems the soul of his servants: and none of them that trust in him shall be desolate.

PSALM 35

PLEAD my cause, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for my help.

3 Draw out also the spear, and stop the

way against them that persecute me: say unto my soul, I am your salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the LORD chase them.

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

8 Let destruction come upon him at unawares; and let his net that he has hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

10 All my bones shall say, LORD, who is like unto you, who delivers the poor from him that is too strong for him, yes, the poor and the needy from him that spoils him?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good to the spoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into my own bosom.

14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourns for his mother.

15 But in my adversity they rejoiced, and gathered themselves together: yes, the abjects gathered themselves together against me, and I knew it not; they did tear me,

34:8 See John 17:3 footnote, "Experiential Faith."

34:8,9 The goodness of God cannot be separated from the fear of the Lord. Those who maintain that it is "the goodness of God" that leads to repentance, and therefore we need only speak of His goodness, need to study the context of Romans 2:3–11.

34:20 Messianic prophecy: This was fulfilled in John 19:33.

35:13 It is wise to make fasting a way of life. Missing a meal on a regular basis will help you to keep your appetite in check. It will also put a joyful thanksgiving in your heart every time you sit down to a meal.

and ceased not:

16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17 Lord, how long will you look on? rescue my soul from their destructions, my darling from the lions.

18 I will give you thanks in the great congregation: I will praise you among much people.

19 Let not them that are my enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

I remember two things: I am a great sinner and I have a great Savior; and I don't suppose an old slave trader needs to remember much more than that.

JOHN NEWTON

20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21 Yes, they opened their mouth wide against me, and said, Aha, aha, our eye has seen it.

22 This you have seen, O LORD: keep not silence: O Lord, be not far from me.

23 Stir up yourself, and awake to my judgment, even unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to your righteousness; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at my hurt: let them be clothed with shame and dishonor that magnify themselves against me.

27 Let them shout for joy, and be glad, that favor my righteous cause: yes, let them say continually, Let the LORD be magnified, which has pleasure in the pros-

perity of his servant.

28 And my tongue shall speak of your righteousness and of your praise all the day long.

PSALM 36

THE transgression of the wicked says within my heart, that there is no fear of God before his eyes.

2 For he flatters himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit: he has left off to be wise, and to do good.

4 He devises mischief upon his bed; he sets himself in a way that is not good; he abhors not evil.

5 Your mercy, O LORD, is in the heavens; and your faithfulness reaches unto the clouds.

6 Your righteousness is like the great mountains; your judgments are a great deep: O LORD, you preserve man and beast.

7 How excellent is your lovingkindness, O God! therefore the children of men put their trust under the shadow of your wings.

8 They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of your pleasures.

9 For with you is the fountain of life: in your light shall we see light.

10 O continue your lovingkindness unto them that know you; and your righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSALM 37

FRET not yourself because of evildoers, neither be envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; so shall you dwell in the land, and verily you shall be fed.

4 Delight yourself also in the LORD: and he shall give you the desires of your heart.

5 Commit your way unto the LORD; trust also in him; and he shall bring it to pass.

6 And he shall bring forth your righteousness as the light, and your judgment as the noonday.

7 Rest in the LORD, and wait patiently for him: fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not yourself in any wise to do evil.

9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked shall not be: yes, you shall diligently consider his place, and it shall not be.

11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked plots against the just, and gnashes upon him with his teeth.

13 The LORD shall laugh at him: for he sees that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man has is better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholds the righteous.

18 The LORD knows the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

21 The wicked borrows, and pays not again: but the righteous show mercy, and gives.

22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delights in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholds him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lends; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loves judgment, and forsakes not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land,

37:4 Desires of the heart. What are our desires? What do we want most in life? Do we desire above all things to have a better paying job, a bigger house, thicker carpet, a superior car, and more money? Are we controlled by the lust of the flesh, the lust of the eyes, and the pride of life? Or have we been transformed from the way of this world by "the renewing of [our] mind" (Romans 12:2), that we may prove what is that good, and acceptable, and perfect will of God? Are our desires now in line with God's desires? Are we above all things "not willing that any should perish, but that all should come to repentance" (2 Peter 3:9)? If we delight ourselves in the Lord, the desires of our heart will match His—and those are the desires He will grant.

37:9 Does the reference to the wicked being "cut off" mean that they are annihilated? "If it did, then the Messiah would have been annihilated when He died, since the same word (*karath*) is used of the death of the Messiah (in Daniel 9:26)." *Norman Geisler and Thomas Howe, When Critics Ask*

and dwell therein for ever.

30 *The mouth of the righteous speaks wisdom, and his tongue talks of judgment.*

31 *The law of his God is in his heart; none of his steps shall slide.*

32 The wicked watches the righteous, and seeks to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt you to inherit the land: when the wicked are cut off, you shall see it.

35 I have seen the wicked in great power, and spreading himself like a green bay tree.

36 Yet he passed away, and, lo, he was not: yes, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright: for the end of that man is peace.

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

PSALM 38

O LORD, rebuke me not in your wrath: neither chasten me in your hot displeasure.

2 For your arrows stick fast in me, and your hand presses me sore.

3 There is no soundness in my flesh because of your anger; neither is there any rest in my bones because of my sin.

4 For my iniquities are gone over my head: as an heavy burden they are too heavy for me.

5 My wounds stink and are corrupt because of my foolishness.

6 I am troubled; I am bowed down greatly; I go mourning all the day long.

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord, all my desire is before you; and my groaning is not hid from you.

10 My heart pants, my strength fails me: as for the light of my eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

13 But I, as a deaf man, heard not; and I was as a dumb man that opens not his mouth.

14 Thus I was as a man that hears not, and in whose mouth are no reproofs.

15 For in you, O LORD, do I hope: you will hear, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slips, they magnify themselves against me.

17 For I am ready to halt, and my sorrow is continually before me.

18 For I will declare my iniquity; I will be sorry for my sin.

19 But my enemies are lively, and they are strong: and they that hate me wrong-

37:30,31 When we share the gospel, we speak the wisdom of God in Christ and of the justice of a holy God, revealed in a perfect Law.

38:11 **The Bible's fascinating facts.** If, down through the ages, scriptural principles had been applied during epidemics such as the Black Plague, millions of lives would have been saved. Long before man understood the principles of quarantine, the Bible spoke of the importance of isolating those who had a contagious disease and of disinfecting their houses. See Leviticus 13 and 14.

fully are multiplied.

20 They also that render evil for good are my adversaries; because I follow the thing that good is.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste to help me, O Lord my salvation.

PSALM 39

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

3 *My heart was hot within me, while I was musing the fire burned: then spoke I with my tongue,*

4 *LORD, make me to know my end, and the measure of my days, what it is: that I may know how frail I am.*

5 Behold, you have made my days as an handbreadth; and my age is as nothing before you: verily every man at his best state is altogether vanity. Selah.

6 Surely every man walks in a vain show: surely they are disquieted in vain: he heaps up riches, and knows not who shall gather them.

7 And now, Lord, what wait I for? my hope is in you.

8 Deliver me from all my transgressions: make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because you did it.

10 Remove your stroke away from me: I am consumed by the blow of your hand.

11 When you with rebukes do correct man for iniquity, you make his beauty to consume away like a moth: surely every man is vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not your peace at my tears: for I am a stranger with you, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSALM 40

I WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 *He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.*

3 *And he has put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.*

4 Blessed is that man that makes the LORD his trust, and respects not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, are your wonderful works which you have done, and your thoughts which are to us-ward: they cannot be reckoned up in order unto you: if I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering you did not desire; my ears have you opened: burnt offering and sin offering have you not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 *I delight to do your will, O my God: yes, your law is within my heart.*

9 *I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, you know.*

10 I have not hid your righteousness within my heart; I have declared your faithfulness and your salvation: I have not concealed your lovingkindness and your truth from the great congregation.

11 Withhold not your tender mercies

40:7-9 This is a direct reference to the Messiah (see Hebrews 10:7). Jesus preached righteousness because God's Law was within His heart. When God's Law is written in our hearts, we will delight to do His will and will proclaim the good news of righteousness. We do this by preaching "the righteousness which is of the Law" (Romans 10:5). This will show men that they have sinned, and therefore need a Savior. See Romans 3:19,20.

from me, O LORD: let your lovingkindness and your truth continually preserve me.

12 For innumerable evils have compassed me about: my iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of my head: therefore my heart fails me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek you rejoice and be glad in you: let such as love your salvation say continually, The LORD be magnified.

17 But I am poor and needy; yet the Lord thinks upon me: you are my help and my deliverer; make no tarrying, O my God.

PSALM 41

BLESSED is he that considers the poor: the LORD will deliver him in time of trouble.

2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and you will not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: you will make all his bed in his sickness.

4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against you.

5 My enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see me, he speaks vanity: his heart gathers iniquity to itself; when he goes abroad, he tells it.

7 All that hate me whisper together against me: against me do they devise my hurt.

8 An evil disease, say they, cleaves fast unto him: and now that he lies he shall rise up no more.

9 Yes, my own familiar friend, in whom I trusted, which did eat of my bread, has lifted up his heel against me.

10 But you, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that you favor me, because my enemy does not triumph over me.

12 And as for me, you uphold me in my integrity, and set me before your face for ever.

13 Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

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*Read how Spurgeon used the Law.
See Galatians 3:19 footnote.*

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PSALM 42

AS the hart pants after the water brooks, so pants my soul after you, O God.

2 My soul thirsts for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is your God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.

5 Why are you cast down, O my soul? and why are you disquieted in me? hope in God: for I shall yet praise him for the help of his countenance.

40:17 King David had great wealth and had his every need met, so he is speaking here in a spiritual sense. Describing himself as "poor and needy" shows he recognized his moral poverty and desperate need for God. See Luke 4:18 footnote.

41:9 **Messianic prophecy:** This was fulfilled in Mark 14:10.

41:4

How to Confront Sinners

When David sinned with Bathsheba, he broke *all* of the Ten Commandments. He coveted his neighbor's wife, lived a lie, stole her, committed adultery, murdered her husband, dishonored his parents, and thus broke the remaining four Commandments by dishonoring God. Therefore, the Lord sent Nathan the prophet to reprove him (2 Samuel 12:1–14).

There is great significance in the order in which the reproof came. Nathan gave David (the shepherd of Israel) a parable about something that David could understand—sheep. He began with the natural realm, rather than immediately exposing the king's sin. He told a story about a rich man who, instead of taking a sheep from his own flock, killed a poor man's pet lamb to feed a stranger.

David was indignant, and sat up on his high throne of self-righteousness. He revealed his knowledge of the Law by declaring that the guilty party must restore fourfold and must die for his crime. Nathan then exposed the king's sin of taking another man's "lamb," saying, "You are the man... Why have you despised the commandment of the Lord, to do evil in his sight?" When David cried, "I have sinned against the Lord," the prophet *then* gave him grace and said, "The Lord also has put away your sin; you shall not die."

Imagine if Nathan, fearful of rejection,

changed things around a little, and instead told David, "God loves you and has a wonderful plan for your life. However, there is something that is keeping you from enjoying this wonderful plan; it is called 'sin.'"

Imagine if he had glossed over the *personal nature* of David's sin, with a general reference to *all* men having sinned and fallen short of the glory of God. David's reaction may have been, "What *sin* are you talking about?" rather than to admit his terrible transgression. Think of it—why should he cry, "I have sinned against the Lord" at the sound of *that* message? Instead, he may have, in a sincere desire to experience this "wonderful plan," admitted that he, like all men, had sinned and fallen short of the glory of God.

If David had not been made to *tremble* under the wrath of the Law, the prophet would have removed the very means of producing godly sorrow, which was so necessary for David's repentance. It is "godly sorrow" that produces repentance (2 Corinthians 7:10). It was the weight of David's guilt that caused him to cry out, "I have sinned against the Lord." The Law caused him to labor and become heavy laden; it made him hunger and thirst for righteousness. It enlightened him as to the *serious* nature of sin as far as God was concerned.

6 O my God, my soul is cast down within me: therefore will I remember you from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calls unto deep at the noise of your waterspouts: all your waves and your billows are gone over me.

8 Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why have you forgotten me? why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, my enemies reproach me; while they say daily unto me, Where is your God?

11 Why are you cast down, O my soul? and why are you disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 43

JUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For you are the God of my strength: why do you cast me off? why go I mourning because of the oppression of the enemy?

3 O send out your light and your truth: let them lead me; let them bring me unto your holy hill, and to your tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yes, upon the harp will I praise you, O God my God.

5 Why are you cast down, O my soul? and why are you disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 44

WE have heard with our ears, O God, our fathers have told us, what work you did in their days, in the times of old.

2 How you did drive out the heathen with your hand, and plant them; how you did afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but your right hand, and your arm, and the light of your countenance, because you had a favor unto them.

4 You are my King, O God: command deliverances for Jacob.

5 Through you will we push down our enemies: through your name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But you have saved us from our enemies, and have put them to shame that hated us.

8 In God we boast all the day long, and praise your name for ever. Selah.

9 But you have cast off, and put us to shame; and go not forth with our armies.

10 You make us to turn back from the enemy: and they which hate us spoil for themselves.

11 You have given us like sheep appointed for meat; and have scattered us among the heathen.

12 You sell your people for nought, and

do not increase your wealth by their price. 13 You make us a reproach to our neighbors, a scorn and a derision to them that are round about us.

14 You make us a byword among the heathen, a shaking of the head among the people.

15 My confusion is continually before me, and the shame of my face has covered me,

16 For the voice of him that reproaches and blasphemes; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten you, neither have we dealt falsely in your covenant.

18 Our heart is not turned back, neither have our steps declined from your way;

19 Though you have sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

21 Shall not God search this out? for he knows the secrets of the heart.

22 Yes, for your sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why do you sleep, O Lord? arise, cast us not off for ever.

24 Why do you hide your face, and forget our affliction and our oppression?

25 For our soul is bowed down to the dust: our belly cleaves unto the earth.

26 Arise for our help, and redeem us for your mercies' sake.

PSALM 45

MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

44:21 It is so easy to say, "God sees the heart." Think for a moment how incredible God must be to be able to search the thoughts of even one person. He sees the motives, the desires, and the deepest secrets. Sometimes our thoughts are so numerous that even we have trouble tracking them. Yet God sees the thoughts of every living person on this earth. This can either be a great comfort or a great terror, depending on whether or not our sins are forgiven.

2 You are fairer than the children of men: grace is poured into your lips: therefore God has blessed you for ever.

3 Gird your sword upon your thigh, O most mighty, with your glory and your majesty.

4 And in your majesty ride prosperously because of truth and meekness and righteousness; and your right hand shall teach you terrible things.

5 Your arrows are sharp in the heart of the king's enemies; whereby the people fall under you.

6 Your throne, O God, is for ever and ever: the sceptre of your kingdom is a right sceptre.

A man can no more possess a private religion than he can possess a private sun and moon.

G. K. CHESTERTON

7 You love righteousness, and hate wickedness: therefore God, your God, has anointed you with the oil of gladness above your fellows.

8 All your garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made you glad.

9 Kings' daughters were among your honorable women: upon your right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline your ear; forget also your own people, and your father's house;

11 So shall the king greatly desire your beauty: for he is your Lord; and worship him.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat your favor.

13 The king's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto you.

15 With gladness and rejoicing shall they

be brought: they shall enter into the king's palace.

16 Instead of your fathers shall be your children, whom you may make princes in all the earth.

17 I will make your name to be remembered in all generations: therefore shall the people praise you for ever and ever.

PSALM 46

GOD is our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he has made in the earth.

9 He makes wars to cease unto the end of the earth; he breaks the bow, and cuts the spear in sunder; he burns the chariot in the fire.

10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM 47

CLAP your hands, all you people; shout unto God with the voice of triumph.

2 For the LORD most high is terrible; he is a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us,

the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing praises with understanding.

8 God reigns over the heathen: God sits upon the throne of his holiness.

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

PSALM 48

GREAT is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, the kings were assembled, they passed by together.

5 They saw it, and so they marveled; they were troubled, and hasted away.

6 Fear took hold upon them there, and pain, as of a woman in travail.

7 You break the ships of Tarshish with an east wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

9 We have thought of your lovingkindness, O God, in the midst of your temple.

10 According to your name, O God, so is your praise unto the ends of the earth: your right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of your judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 Mark well her bulwarks, consider her palaces; that you may tell it to the generation following.

14 For this God is our God for ever and ever: he will be our guide even unto death.

PSALM 49

HEAR this, all you people; give ear, all you inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

4 I will incline my ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 *They that trust in their wealth, and boast themselves in the multitude of their riches;*

7 *None of them can by any means redeem his brother, nor give to God a ransom for him:*

8 *(For the redemption of their soul is precious, and it ceases for ever:)*

9 *That he should still live for ever, and not see corruption.*

10 *For he sees that wise men die, likewise the fool and the brutish person perish, and*

49:7 **Grief for the lost.** Many of us have felt sorrow and grief over loved ones who don't know the salvation of God. If there was something we could do to save them, we would gladly do it. But often there is nothing we can do but pray—none of us can by any means redeem his brother or give God a ransom for him. We can however, trust God in the fact that One has already become a curse for Israel and for our loved ones. One has already provided the necessary redemption—He has paid the ransom for them. We inherit the promises of God through faith and patience, and therefore rest in the knowledge that God will answer our prayers for our loved ones.

But our zeal for the salvation of sinners shouldn't be limited to our loved ones. Salvation in the heart of the Christian should cause him to love his neighbor as he loves himself.

49:7,8 The blood of Jesus Christ was the precious cost of our redemption, something that humanity could not provide. See 1 Peter 1:18,19.

QUESTIONS & OBJECTIONS

49:15 *“When you’re dead, you’re dead.”*



What if you are wrong? What if God, Jesus, the prophets, the Jews, and Christians are right and you are wrong? If there is no afterlife, no Judgment Day, no heaven, and no hell, then God is unjust and each of the above is guilty of being a false witness. It means that Almighty God couldn't care less about the fact that a man rapes a woman, then cuts her throat and is never brought to justice. If you are right, and there is no ultimate justice, you won't even have the joy of saying, "I told you so." However, if you are wrong, you will lose your soul and end up eternally damned. You are playing Russian roulette with a fully loaded gun. See Hebrews 9:27 footnote.

leave their wealth to others.

11 *Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.*

12 *Nevertheless man being in honor abides not: he is like the beasts that perish.*

13 *This their way is their folly: yet their posterity approve their sayings. Selah.*

14 *Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.*

15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

16 Be not afraid when one is made rich, when the glory of his house is increased;

17 For when he dies he shall carry nothing away: his glory shall not descend after him.

18 Though while he lived he blessed his soul: and men will praise you, when you do well to yourself.

19 He shall go to the generation of his fathers; they shall never see light.

20 Man that is in honor, and understands not, is like the beasts that perish.

PSALM 50

THE mighty God, even the LORD, has spoken, and called the earth from the

rising of the sun unto the going down thereof.

2 Out of Zion, the perfection of beauty, God has shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testify against you: I am God, even your God.

8 I will not reprove you for your sacrifices or your burnt offerings, to have been continually before me.

9 I will take no bullock out of your house, nor he goats out of your folds.

10 For every beast of the forest is mine, and the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field are mine.

12 If I were hungry, I would not tell you: for the world is mine, and the fullness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

49:17 *“When we die we leave behind all that we have, and take with us all that we are.” Chapel of the Air*

14 Offer unto God thanksgiving; and pay your vows unto the most High:

15 And call upon me in the day of trouble: I will deliver you, and you shall glorify me.

16 But unto the wicked God says, What have you to do to declare my statutes, or that you should take my covenant in your mouth?

17 Seeing you hate instruction, and cast my words behind you.

18 When you saw a thief, then you consented with him, and have been partaker with adulterers.

19 You give your mouth to evil, and your tongue frames deceit.

20 You sit and speak against your brother; you slander your own mother's son.

21 These things have you done, and I kept silence; you thought that I was altogether such an one as yourself: but I will reprove you, and set them in order before your eyes.

22 Now consider this, you that forget God, lest I tear you in pieces, and there be none to deliver.

23 Whoso offers praise glorifies me: and to him that orders his conversation aright will I show the salvation of God.

PSALM 51

HAVE mercy upon me, O God, according to your lovingkindness:

according unto the multitude of your tender mercies blot out my transgressions.

2 Wash me thoroughly from my iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against you, you only, have I sinned, and done this evil in your sight: that you might be justified when you speak, and be clear when you judge.

5 Behold, I was shaped in iniquity; and in sin did my mother conceive me.

6 Behold, you desire truth in the inward parts: and in the hidden part you shall make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; that the bones which you have broken may rejoice.

9 Hide your face from my sins, and blot out all my iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from your presence; and take not your holy spirit from me.

12 Restore unto me the joy of your salvation; and uphold me with your free spirit.

13 Then will I teach transgressors your

50:16 Verses 16–23 contain a fearful word for a godless world that delights in entertainment glorifying theft, violence, adultery, and hatred. They assume that heaven's silence is heaven's sanction. God threatens fearful wrath, then offers salvation to those who will listen. This is the biblical order of gospel proclamation—Law before grace.

51:1–4 When a sinner is ready for salvation, he exhibits personal responsibility for his sins. In these four verses David uses the words *me*, *my*, and *I* ten times in reference to his sins. See also Luke 15:21 footnote.

51:6 Civil law can search your house. It can search your car and even your person, but it cannot search the heart. Civil law cannot see human thoughts. God's Law, however, searches the inward parts. Like ten hungry bloodhounds, it chases the scent of injustice. It will pursue the guilty criminal until he is brought to justice. There is only one way for the ten ravenous hounds to leave the trail: sinners must cross over a "river." There is a river of blood that flows from Calvary's cross. Only the blood of Jesus Christ satisfies the Law's insatiable appetite for righteousness. See Hebrews 9:22.

51:7 "Direct my thoughts, words, and work. Wash away my sins in the immaculate Blood of the Lamb, and purge my heart by Thy Holy Spirit. . . Daily frame me more and more into the likeness of Thy Son Jesus Christ." *George Washington*, in his prayer book

51:6

How to Use the Ten Commandments in Witnessing

This should be done in a spirit of love and gentleness:

“Do you think you have kept the Ten Commandments? Have you ever told a lie (including ‘white lies,’ half-truths, exaggerations, etc.)? If you have, then you are a ‘liar,’ and you cannot enter the kingdom of God. Have you ever stolen (the value is irrelevant)? Then you are a thief. Jesus said that if you look with lust, you have committed adultery in your heart. If you hate someone, then you have committed murder in your heart. God requires truth ‘in the inward parts’—He sees even the thought-life.

“Have you loved God above all else? Has He always been first in your affections? Have you made a ‘god’ to suit yourself (having your own beliefs about God)? That is called idolatry, and the Bible warns that no idolater will enter the kingdom of God. Have you ever used God’s holy name to curse, or been greedy? Have you kept the Sabbath holy? Have you always implicitly honored your parents? Have you broken any of the Ten Commandments?

“Knowing that God has seen your thought-

life and every deed done in darkness, will you be innocent or guilty on Judgment Day? You know you will be guilty. So, will you end up in heaven or hell?”

The Law brings individuals to a point of seeing that they have sinned against God—that His wrath abides on them. It causes them to see that their own “goodness” can’t save them. It stops their mouth of justification (Romans 3:19), and prepares the heart for the good news of the gospel:

“The only thing you can do to be saved from His wrath is to repent and put your faith in the Savior, Jesus Christ. When He died on the cross, He took the punishment for our sins. He, once and for all, stepped into the Courtroom and completely paid the fine for us. Then He rose from the dead, defeating death. If you want to be saved from God’s wrath, confess and forsake your sins, put your faith in Jesus for your eternal salvation, and you will pass from death into life. Then read the Bible daily and obey what you read (see John 14:21). God will never let you down.”

ways; and sinners shall be converted unto you.

14 Deliver me from bloodguiltiness, O God, you God of my salvation: and my tongue shall sing aloud of your righteousness.

15 O Lord, open my lips; and my mouth shall show forth your praise.

16 For you desire not sacrifice; else would I give it: you delight not in burnt offering.

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, you will not despise.

18 Do good in your good pleasure unto Zion: build the walls of Jerusalem.

19 Then shall you be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon your altar.

PSALM 52

WHY boast yourself in mischief, O mighty man? the goodness of God endures continually.

2 The tongue devises mischiefs; like a sharp razor, working deceitfully.

3 You love evil more than good; and lying rather than to speak righteousness. Selah.

4 You love all devouring words, O you deceitful tongue.

51:10 Those who confess and forsake their sins are given a clean heart in Christ, and the fruit of genuine salvation is a concern for the lost. See verse 13.

51:13-17 “Transgressors” are those who have transgressed the Moral Law. It is the “schoolmaster” (Galatians 3:24) that teaches them that they are sinners in the eyes of God (Romans 3:19,20). It is the Law that sings aloud of God’s righteousness, breaks the human spirit, and gives the sinner reason to be contrite over sins in which he previously delighted. See Romans 7:13,24,25.

5 God shall likewise destroy you for ever, he shall take you away, and pluck you out of your dwelling place, and root you out of the land of the living, Selah.

6 The righteous also shall see, and fear, and shall laugh at him:

7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.

8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise you for ever, because you have done it: and I will wait on your name; for it is good before your saints.

PSALM 53

THE fool has said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that does good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy; there is

none that does good, no, not one.

4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God.

5 There were they in great fear, where no fear was: for God has scattered the bones of him that encamps against you: you have put them to shame, because God has despised them.

6 Oh that the salvation of Israel were come out of Zion! When God brings back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM 54

SAVE me, O God, by your name, and judge me by your strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God is my helper: the Lord is with them that uphold my soul.

5 He shall reward evil unto my enemies: cut them off in your truth.

6 I will freely sacrifice unto you: I will praise your name, O LORD; for it is good.

52:7 The New Testament reminds us of this truth: We cannot love God *and* mammon (Luke 16:13).

53:1 Atheism. It is much more reasonable to believe that this publication had no printer than to believe that there is no God. Who in his right mind would ever believe that no one compiled its pages, no one produced the graphic art, and no one printed it. The publication happened by chance...from nothing. There was no paper, no ink, no cardboard, and no glue. The paper just came into being (from nothing), then trimmed itself into perfectly straight edges. All the words fell into place, forming coherent sentences, and then the graphic art appeared. The pages fell into numerical order, and finally the book bound itself.

The fact that there was a printer is axiomatic (self-evident), so it would be intellectually insulting to even begin to argue for the case of the printer's existence. For the same reason, the Bible does not enter into the case for God's existence. It simply begins by stating, "In the beginning God..." (Genesis 1:1). See Psalm 90:2 footnote.

"It takes no brains to be an atheist. Any stupid person can deny the existence of a supernatural power because man's physical senses cannot detect it. But there cannot be ignored the influence of conscience, the respect we feel for the Moral Law, the mystery of first life...or the marvelous order in which the universe moves about us on this earth. All these evidence the handiwork of the beneficent Deity...That Deity is the God of the Bible and Jesus Christ, His Son." *Dwight Eisenhower*

53:1-3 There are many "good" people from man's viewpoint. However, here is God's point of view. These verses leave no room for the self-righteous.

7 For he has delivered me out of all trouble: and my eye has seen his desire upon my enemies.

PSALM 55

GIVE ear to my prayer, O God; and hide not yourself from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror has overwhelmed me.

6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

7 Lo, then would I wander far off, and remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm and tempest.

9 Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

13 But it was you, a man my equal, my guide, and my acquaintance.

14 We took sweet counsel together, and walked unto the house of God in company.

15 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among

them.

16 As for me, I will call upon God; and the LORD shall save me.

17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He has delivered my soul in peace from the battle that was against me: for there were many with me.

19 God shall hear, and afflict them, even he that abides of old. Selah. Because they have no changes, therefore they fear not God.

Holy practice is the most decisive evidence of the reality of our repentance.

JONATHAN EDWARDS

20 He has put forth his hands against such as be at peace with him: he has broken his covenant.

21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 Cast your burden upon the LORD, and he shall sustain you: he shall never suffer the righteous to be moved.

23 But you, O God, shall bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in you.

PSALM 56

BE merciful unto me, O God: for man would swallow me up; he fighting daily oppresses me.

2 My enemies would daily swallow me up: for they be many that fight against me, O you most High.

3 *What time I am afraid, I will trust in you.*

4 *In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.*

55:22 What an incredible promise—we have an anchor for the soul. See Matthew 6:25–34 for some of the ways the Lord sustains us.

QUESTIONS & OBJECTIONS

55:15

**“I don’t mind going to hell.
All my friends will be there.”**



Obviously, those who flippantly say such things don’t believe in the biblical concept of hell. Their understanding of the nature of God is erroneous. The slow-witted criminal thinks that the electric chair is a place to put up his feet for a while and relax.

It may be wise therefore to speak with him for a few moments about the *reasonableness* of a place called hell. Reason with him by saying, “If a judge in Florida turns a blind eye to the unlawful dealings of the Mafia, if he sees their murderous acts and deliberately turns the other way, is he a good or bad judge? He’s obviously corrupt, and should be brought to justice himself. If he is a good judge, he will do everything within his power to bring those murderers to justice. He should make sure that they are justly punished.

“If Almighty God sees a man rape and strangle to death your sister or mother, do you think He should look the other way, or bring that murderer to justice? If He looks the other way, He’s corrupt and should be brought to justice Himself. It makes sense then, that if God is good, He will do everything in His power to ensure justice is done. The Bible tells us that He *will* punish murderers, and the place of punishment—the prison God will send them to—is a place called hell.

“God should punish murderers and rapists. However, God is so good, he will also punish thieves, liars, adulterers, fornicators, and blasphemers. He will even punish those who *desired* to murder and rape but never took the opportunity. He warns that if we hate someone, we commit murder in our hearts. If we lust, we commit adultery in the heart, etc.”

Then take the time to tell him of the *reality* of hell. Sinners like to picture hell as a fun, hedonistic, pleasure-filled place where they can engage in all the sensual sins that are forbidden here. But Jesus said that it is a place of torment, where the worm never dies and the fire is never quenched (Matthew 9:45-47). We tend to forget what pain is like when we don’t have it. Can you begin to imagine how terrible it would be to be in agony, with no hope of relief?

Many human beings go insane if they are merely isolated for a long time from other people. Imagine how terrible it would be if God merely withdrew all the things we hold so dear—friendship, love, color, light, peace, joy, laughter, and security. Hell isn’t just a place with an absence of God’s blessings, it is punishment for sin. It is literal torment, forever. That’s why the Bible warns that it is a fearful thing to fall into the hands of the living God.

God has given His Law to convince men of their sins, and unless a sinner is convinced that he has sinned against God, he won’t see that hell is his eternal destiny. He may consider it a fit place for others, but not for himself. That’s why we mustn’t hesitate to open up the Law and show that each individual is personally responsible for sin, and that God’s wrath abides on him because of it.

Ask him to consider why you would say such things to him if it wasn’t true. Tell him to examine your motives. You are so concerned for his eternal welfare that you are prepared to risk offending him.

Then ask him if he would sell an eye for a million dollars. Would he sell *both* for ten million? No one in his right mind would. Our eyes are precious to us. How much more then is our eternal soul worth? (For a biblical description of hell, see Revelation 1:18 footnote.)

5 Every day they wrest my words: all their thoughts are against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

7 Shall they escape by iniquity? in your anger cast down the people, O God.

8 You tell my wanderings: put my tears into your bottle: are they not in your book?

9 When I cry unto you, then shall my enemies turn back: this I know; for God is for me.

10 In God will I praise his word: in the LORD will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Your vows are upon me, O God: I will render praises unto you.

13 For you have delivered my soul from death: will not you deliver my feet from falling, that I may walk before God in the light of the living?

PSALM 57

BE merciful unto me, O God, be merciful unto me: for my soul trusts in you: yes, in the shadow of your wings will I make my refuge, until these calamities be overpast.

2 I will cry unto God most high; unto God that perform all things for me.

3 He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be exalted, O God, above the heavens; let your glory be above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery

and harp: I myself will awake early.

9 I will praise you, O Lord, among the people: I will sing unto you among the nations.

10 For your mercy is great unto the heavens, and your truth unto the clouds.

11 Be exalted, O God, above the heavens: let your glory be above all the earth.

PSALM 58

DO you indeed speak righteousness, O congregation? do you judge uprightly, O you sons of men?

2 Yes, in heart you work wickedness; you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stops her ear;

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters which run continually: when he bends his bow to shoot his arrows, let them be as cut in pieces.

8 As a snail which melts, let every one of them pass away: like the untimely birth of a woman, that they may not see the

56:11 The fear of man is the devil's paralyzing poison. Faith in God is the antidote. When the enemy feeds you the lie that you cannot share your faith, answer him with "I can do all things through Christ which strengthens me" (Philippians 4:13). Then put works with your faith—follow your convictions. Don't be concerned if you don't *feel* compassion for the lost. If a firefighter rescues someone from a burning building, he may have saved the person because he was motivated by compassion or because it was the job he had committed himself to do. His motive is of little concern to the person who has been pulled from the flames.

56:11 "Stop caring about what people think; begin to think about caring for people." *Eneal Zwayne*

58:6 Some have wondered how David could possibly be "a man after [God's] own heart" (Acts 13:22) when he exhibited such a vindictive attitude. However, he was merely pouring out his anger in prayer. Let it be a lesson to those of us who would like to seek vengeance—take it to God in prayer. Those who learn that secret prayer is the place to leave grievances will find that like David, they can then show mercy to those who have wronged them (see 1 Samuel 26:1–12).

sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

10 The righteous shall rejoice when he sees the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judges in the earth.

PSALM 59

DELIVER me from my enemies, O my God: defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD.

4 They run and prepare themselves without my fault: awake to help me, and behold.

5 You therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, does hear?

8 But you, O LORD, shall laugh at them; you shall have all the heathen in derision.

9 Because of his strength will I wait upon you: for God is my defense.

10 The God of my mercy shall prevent me: God shall let me see my desire upon my enemies.

11 Slay them not, lest my people forget: scatter them by your power; and bring them down, O Lord our shield.

12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them

know that God rules in Jacob unto the ends of the earth. Selah.

14 And at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down for meat, and grudge if they be not satisfied.

16 But I will sing of your power; yes, I will sing aloud of your mercy in the morning: for you have been my defense and refuge in the day of my trouble.

17 Unto you, O my strength, will I sing: for God is my defense, and the God of my mercy.



To learn the beliefs of Hindus and how to witness to them, see page 546.

PSALM 60

O GOD, you have cast us off, you have scattered us, you have been displeased; O turn yourself to us again.

2 You have made the earth to tremble; you have broken it: heal the breaches thereof; for it shakes.

3 You have showed your people hard things: you have made us to drink the wine of astonishment.

4 You have given a banner to them that fear you, that it may be displayed because of the truth. Selah.

5 That your beloved may be delivered; save with your right hand, and hear me.

6 God has spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph because of me.

9 Who will bring me into the strong city? who will lead me into Edom?

10 Will not you, O God, which had cast us off? and you, O God, which did not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 61

HEAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto you, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For you have been a shelter for me, and a strong tower from the enemy.

4 I will abide in your tabernacle for ever: I will trust in the covert of your wings. Selah.

5 For you, O God, have heard my vows: you have given me the heritage of those that fear your name.

6 You will prolong the king's life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.

8 So will I sing praise unto your name for ever, that I may daily perform my vows.

PSALM 62

TRULY my soul waits upon God: from him comes my salvation.

2 He only is my rock and my salvation; he is my defense; I shall not be greatly moved.

3 How long will you imagine mischief against a man? you shall be slain all of you: as a bowing wall shall you be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies:

they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defense; I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; you people, pour out your heart before him: God is a refuge for us. Selah.

The root of joy is gratefulness... It is not joy that makes us grateful; it is gratitude that makes us joyful.

DAVID STEINDL-RAST

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God has spoken once; twice have I heard this; that power belongs unto God.

12 Also unto you, O Lord, belongs mercy: for you render to every man according to his work.

PSALM 63

O GOD, you are my God; early will I seek you: my soul thirsts for you, my flesh longs for you in a dry and thirsty land, where no water is;

2 To see your power and your glory, so as I have seen you in the sanctuary.

3 Because your lovingkindness is better than life, my lips shall praise you.

4 Thus will I bless you while I live: I will lift up my hands in your name.

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise you with joyful lips:

6 When I remember you upon my bed, and meditate on you in the night watches.

7 Because you have been my help, there-



"Worshipping God and the Lamb in the temple: God, for his benefaction in creating all things, and the Lamb, for his benefaction in redeeming us with his blood."

Isaac Newton

fore in the shadow of your wings will I rejoice.

8 My soul follows hard after you: your right hand upholds me.

9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

10 They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that swears by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves in an evil

matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them with an arrow; suddenly shall they be wounded.

8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSALM 65

PRAISE waits for you, O God, in Sion: and unto you shall the vow be performed.

2 O you that hearest prayer, unto you shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, you shall purge them away.

4 Blessed is the man whom you choose, and cause to approach unto you, that he may dwell in your courts: we shall be satisfied with the goodness of your house, even of your holy temple.

5 By terrible things in righteousness will you answer us, O God of our salvation; who are the confidence of all the ends of the earth, and of them that are afar off upon the sea:

6 Which by his strength set fast the mountains; being girded with power:

7 Which still the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at your tokens: you make the outgoings of the morning and evening to rejoice.

9 You visit the earth, and water it: you greatly enrich it with the river of God, which is full of water: you prepare them corn, when you have so provided for it.

10 You water the ridges thereof abun-

dantly: you set the furrows thereof: you make it soft with showers: you bless the springing thereof.

11 You crown the year with your goodness; and your paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSALM 66

MAKE a joyful noise unto God, all you lands:

2 Sing forth the honor of his name: make his praise glorious.

3 Say unto God, How terrible are you in your works! through the greatness of your power shall your enemies submit themselves unto you.

4 All the earth shall worship you, and shall sing unto you; they shall sing to your name. Selah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

7 He rules by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, you people, and make the voice of his praise to be heard:

9 Which hold our soul in life, and suffers

not our feet to be moved.

10 For you, O God, have proved us: you have tried us, as silver is tried.

11 You brought us into the net; you laid affliction upon our loins.

12 You have caused men to ride over our heads; we went through fire and through water: but you brought us out into a wealthy place.

13 I will go into your house with burnt offerings: I will pay you my vows,

14 Which my lips have uttered, and my mouth has spoken, when I was in trouble.

15 I will offer unto you burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

16 Come and hear, all you that fear God, and I will declare what he has done for my soul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God has heard me; he has attended to the voice of my prayer.

20 Blessed be God, which has not turned away my prayer, nor his mercy from me.

PSALM 67

GOD be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2 That your way may be known upon earth, your saving health among all nations.

3 Let the people praise you, O God; let

66:10–12 We often blame tribulation on the enemy when God uses this very instrument to fulfill His will for our lives. God takes us through the fire, not to burn us, but to purify us. He takes us through the water, not to drown us, but to wash us. Understanding that the Lord chastens those He loves enables us to endure trials. The psalmist wrote, "It is good for me that I have been afflicted; that I might learn your statutes" (119:71).

66:15 Animal rights advocates who insist that "meat is murder" are misguided. God was the first to kill an animal (Genesis 3:21). In Exodus 12:5–8 God told Israel to kill and eat lambs. King Solomon sacrificed 22,000 oxen and 120,000 sheep when he dedicated the temple to God (1 Kings 8:63). When three angels appeared to Abraham, he killed a "tender and good" calf for them to eat (Genesis 18:7,8). In Genesis 27:7 we are told that Jacob ate venison (deer meat), which was his favorite food. Jesus ate the Passover lamb (Mark 14:12,18). In the parable of the prodigal son, the father rejoiced at his son's return by "killing the fatted calf" (which was eaten). See 1 Timothy 4:3,4 footnote.

all the people praise you.

4 O let the nations be glad and sing for joy: for you shall judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise you, O God; let all the people praise you.

6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

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*Read a challenging letter from an atheist.
See Romans 9:2,3 footnote.*

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PSALM 68

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melts before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad; let them rejoice before God: yes, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: extol him that rides upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God sets the solitary in families: he brings out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God, when you went forth before your people, when you did march through the wilderness; Selah:

8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

9 You, O God, did send a plentiful rain, whereby you did confirm your inheritance, when it was weary.

10 Your congregation has dwelt therein: you, O God, have prepared of your goodness for the poor.

11 The Lord gave the word: great was the company of those that published it.

12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

13 Though you have lien among the pots, yet shall you be as the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was white as snow in Salmon.

15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

16 Why do you leap, you high hills? this is the hill which God desires to dwell in; yes, the LORD will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

18 You have ascended on high, you have led captivity captive: you have received gifts for men; yes, for the rebellious also, that the LORD God might dwell among them.

19 Blessed be the Lord, who daily loads us with benefits, even the God of our salvation. Selah.

20 He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

21 But God shall wound the head of his enemies, and the hairy scalp of such an

67:4 "It is the duty of all nations to acknowledge the Providence of Almighty God, to obey His will, to be grateful for His benefits, and humbly to implore His protection and favor." *George Washington*

"The foundations of our society and our government rest so much on the teachings of the Bible that it would be difficult to support them if faith in these teachings would cease to be practically universal in our country." *Calvin Coolidge*

one as goes on still in his trespasses.

22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

23 That your foot may be dipped in the blood of your enemies, and the tongue of your dogs in the same.

24 They have seen your goings, O God; even the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

26 Bless God in the congregations, even the Lord, from the fountain of Israel.

“Beloved, we must win souls; we cannot live and see men damned.”

CHARLES SPURGEON

27 There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

28 Your God has commanded your strength: strengthen, O God, that which you have wrought for us.

29 Because of your temple at Jerusalem shall kings bring presents unto you.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter you the people that delight in war.

31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, you kingdoms of the earth; O sing praises unto the Lord; Selah:

33 To him that rides upon the heavens of heavens, which were of old; lo, he does send out his voice, and that a mighty voice.

34 Ascribe strength unto God: his excellency is over Israel, and his strength is

in the clouds.

35 O God, you are terrible out of your holy places: the God of Israel is he that gives strength and power unto his people. Blessed be God.

PSALM 69

SAVE me, O God; for the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: my eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of my head: they that would destroy me, being my enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, you know my foolishness; and my sins are not hid from you.

6 Let not them that wait on you, O Lord GOD of hosts, be ashamed for my sake: let not those that seek you be confounded for my sake, O God of Israel.

7 Because for your sake I have borne reproach; shame has covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother's children.

9 For the zeal of your house has eaten me up; and the reproaches of them that reproached you are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

12 They that sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is unto you, O LORD, in an acceptable time: O God, in the multitude of your mercy hear me, in the truth of your salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O LORD; for your loving-kindness is good: turn unto me according to the multitude of your tender mercies.

17 And hide not your face from your servant; for I am in trouble: hear me speedily.

18 Draw near unto my soul, and redeem it: deliver me because of my enemies.

19 You have known my reproach, and my shame, and my dishonor: my adversaries are all before you.

20 Reproach has broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 Pour out your indignation upon them, and let your wrathful anger take hold of them.

25 Let their habitation be desolate; and let none dwell in their tents.

26 For they persecute him whom you have smitten; and they talk to the grief of those whom you have wounded.

27 Add iniquity unto their iniquity: and let them not come into your righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and sorrowful: let your salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with thanks-

giving.

31 This also shall please the LORD better than an ox or bullock that has horns and hoofs.

32 The humble shall see this, and be glad: and your heart shall live that seek God.

33 For the LORD hears the poor, and despises not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that moves therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM 70

MAKE haste, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek you rejoice and be glad in you: and let such as love your salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God: you are my help and my deliverer; O LORD, make no tarrying.

PSALM 71

IN you, O LORD, do I put my trust: let me never be put to confusion.

2 Deliver me in your righteousness, and cause me to escape: incline your ear unto me, and save me.

3 Be my strong habitation, whereunto I may continually resort: you have given

69:21 Messianic prophecy: This was fulfilled in John 19:29.

70:3 An accusing world is quick to point out the slightest weakness in the Christian. If we become impatient, they say, "Aha...you're supposed to be a Christian." They are unaware that they will be judged by the same measure by which they judge. See Romans 2:1,3.

commandment to save me; for you are my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For you are my hope, O Lord GOD: you are my trust from my youth.

6 By you have I been held up from the womb: you are he that took me out of my mother's bowels: my praise shall be continually of you.

7 I am as a wonder unto many; but you are my strong refuge.

8 Let my mouth be filled with your praise and with your honor all the day.

9 Cast me not off in the time of old age; forsake me not when my strength fails.

10 For my enemies speak against me; and they that lay wait for my soul take counsel together,

11 Saying, God has forsaken him: persecute and take him; for there is none to deliver him.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonor that seek my hurt.

14 But I will hope continually, and will yet praise you more and more.

15 My mouth shall show forth your righteousness and your salvation all the day; for I know not the numbers thereof.

16 I will go in the strength of the Lord GOD: I will make mention of your righteousness, even of yours only.

17 O God, you have taught me from my youth: and hitherto have I declared your wondrous works.

18 Now also when I am old and grey-headed, O God, forsake me not; until I have showed your strength unto this generation, and your power to every one that is to come.

19 Your righteousness also, O God, is very high, who have done great things: O God, who is like unto you!

20 You, who have showed me great and sore troubles, shall quicken me again, and

shall bring me up again from the depths of the earth.

21 You shall increase my greatness, and comfort me on every side.

22 I will also praise you with the psalter, even your truth, O my God: unto you will I sing with the harp, O you Holy One of Israel.

23 My lips shall greatly rejoice when I sing unto you; and my soul, which you have redeemed.

24 My tongue also shall talk of your righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSALM 72

GIVE the king your judgments, O God, and your righteousness unto the king's son.

2 He shall judge your people with righteousness, and your poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear you as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers that water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endures.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yes, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he cries; the poor also, and him that has

no helper.

13 He shall spare the poor and needy,
and shall save the souls of the needy.

14 He shall redeem their soul from deceit
and violence: and precious shall their
blood be in his sight.

15 And he shall live, and to him shall be
given of the gold of Sheba: prayer also
shall be made for him continually; and
daily shall he be praised.

16 There shall be an handful of corn in
the earth upon the top of the mountains;
the fruit thereof shall shake like Lebanon:
and they of the city shall flourish like
grass of the earth.

17 His name shall endure for ever: his
name shall be continued as long as the
sun: and men shall be blessed in him: all
nations shall call him blessed.

18 Blessed be the LORD God, the God of
Israel, who only does wondrous things.

19 And blessed be his glorious name
for ever: and let the whole earth be filled
with his glory; Amen, and Amen.

20 The prayers of David the son of Jesse
are ended.

PSALM 73

TRULY God is good to Israel, even to
such as are of a clean heart.

2 But as for me, my feet were almost
gone; my steps had well near slipped.

3 For I was envious at the foolish, when
I saw the prosperity of the wicked.

4 For there are no bands in their death:
but their strength is firm.

5 They are not in trouble as other men;
neither are they plagued like other men.

6 Therefore pride compasses them about
as a chain; violence covers them as a gar-
ment.

7 Their eyes stand out with fatness: they
have more than heart could wish.

8 They are corrupt, and speak wickedly
concerning oppression: they speak loftily.

9 They set their mouth against the heav-
ens, and their tongue walks through the
earth.

10 Therefore his people return hither:
and waters of a full cup are wrung out to



"No educated man can afford to be ignorant of the Bible."

Theodore Roosevelt

them.

11 And they say, How does God know?
and is there knowledge in the most High?

12 Behold, these are the ungodly, who
prosper in the world; they increase in
riches.

13 Verily I have cleansed my heart in
vain, and washed my hands in innocency.

14 For all the day long have I been
plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I
should offend against the generation of
your children.

16 When I thought to know this, it was
too painful for me;

17 Until I went into the sanctuary of God;
then understood I their end.

18 Surely you did set them in slippery
places: you cast them down into destruc-
tion.

19 How are they brought into desolation,
as in a moment! they are utterly consumed
with terrors.

20 As a dream when one awakes; so, O
Lord, when you awake, you shall despise
their image.

21 Thus my heart was grieved, and I was
pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast before you.

23 Nevertheless I am continually with you: you have held me by my right hand.

24 You shall guide me with your counsel, and afterward receive me to glory.

25 Whom have I in heaven but you? and there is none upon earth that I desire beside you.

26 My flesh and my heart fails: but God is the strength of my heart, and my portion for ever.

27 For, lo, they that are far from you shall perish: you have destroyed all them that go a whoring from you.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all your works.

PSALM 74

O GOD, why have you cast us off for ever? why does your anger smoke against the sheep of your pasture?

2 Remember your congregation, which you have purchased of old; the rod of your inheritance, which you have redeemed; this mount Zion, wherein you have dwelt.

3 Lift up your feet unto the perpetual desolations; even all that the enemy has done wickedly in the sanctuary.

4 Your enemies roar in the midst of your congregations; they set up their ensigns for signs.

5 A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into your sanctuary, they have defiled by casting down the dwelling place of your name to the ground.

8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

9 We see not our signs: there is no more any prophet: neither is there among us

any that knows how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme your name for ever?

11 Why do you withdraw your hand, even your right hand? pluck it out of your bosom.

12 For God is my King of old, working salvation in the midst of the earth.

13 You did divide the sea by your strength: you brake the heads of the dragons in the waters.

14 You brake the heads of leviathan in pieces, and gave him to be meat to the people inhabiting the wilderness.

15 You did cleave the fountain and the flood: you dried up mighty rivers.

16 The day is Yours, the night also is yours: you have prepared the light and the sun.

17 You have set all the borders of the earth: you have made summer and winter.

18 Remember this, that the enemy has reproached, O LORD, and that the foolish people have blasphemed your name.

19 O deliver not the soul of your turtle-dove unto the multitude of the wicked: forget not the congregation of your poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise your name.

22 Arise, O God, plead your own cause: remember how the foolish man reproaches you daily.

23 Forget not the voice of your enemies: the tumult of those that rise up against you increases continually.

PSALM 75

UNTO you, O God, do we give thanks, unto you do we give thanks: for that your name is near your wondrous

75:1 "It is a terrible thing, I found, to be grateful and have no one to thank, to be awed and have no one to worship." *Philip Yancey, What's So Amazing About Grace?*

works declare.

2 When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion comes neither from the east, nor from the west, nor from the south.

7 But God is the judge: he puts down one, and sets up another.

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he pours out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

PSALM 76

IN Judah is God known: his name is great in Israel.

2 In Salem also is his tabernacle, and his dwelling place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 You are more glorious and excellent than the mountains of prey.

5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At your rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 You, even you, are to be feared: and who may stand in your sight when once you are angry?

8 You did cause judgment to be heard from heaven; the earth feared, and was still,

9 When God arose to judgment, to save

all the meek of the earth. Selah.

10 Surely the wrath of man shall praise you: the remainder of wrath shall you restrain.

11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

There is no doctrine which I would more willingly remove from Christianity than the doctrine of hell, if it lay in my power. But it has the full support of Scripture and, especially, of our Lord's own words; it has always been held by the Christian Church, and it has the support of reason.

C. S. LEWIS

PSALM 77

I CRIED unto God with my voice, even unto God with my voice; and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 You hold my eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with my own heart: and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favorable no more?

8 Is his mercy clean gone for ever? does his promise fail for evermore?

9 Has God forgotten to be gracious? has he in anger shut up his tender mercies? Selah.

10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

11 I will remember the works of the

QUESTIONS & OBJECTIONS

76:8

“Could you be wrong in your claims about Judgment Day and the existence of hell?”

The existence of hell and the surety of the judgment are not the claims of fallible man. The Bible is the source of the claim, and it is utterly infallible.

When someone becomes a Christian, he is admitting that he was in the wrong, and that God is justified in His declarations that we have sinned against Him. However, let's surmise for a moment that there is no Judgment Day and no hell. That would mean that the Bible is a huge hoax, in which more than forty authors collaborated (over a period of 3,000 years) to produce a document revealing God's character as "just." They portrayed Him as a just judge, who warned that He would eventually punish murderers, rapists, liars, thieves, adulterers, etc. Each of those writers (who professed to be godly) therefore bore false witness, transgressing the very commandments they claimed to be true. It would mean that Jesus Christ was a liar, and that all the claims He made about the reality of judgment were therefore false. It would also mean that He gave His life in vain, as did multitudes of martyrs who have given their lives for the cause of Christ. Add to that the thought that if there is no ultimate justice, it means that the Creator of all things is unjust—that He sees murder and rape and couldn't care less, making Him worse than a corrupt human judge who refuses to bring criminals to justice.

Here's the good news, though, if there is no hell: You won't know a thing after you die. It will be the end. No heaven, no hell. Just nothing. You won't even realize that it's good news. Here's the bad news if the Bible is right and that there is eternal justice: You will find yourself standing before the judgment throne of a holy God, who has seen every sin you have ever committed. Think of it. A holy and perfect Creator has seen your thought-life and every secret sin you have ever committed. You have a multitude of sins, and God must by nature carry out justice. Ask Him to remind you of the sins of your youth. Ask Him to bring to remembrance your secret sexual sins, the lies, the gossip, and other idle words. You may have forgotten your past sins, but God hasn't. Hell will be your just desert (exactly what you deserve), and you will have no one to blame but yourself. This is the claim of the Bible. If you don't believe it, it is still true. It will still happen.

Yet, there is good news—incredibly good news. We deserve judgment, but God offers us mercy through the cross. He paid our fine so that we could leave the courtroom. He destroyed the power of the grave for all who obey Him. Simply obey the gospel, and live. By doing that you will find out for yourself that the gospel is indeed the "gospel truth." Jesus said that if you obey Him, you will know the truth, and the truth will make you free (see John 8:31,32). Get on your knees today, confess and forsake your sins. Tell God you are truly sorry, then trust the Savior as you would trust yourself to a parachute. Then you will find yourself in a terrible dilemma. You will know for certain that hell is a reality. When you get up the courage to warn people you care about, they will smile passively, and say, "Could you be wrong in your claims about Judgment Day and the existence of hell?"



LORD: surely I will remember your wonders of old.

12 I will meditate also of all your work, and talk of your doings.

13 Your way, O God, is in the sanctuary: who is so great a God as our God?

14 You are the God that does wonders: you have declared your strength among

the people.

15 You have with your arm redeemed your people, the sons of Jacob and Joseph. Selah.

16 The waters saw you, O God, the waters saw you; they were afraid: the depths also were troubled.

17 The clouds poured out water: the

skies sent out a sound: your arrows also went abroad.

18 The voice of your thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

19 Your way is in the sea, and your path in the great waters, and your footsteps are not known.

20 You led your people like a flock by the hand of Moses and Aaron.

PSALM 78

GIVE ear, O my people, to my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide them from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he has done.

5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with

God.

9 The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law;

11 And forgot his works, and his wonders that he had showed them.

12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by provoking the most High in the wilderness.

18 And they tempted God in their heart by asking meat for their lust.

19 Yes, they spoke against God; they said, Can God furnish a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against

78:2 Messianic prophecy: Jesus fulfilled this in Matthew 13:34,35.

78:5,6 If you want to bring children to the Savior, teach them the Ten Commandments in light of New Testament revelation (lust is adultery, hatred is murder, etc.). Immediately after giving God's Moral Law (the Ten Commandments) to Israel, Moses said to teach them diligently. In Deuteronomy 6:6–9, he explains how to do that: speak of the Commandments when you sit with your children at home, as you go for walks together, at their bedtime, and when they get up (nighttime and morning devotions). Bind the Commandments on your hands, in front of your eyes, and at the entry of your house—in other words, do not forget them. Can you name the Ten Commandments? Can your children name them? See Exodus 20:1–17 and Deuteronomy 11:18–21.

To help your kids memorize the Ten Commandments, see page 456.

Israel;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 Man did eat angels' food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

30 They were not estranged from their lust. But while their meat was yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that God was their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they steadfast in his covenant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yes, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh; a wind that passes away, and comes not again.

40 How oft did they provoke him in the

wilderness, and grieve him in the desert!

41 Yes, they turned back and tempted God, and limited the Holy One of Israel.

42 They remembered not his hand, nor the day when he delivered them from the enemy.

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan.

44 And had turned their rivers into blood; and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpillar, and their labor unto the locust.

47 He destroyed their vines with hail, and their sycamore trees with frost.

The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety.

GEORGE MUELLER

48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to

dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard this, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the LORD awaked as one out of sleep, and like a mighty man that shouts by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high palaces, like the earth which he has established for ever.

70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skillfulness of his hands.

PSALM 79

O GOD, the heathen are come into your inheritance; your holy temple

have they defiled; they have laid Jerusalem on heaps.

2 The dead bodies of your servants have they given to be meat unto the fowls of the heaven, the flesh of your saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbors, a scorn and derision to them that are round about us.

5 How long, LORD? will you be angry for ever? shall your jealousy burn like fire?

6 Pour out your wrath upon the heathen that have not known you, and upon the kingdoms that have not called upon your name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 O remember not against us former iniquities: let your tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of your name: and deliver us, and purge away our sins, for your name's sake.

10 Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of your servants which is shed.

11 Let the sighing of the prisoner come before you; according to the greatness of your power preserve those that are appointed to die;

12 And render unto our neighbors sevenfold into their bosom their reproach, wherewith they have reproached you, O Lord.

13 So we your people and sheep of your pasture will give you thanks for ever: we will show forth your praise to all generations.

PSALM 80

GIVE ear, O Shepherd of Israel, you that lead Joseph like a flock; you that dwell between the cherubims, shine forth.

2 Before Ephraim and Benjamin and Manasseh stir up your strength, and come

and save us.

3 Turn us again, O God, and cause your face to shine; and we shall be saved.

4 O LORD God of hosts, how long will you be angry against the prayer of your people?

5 You feed them with the bread of tears; and give them tears to drink in great measure.

6 You make us a strife unto our neighbors: and our enemies laugh among themselves.

7 Turn us again, O God of hosts, and cause your face to shine; and we shall be saved.

8 You have brought a vine out of Egypt: you have cast out the heathen, and planted it.

Nothing worse can happen to a church than to be conformed to this world.

CHARLES SPURGEON

9 You prepare room before it, and did cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why have you then broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood does waste it, and the wild beast of the field does devour it.

14 Return, we beseech you, O God of hosts: look down from heaven, and behold, and visit this vine;

15 And the vineyard which your right hand has planted, and the branch that you made strong for yourself.

16 It is burned with fire, it is cut down: they perish at the rebuke of your countenance.

17 Let your hand be upon the man of your right hand, upon the son of man whom you made strong for yourself.

18 So will not we go back from you: quicken us, and we will call upon your name.

19 Turn us again, O LORD God of hosts, cause your face to shine; and we shall be saved.

PSALM 81

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 For this was a statute for Israel, and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 You call in trouble, and I delivered you; I answered you in the secret place of thunder: I proved you at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto you: O Israel, if you will hearken unto me;

9 There shall no strange god be in you; neither shall you worship any strange god.

10 I am the LORD your God, which brought you out of the land of Egypt: open your mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would none of me.

12 So I gave them up unto their own hearts' lust: and they walked in their own counsels.

13 Oh that my people had hearkened unto me, and Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied you.

PSALM 82

GOD stands in the congregation of the mighty; he judges among the gods.

2 How long will you judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

6 I have said, You are gods; and all of you are children of the most High.

7 But you shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for you shall inherit all nations.

PSALM 83

KEEP not silence, O God: hold not your peace, and be not still, O God.

2 For, lo, your enemies make a tumult: and they that hate you have lifted up the head.

3 They have taken crafty counsel against your people, and consulted against your hidden ones.

4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against you:

6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: they have holpen the children of Lot. Selah.

9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

10 Which perished at Endor: they became as dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yes, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 O my God, make them like a wheel; as the stubble before the wind.

14 As the fire burns a wood, and as the flame sets the mountains on fire;

15 So persecute them with your tempest, and make them afraid with your storm.

16 Fill their faces with shame; that they may seek your name, O LORD.

17 Let them be confounded and troubled for ever; yes, let them be put to shame, and perish:

18 That men may know that you, whose name alone is JEHOVAH, are the most high over all the earth.

PSALM 84

HOW amiable are your tabernacles, O LORD of hosts!

2 My soul longs, yes, even faints for the courts of the LORD: my heart and my flesh cries out for the living God.

3 Yes, the sparrow has found an house, and the swallow a nest for herself, where she may lay her young, even your altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in your house: they will be still praising you. Selah.

5 Blessed is the man whose strength is in you; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain also fills the pools.

7 They go from strength to strength, every one of them in Zion appears before God.

8 O LORD God of hosts, hear my prayer:

82:7 "Every man must do two things alone: he must do his own believing, and he must do his own dying." *Martin Luther*

give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of your anointed.

10 For a day in your courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed is the man that trusts in you.

PSALM 85

LORD, you have been favorable unto your land: you have brought back the captivity of Jacob.

2 You have forgiven the iniquity of your people, you have covered all their sin. Selah.

3 You have taken away all your wrath: you have turned yourself from the fierceness of your anger.

4 Turn us, O God of our salvation, and cause your anger toward us to cease.

5 Will you be angry with us for ever? will you draw out your anger to all generations?

6 Will you not revive us again: that your people may rejoice in you?

7 Show us your mercy, O LORD, and grant us your salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is near them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together; righteousness and peace have kissed each other.

11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 Yes, the LORD shall give that which is good; and our land shall yield her in-

crease.

13 Righteousness shall go before him; and shall set us in the way of his steps.

PSALM 86

BOW down your ear, O LORD, hear me: for I am poor and needy.

2 Preserve my soul; for I am holy: O you my God, save your servant that trusts in you.

3 Be merciful unto me, O Lord: for I cry unto you daily.

4 Rejoice the soul of your servant: for unto you, O Lord, do I lift up my soul.

5 For you, Lord, are good, and ready to forgive; and plenteous in mercy unto all them that call upon you.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 In the day of my trouble I will call upon you: for you will answer me.

8 Among the gods there is none like unto you, O Lord; neither are there any works like unto your works.

9 All nations whom you have made shall come and worship before you, O Lord; and shall glorify your name.

10 For you are great, and do wondrous things: you are God alone.

11 Teach me your way, O LORD; I will walk in your truth: unite my heart to fear your name.

12 I will praise you, O Lord my God, with all my heart: and I will glorify your name for evermore.

13 For great is your mercy toward me: and you have delivered my soul from the lowest hell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set you before them.

15 But you, O Lord, are a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me; give your strength unto your ser-

vant, and save the son of your handmaid.
 17 Show me a token for good; that they which hate me may see it, and be ashamed: because you, LORD, have helped me, and comforted me.

PSALM 87

HIS foundation is in the holy mountains.
 2 The LORD loves the gates of Zion more than all the dwellings of Jacob.
 3 Glorious things are spoken of you, O city of God. Selah.
 4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.
 5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
 6 The LORD shall count, when he writes up the people, that this man was born there. Selah.
 7 As well the singers as the players on instruments shall be there: all my springs are in you.

PSALM 88

OLORD God of my salvation, I have cried day and night before you:
 2 Let my prayer come before you: incline your ear unto my cry;
 3 For my soul is full of troubles: and my life draws near unto the grave.
 4 I am counted with them that go down into the pit: I am as a man that has no strength:
 5 Free among the dead, like the slain that lie in the grave, whom you remember no more: and they are cut off from your hand.
 6 You have laid me in the lowest pit, in darkness, in the deeps.
 7 Your wrath lies hard upon me, and you have afflicted me with all your waves. Selah.
 8 You have put away my acquaintance far

from me; you have made me an abomination unto them: I am shut up, and I cannot come forth.

9 My eye mourns by reason of affliction: LORD, I have called daily upon you, I have stretched out my hands unto you.
 10 Will you show wonders to the dead? shall the dead arise and praise you? Selah.
 11 Shall your lovingkindness be declared in the grave? or your faithfulness in destruction?
 12 Shall your wonders be known in the dark? and your righteousness in the land of forgetfulness?
 13 But unto you have I cried, O LORD; and in the morning shall my prayer prevent you.
 14 LORD, why cast off my soul? why hide your face from me?
 15 I am afflicted and ready to die from my youth up: while I suffer your terrors I am distracted.
 16 Your fierce wrath goes over me; your terrors have cut me off.
 17 They came round about me daily like water; they compassed me about together.
 18 Lover and friend have you put far from me, and my acquaintance into darkness.

PSALM 89

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known your faithfulness to all generations.
 2 For I have said, Mercy shall be built up for ever: your faithfulness shall you establish in the very heavens.
 3 I have made a covenant with my chosen, I have sworn unto David my servant,
 4 Your seed will I establish for ever, and build up your throne to all generations. Selah.
 5 And the heavens shall praise your wonders, O LORD: your faithfulness also in the congregation of the saints.
 6 For who in the heaven can be com-

89:6 Nothing on this earth or in heaven compares to God. Even the regenerate mind can't begin to comprehend His infinite greatness.

QUESTIONS & OBJECTIONS

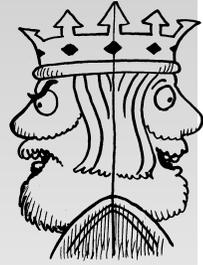
89:14

“Why does the Old Testament show a God of wrath and the New Testament a God of mercy?”

The God of the New Testament is the same as the God of the Old Testament. The Bible says that He *never* changes. He is just as merciful in the Old Testament as He is in the New Testament. Read Nehemiah 9 for a summary of how God mercifully forgave Israel, again and again, after they repeatedly sinned and turned their back on Him. The psalms often speak of God’s mercy poured out on sinners.

He is also just as wrath-filled in the New Testament as He is in the Old. He killed a husband and wife in the Book of Acts, simply because they told one lie. Jesus warned that He was to be feared because He has the power to cast the body and soul into hell. The apostle Paul said that he persuaded men to come to the Savior because he knew the “terror of the Lord.” Read the dreadful judgments of the New Testament’s Book of Revelation. That will put the “fear of God” in you, which incidentally is “the beginning of wisdom.”

Perhaps the most fearful display of His wrath is seen in the cross of Jesus Christ. His fury so came upon the Messiah that it seems God enshrouded the face of Jesus in darkness so that creation couldn’t gaze upon His unspeakable agony. Whether we like it or not, our God is a consuming fire of holiness (Hebrews 12:29). He isn’t going to change, so we had better . . . before the Day of Judgment. If we repent, God, in His mercy, will forgive us and grant us eternal life in heaven with Him.



pared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O LORD God of hosts, who is a strong LORD like unto you? or to your faithfulness round about you?

9 You rule the raging of the sea: when the waves thereof arise, you stillest them.

10 You have broken Rahab in pieces, as one that is slain; you have scattered your enemies with your strong arm.

11 The heavens are yours, the earth also is yours: as for the world and the fullness thereof, you have founded them.

12 The north and the south you have created them: Tabor and Hermon shall rejoice in your name.

13 You have a mighty arm: strong is your hand, and high is your right hand.

14 Justice and judgment are the habitation of your throne: mercy and truth shall go before your face.

15 Blessed is the people that know the

joyful sound: they shall walk, O LORD, in the light of your countenance.

16 In your name shall they rejoice all the day: and in your righteousness shall they be exalted.

17 For you are the glory of their strength: and in your favor our horn shall be exalted.

18 For the LORD is our defense; and the Holy One of Israel is our king.

19 Then you spoke in vision to your holy one, and said, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him:

21 With whom my hand shall be established: my arm also shall strengthen him.

22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

Four Simple Laws

God is holy and just:

“For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil” (*Ecclesiastes 12:14*).

The wages of sin is death:

“Sin is the transgression of the Law” (*1 John 3:4*).
(See the Ten Commandments on page 336.)

God is rich in mercy:

“But God, who is rich in mercy, for his great love wherewith He loved us...” (*Ephesians 2:4*).

Eternal life is in Jesus Christ:

“For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life” (*John 3:16*).

“[God] now commands all men every where to repent: because he has appointed a day, in which he will judge the world in righteousness” (*Acts 17:30*).

A Model Prayer of Repentance

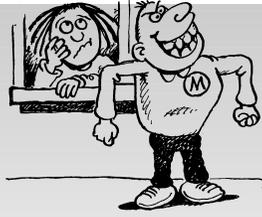
“God, please forgive me for sinning against You. I understand that, according to Your Law, I deserve to go to hell. However, You are not willing that I perish. Thank You that Jesus suffered and died for me and rose again on the third day. I now repent, and yield myself to Him to be my Lord and Savior. I will read Your Word daily and obey what I read. In Jesus’ Name I pray. Amen.”

QUESTIONS & OBJECTIONS

89:48

“Man is the master of his own destiny!”

If man is in total control of his future, then he should at least be in control of his own body. Instead, he is subject to involuntary yawning, sneezing, breathing, swallowing, sleeping, salivating, dreaming, blinking, and thinking. He can't even control hair and nail growth. He automatically does these things, irrespective of his will. God has set his body in motion and there is little he can do about it. He also has minimal control over his daily bodily functions. His kidneys, bladder, intestines, heart, liver, lungs, etc., work independently of his will. It is ludicrous to say that man controls his future when he has trouble predicting the stock market, political outcomes, earthquakes, and even the weather, let alone having control over these things.



26 He shall cry unto me, You are my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments;

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn by my holiness that I will not lie unto David.

36 His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

38 But you have cast off and abhorred, you have been wroth with your anointed.

39 You have made void the covenant of

your servant: you have profaned his crown by casting it to the ground.

40 You have broken down all his hedges; you have brought his strong holds to ruin.

41 All that pass by the way spoil him: he is a reproach to his neighbors.

42 You have set up the right hand of his adversaries; you have made all his enemies to rejoice.

43 You have also turned the edge of his sword, and have not made him to stand in the battle.

44 You have made his glory to cease, and cast his throne down to the ground.

45 The days of his youth have you shortened: you have covered him with shame. Selah.

46 How long, LORD? will you hide yourself for ever? shall your wrath burn like fire?

47 Remember how short my time is: wherefore have you made all men in vain?

48 What man is he that lives, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where are your former lovingkindnesses, which you swore unto David in your truth?

50 Remember, Lord, the reproach of your servants; how I do bear in my bosom the reproach of all the mighty people;

QUESTIONS & OBJECTIONS

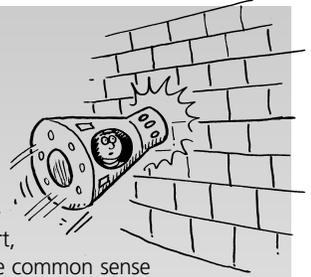
90:2

“Who made God?”

To one who examines the evidence, there can be no doubt that God exists. Every building has a builder. Everything made has a maker. The fact of the existence of the Creator is axiomatic (self-evident). That’s why the Bible says, “The fool has said in his heart, ‘There is no God’” (Psalm 14:1). The professing atheist denies the common sense given to him by God, and defends his belief by thinking that the question “Who made God?” can’t be answered. This, he thinks, gives him license to deny the existence of God.

The question of who made God can be answered by simply looking at space and asking, “Does space have an end?” Obviously, it doesn’t. If there is a brick wall with “The End” written on it, the question arises, “What is behind the brick wall?” Strain the mind though it may, we have to believe (have faith) that space has no beginning and no end. The same applies with God. He has no beginning and no end. He is eternal.

The Bible also informs us that time is a dimension that God created, into which man was subjected. It even tells us that one day time will no longer exist. That will be called “eternity.” God Himself dwells outside of the dimension He created (2 Timothy 1:9, Titus 1:2). He dwells in eternity and is not subject to time. God spoke history before it came into being. He can move through time as a man flips through a history book. Because we live in the dimension of time, logic and reason demand that everything *must* have a beginning and an end. We can understand the concept of God’s eternal nature the same way we understand the concept of space having no beginning and end—by faith. We simply *have* to believe they are so, even though such thoughts put a strain on our distinctly insufficient cerebrum.



51 Wherewith your enemies have re-
proached, O LORD; wherewith they have
reproached the footsteps of your anointed.
52 Blessed be the LORD for evermore.
Amen, and Amen.

PSALM 90

LORD, you have been our dwelling
place in all generations.

2 Before the mountains were brought

**forth, or ever you had formed the earth
and the world, even from everlasting to
everlasting, you are God.**

**3 You turn man to destruction; and
say, Return, you children of men.**

**4 For a thousand years in your sight
are but as yesterday when it is past, and
as a watch in the night.**

**5 You carry them away as with a flood;
they are as a sleep: in the morning they**

90:2 Microevolution vs. macroevolution. While we *do* see what’s called “microevolution”—variations within species (different types of dogs, for instance)—we *don’t* see any evidence of “macroevolution”—one species evolving into another species. Microevolution is observable, while macroevolution takes a tremendous leap of faith. If Christians had as much faith in God as atheists have in the theory of evolution, we would see revival. Like little children, atheists believe without a shred of evidence. *Ken Ham* writes, “Adaptation and natural selection are biological facts; amoeba-to-man evolution is not. Natural selection can only work on the genetic information present in a population of organisms—it cannot create new information. For example, since no known reptiles have genes for feathers, no amount of selection will produce a feathered reptile. Mutations in genes can only modify or eliminate existing structures, not create new ones” (*The Answers Book*).

Evolutionists claim that the appendix has no purpose—that it’s left over from evolution. The truth is that the appendix is part of the human immune system. They also say that we have a tailbone (another leftover), proving that man is the product of evolution. The “tailbone” actually supports muscles that are necessary for daily bodily functions.

are like grass which grows up.

6 In the morning it flourishes, and grows up; in the evening it is cut down, and withers.

7 For we are consumed by your anger, and by your wrath are we troubled.

8 You have set our iniquities before you, our secret sins in the light of your countenance.

9 For all our days are passed away in your wrath: we spend our years as a tale that is told.

10 **The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.**

The average person dies at 70 years old.

IF YOU ARE:	YOU HAVE:
20 years old	2,500 weekends left
30 years old	2,000 weekends left
40 years old	1,500 weekends left
50 years old	1,000 weekends left
60 years old	500 weekends left

According to the U.S Census Bureau, 150,000 people die every 24 hours.

11 **Who knows the power of your anger? even according to your fear, so is your wrath.**

12 **So teach us to number our days, that we may apply our hearts unto wisdom.**

13 Return, O LORD, how long? and let it repent you concerning your servants.

14 O satisfy us early with your mercy; that we may rejoice and be glad all our days.

15 Make us glad according to the days wherein you have afflicted us, and the years wherein we have seen evil.

16 Let your work appear unto your servants, and your glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish the work of our hands upon us; yes, the work of our hands establish it.

PSALM 91

HE that dwells in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver you from the snare of the fowler, and from the noisome pestilence.

4 He shall cover you with his feathers, and under his wings shall you trust: his truth shall be your shield and buckler.

5 You shall not be afraid for the terror by night; nor for the arrow that flies by day;

6 Nor for the pestilence that walks in darkness; nor for the destruction that wastes at noonday.

7 *A thousand shall fall at your side, and ten thousand at your right hand; but it shall not come near you.*

8 Only with your eyes shall you behold

90:4 Time is God's creation. He Himself is not subject to the dimension of time. See 2 Peter 3:8 footnote.

90:7,8 The ungodly must be made to understand that every secret sin as well as sins of the heart are seen by God. He will bring every work to judgment, including every hidden thing, whether it is good or evil.

"When we merely say that we are bad, the 'wrath' of God seems a barbarous doctrine; as soon as we perceive our bad-ness, it appears inevitable, a mere corollary from God's goodness." C. S. Lewis

90:12 "Your days at the most cannot be very long, so use them to the best of your ability for the glory of God and the benefit of your generation." General William Booth

91:1 This psalm is good medicine for those of us who sometimes feel sick with fear at the thought of evangelism. How can we not draw courage from such incredible promises?

and see the reward of the wicked.

9 Because you have made the LORD, which is my refuge, even the most High, your habitation;

10 There shall no evil befall you, neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, to keep you in all your ways.

12 They shall bear you up in their hands, lest you dash your foot against a stone.

13 You shall tread upon the lion and adder: the young lion and the dragon shall you trample under feet.

14 Because he has set his love upon me, therefore will I deliver him: I will set him on high, because he has known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

16 With long life will I satisfy him, and show him my salvation.

PSALM 92

IT is a good thing to give thanks unto the LORD, and to sing praises unto your name, O Most High:

2 To show forth your lovingkindness in the morning, and your faithfulness every night,

3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

4 For you, LORD, have made me glad through your work: I will triumph in the works of your hands.

5 O LORD, how great are your works! and your thoughts are very deep.

6 A brutish man knows not; neither does a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

8 But you, LORD, are most high for evermore.

9 For, lo, your enemies, O LORD, for, lo, your enemies shall perish; all the workers of iniquity shall be scattered.

10 But my horn shall you exalt like the horn of an unicorn: I shall be anointed with fresh oil.

11 My eye also shall see my desire on my enemies, and my ears shall hear my desire of the wicked that rise up against me.

12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

15 To show that the LORD is upright: he is my rock, and there is no unrighteousness in him.

PSALM 93

THE LORD reigns, he is clothed with majesty; the LORD is clothed with

92:5,6 The unregenerate mind is able to see God's creation and not begin to comprehend how great God is. His understanding is darkened. He is alienated from the life of God through the ignorance that is in him (Ephesians 4:18). This ignorance is a willful blindness brought about by a hardened heart. See John 3:19,20 footnote.

92:13 "Most people think churches are like cafeterias; they pick and choose what they like! They feel the freedom to stay as long as there are no problems. But this does not agree at all with what the Bible teaches. You are not the one who chooses where you go to church. God does! The Bible does not say, 'God has set the members, each one of them, in the body just as they please.' Rather it says, 'But now God has set the members, each one of them, in the body just as He pleased' (1 Corinthians 12:18).

"Remember that, if you're in the place where God wants you, the devil will try to offend you to get you out. He wants to uproot men and women from the place where God plants them. If he can get you out, he has been successful. If you will not budge, even in the midst of great conflict, you will spoil his plans." *John Bevere, The Bait of Satan*

strength, wherewith he has girded himself: the world also is established, that it cannot be moved.

2 Your throne is established of old: you are from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 The LORD on high is mightier than the noise of many waters, yes, than the mighty waves of the sea.

5 Your testimonies are very sure: holiness becomes your house, O LORD, for ever.

PSALM 94

O LORD God, to whom vengeance belongs; O God, to whom vengeance belongs, show yourself.

2 Lift up yourself, you judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

5 They break in pieces your people, O LORD, and afflict your heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

8 Understand, you brutish among the people: and you fools, when will you be wise?

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastises the heathen, shall not he correct? he that teaches man knowledge, shall not he know?

11 The LORD knows the thoughts of man, that they are vanity.

12 Blessed is the man whom you chasten, O LORD, and teach him out of your law;

13 That you may give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evil-doers? or who will stand up for me against the workers of iniquity?

17 Unless the LORD had been my help, my soul had almost dwelt in silence.

18 When I said, My foot slips; your mercy, O LORD, held me up.

19 In the multitude of my thoughts within me your comforts delight my soul.

20 Shall the throne of iniquity have fellowship with you, which frames mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defense; and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yes, the LORD our God shall cut them off.

PSALM 95

O COME, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

94:1 "God is not disillusioned with us. He never had any illusions to begin with." *Luis Palau*

94:7-10 This is the great error of the ungodly. They don't consider the fact that if God can create an ear, He can therefore hear everything they say. If He can create an eye, He therefore can see everything they do.

94:12 Blessed is the man who is instructed out of God's Law. When God uses His Law to bring "the knowledge of sin," it acts as a "schoolmaster" (Galatians 3:24) to bring a sinner to the Savior.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if you will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swore in my wrath that they should not enter into my rest.

PSALM 96

O SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; show forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD is great, and greatly to be praised: he is to be feared above all gods.

5 For all the gods of the nations are idols: but the LORD made the heavens.

6 Honor and majesty are before him: strength and beauty are in his sanctuary.

7 Give unto the LORD, O you kindreds

of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen that the LORD reigns: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11 *Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.*

12 *Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice*

13 *Before the LORD: for he comes, for he comes to judge the earth: he shall judge the world with righteousness, and the people with his truth.*

PSALM 97

T HE LORD reigns; let the earth rejoice; let the multitude of isles be glad thereof.

2 **Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.**

3 A fire goes before him, and burns up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

95:4,5 Scientific facts in the Bible. Only in recent years has man discovered that there are mountains on the ocean floor. This was revealed in the Bible thousands of years ago. While deep in the ocean, Jonah cried, "I went down to the bottoms of the mountains..." (Jonah 2:6). The reason the Bible and true science harmonize is that they have the same author.

95:6 "I can safely say, on the authority of all that is revealed in the Word of God, that any man or woman on this earth who is bored and turned off by worship is not ready for heaven." A. W. Tozer

96:11-13 When a murderer is brought to justice, good people rejoice. Justice is sweet to the upright in heart. We are informed that the whole of creation rejoices because God is going to judge the world with righteousness and truth. This is what Paul preached in Acts 17:30,31, and it is what we must preach if we want the world to be saved.

97:2 Righteousness and justice are the very essence of God's character.

97:3-6 This is perhaps a reference to the giving of the Law on Mount Sinai (Exodus 19).

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all you gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of your judgments, O LORD.

9 For you, LORD, are high above all the earth: you are exalted far above all gods.

10 You that love the LORD, hate evil: he preserves the souls of his saints; he delivers them out of the hand of the wicked.

11 Light is sown for the righteous, and gladness for the upright in heart.

12 Rejoice in the LORD, you righteous; and give thanks at the remembrance of his holiness.

.....

*Is "hell-fire" preaching effective?
See Acts 24:25.*

.....

PSALM 98

OSING unto the LORD a new song; for he has done marvelous things: his right hand, and his holy arm, has gotten him the victory.

2 The LORD has made known his salvation: his righteousness has he openly showed in the sight of the heathen.

3 He has remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the

King.

7 *Let the sea roar, and the fullness thereof; the world, and they that dwell therein.*

8 *Let the floods clap their hands: let the hills be joyful together*

9 *Before the LORD; for he comes to judge the earth: with righteousness shall he judge the world, and the people with equity.*

PSALM 99

THE LORD reigns; let the people tremble: he sits between the cherubims; let the earth be moved.

2 The LORD is great in Zion; and he is high above all the people.

3 Let them praise your great and terrible name; for it is holy.

4 The king's strength also loves judgment; you do establish equity, you execute judgment and righteousness in Jacob.

5 Exalt the LORD our God, and worship at his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

7 He spoke unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

8 You answered them, O LORD our God: you were a God that forgave them, though you took vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

PSALM 100

MAKE a joyful noise unto the LORD, all you lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know that the LORD he is God: it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.

97:10 Do we truly hate evil, or do we secretly embrace lust and take pleasure in violent entertainment?

98:7-9 The whole of creation rejoices at the thought of God coming to judge the earth. Justice is a joy to the upright. See Psalm 96:11-13 footnote.

4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

5 For the LORD is good; his mercy is everlasting; and his truth endures to all generations.

PSALM 101

I WILL sing of mercy and judgment: unto you, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when will you come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before my eyes: I hate the work of them that turn aside; it shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked person.

5 Whoso privily slanders his neighbor, him will I cut off: him that has an high look and a proud heart will not I suffer.

6 My eyes shall be upon the faithful of the land, that they may dwell with me: he that walks in a perfect way, he shall serve me.

7 He that works deceit shall not dwell within my house: he that tells lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSALM 102

HEAR my prayer, O LORD, and let my cry come unto you.

2 Hide not your face from me in the day when I am in trouble; incline your ear unto me: in the day when I call answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as an hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican of the wilderness: I

am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house top.

8 My enemies reproach me all the day; and they that are mad against me are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping.

10 Because of your indignation and your wrath: for you have lifted me up, and cast me down.

11 My days are like a shadow that declines; and I am withered like grass.

12 But you, O LORD, shall endure for ever; and your remembrance unto all generations.

13 You shall arise, and have mercy upon Zion: for the time to favor her, yes, the set time, is come.

14 For your servants take pleasure in her stones, and favor the dust thereof.

15 So the heathen shall fear the name of the LORD, and all the kings of the earth your glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

19 For he has looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 To hear the groaning of the prisoner; to loose those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: your years are throughout all generations.

25 Of old have you laid the foundation

of the earth: and the heavens are the work of your hands.

26 They shall perish, but you shall endure: yes, all of them shall wax old like a garment; as a vesture shall you change them, and they shall be changed:

27 But you are the same, and your years shall have no end.

28 The children of your servants shall continue, and their seed shall be established before you.

PSALM 103

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 Who forgives all your iniquities; who heals all your diseases;

4 Who redeems your life from destruction; who crowns you with lovingkindness and tender mercies;

5 Who satisfies your mouth with good things; so that your youth is renewed like the eagle's.

6 The LORD executes righteousness and judgment for all that are oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep his anger for ever.

10 He has not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the

earth, so great is his mercy toward them that fear him.

12 As far as the east is from the west, so far has he removed our transgressions from us.

13 Like as a father pities his children, so the LORD pities them that fear him.

14 For he knows our frame; he remembers that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourishes.

16 For the wind passes over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD has prepared his throne in the heavens; and his kingdom rules over all.

20 Bless the LORD, you his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless the LORD, all his hosts; you ministers of his, that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

PSALM 104

BLESS the LORD, O my soul. O LORD my God, you are very great; you are

102:25,26 **Scientific facts in the Bible.** Three different places in the Bible (Isaiah 51:6; Psalm 102:25,26; Hebrews 1:11) indicate that the earth is wearing out. This is what the Second Law of Thermodynamics (the Law of Increasing Entropy) states: that in all physical processes, every ordered system over time tends to become more disordered. Everything is running down and wearing out as energy is becoming less and less available for use. That means the universe will eventually "wear out" to the extent that (theoretically speaking) there will be a "heat death" and therefore no more energy available for use. This wasn't discovered by man until fairly recently, but the Bible states it in clear, succinct terms.

102:27 See Hebrews 13:8 footnote.

103:10 How true it is that God hasn't dealt with us according to our iniquities (vv. 10–18). He hasn't treated us as He treated Ananias and Sapphira (Acts 5:1–10). He has held back His just wrath and instead lavished us with mercy.

QUESTIONS & OBJECTIONS

103:17 “God couldn’t forgive my sin.”

Those who think they are too sinful for God to accept them don’t understand how merciful God is. The Bible says that He is “rich in mercy” (Ephesians 2:4). The Scriptures also tell us that “the mercy of the LORD is from everlasting to everlasting upon them that fear him” (Psalm 103:17). God was merciful to King David and forgave him when he committed adultery and murder. He forgave Moses when he committed murder. He also forgave Saul of Tarsus for murdering Christians (Acts 22:4). God promises to save “all” who call upon the name of Jesus (Romans 10:13). Those who think this promise isn’t worth the paper it’s written on are calling God a liar (see 1 John 5:10). Jesus shed His precious blood to pay for their sins. Wasn’t it good enough for them? It was good enough for God. God *commands* them to repent. To offer any excuse is to remain in rebellion to His command—no matter how “noble” it may seem to say that they are too sinful.



clothed with honor and majesty.

2 Who covers yourself with light as with a garment: who stretches out the heavens like a curtain:

3 Who lays the beams of his chambers in the waters: who makes the clouds his chariot: who walks upon the wings of the wind:

4 Who makes his angels spirits; his ministers a flaming fire:

5 Who laid the foundations of the earth, that it should not be removed for ever.

6 You covered it with the deep as with a garment: the waters stood above the mountains.

7 At your rebuke they fled; at the voice of your thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which you have founded for them.

9 You have set a bound that they may not pass over; that they turn not again to cover the earth.

10 He sends the springs into the valleys, which run among the hills.

11 They give drink to every beast of the field: the wild asses quench their thirst.

12 By them shall the fowls of the heaven have their habitation, which sing among

the branches.

13 He waters the hills from his chambers: the earth is satisfied with the fruit of your works.

14 He causes the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; 15 And wine that makes glad the heart of man, and oil to make his face to shine, and bread which strengthens man’s heart.

16 The trees of the LORD are full of sap; the cedars of Lebanon, which he has planted;

17 Where the birds make their nests: as for the stork, the fir trees are her house.

18 The high hills are a refuge for the wild goats; and the rocks for the conies.

19 He appointed the moon for seasons: the sun knows his going down.

20 You make darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun arises, they gather themselves together, and lay them down in their dens.

23 Man goes forth unto his work and to his labor until the evening.

24 O LORD, how manifold are your works!

104:2 Scientific facts in the Bible. It is interesting to note that scientists are beginning to understand that the universe is expanding or stretching out. At least seven times in Scripture we are told that God *stretches* out the heavens like a curtain (Isaiah 40:22). See also Hebrews 11:3 footnote.

in wisdom have you made them all: the earth is full of your riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: there is that leviathan, whom you have made to play therein.

27 These wait all upon you; that you may give them their meat in due season.

28 That you give them they gather: you open your hand, they are filled with good.

29 You hide your face, they are troubled: you take away their breath, they die, and return to their dust.

30 You send forth your spirit, they are created: and you renew the face of the earth.

31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

32 He looks on the earth, and it trembles: he touches the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet:

I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise the LORD.

PSALM 105

OGIVE thanks unto the LORD; call upon his name: make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk of all his wondrous works.

3 Glory in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvelous works that he has done; his wonders, and the judgments of his mouth;

6 O you seed of Abraham his servant, you children of Jacob his chosen.

7 He is the LORD our God: his judgments are in all the earth.

8 He has remembered his covenant for ever, the word which he commanded to a thousand generations.

104:19 Scientific facts in the Bible. God created the “lights” in the heavens “for signs, and for seasons, and for days and years” (Genesis 1:14). Through the marvels of astronomy we now understand that a year is the time required for the earth to travel once around the sun. The seasons are caused by the changing position of the earth in relation to the sun—“astronomers can tell exactly from the earth’s motion around the sun when one season ends and the next one begins” (*Worldbook Multimedia Encyclopedia*). We also now understand that a “month [is] the time of one revolution of the moon around the earth with respect to the sun” (*Encyclopedia Britannica*). How could Moses (the accepted author of Genesis) have known 3,500 years ago that the “lights” of the sun and moon were the actual determining factors of the year’s length, unless his words were inspired by God? (See also Psalm 136:7–9.)

104:24 The peppered moth: evolution comes unglued. “Almost all textbooks on evolution include the peppered moth as *the* classic example of evolution by natural selection. There are two types of peppered moths, a light-colored speckled variety and a dark variety. Most peppered moths in England were the light variety, which were camouflaged as they rested on tree trunks. The black variety stood out against the light bark and were easily seen and eaten by birds. But as the industrial revolution created pollution that covered tree trunks with soot, the dark variety was camouflaged better, so birds ate more of the light moths.

“The peppered moth story has been trumpeted since the 1950s as proof positive that evolution by natural selection is true. In 1978, one famous geneticist called the peppered moth ‘the clearest case in which a conspicuous evolutionary process has actually been observed.’

“However, this ‘clearest case’ of purported Darwinian evolution by natural selection is not true! The nocturnal peppered moth does not rest on the trunks of trees during the day. In fact, despite over 40 years of intense field study, only two peppered moths have ever been seen naturally resting

9 Which covenant he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:

11 Saying, Unto you will I give the land of Canaan, the lot of your inheritance:

12 When they were but a few men in number; yes, very few, and strangers in it.

13 When they went from one nation to another, from one kingdom to another people;

14 He suffered no man to do them wrong: yes, he reprov'd kings for their sakes;

15 Saying, Touch not my anointed, and do my prophets no harm.

16 Moreover he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them, even Joseph, who was sold for a servant:

18 Whose feet they hurt with fetters: he was laid in iron:

19 Until the time that his word came: the word of the LORD tried him.

20 The king sent and loosed him; even the ruler of the people, and let him go

free.

21 He made him lord of his house, and ruler of all his substance:

22 To bind his princes at his pleasure; and teach his senators wisdom.

23 Israel also came into Egypt; and Jacob sojourn'd in the land of Ham.

24 And he increased his people greatly; and made them stronger than their enemies.

25 He turned their heart to hate his people, to deal subtly with his servants.

26 He sent Moses his servant; and Aaron whom he had chosen.

27 They showed his signs among them, and wonders in the land of Ham.

28 He sent darkness, and made it dark; and they rebelled not against his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He spoke, and there came divers sorts of flies, and lice in all their coasts.

32 He gave them hail for rain, and flaming fire in their land.

on tree trunks!

"So where did all the evolution textbook pictures of peppered moths on different colored tree trunks come from? They were all staged. The moths were glued, pinned, or placed onto tree trunks and their pictures taken. The scientists who used these pictures in their books to prove evolution *all* conveniently forgot to tell their readers this fact. If the *best* example of evolution is not true, how about all their *other* supposed examples? It makes you wonder, doesn't it?" *Mark Varney*

Evolutionary humor. It's humorous that evolutionists cite the peppered moth as their best example, enabling them to "watch evolution in action." Watch closely: Before the moth's environment changed, some of the moths were mostly white, some were mostly black. After their environment changed, some were mostly white, some were mostly black. No new color or variety came into being, yet we have supposedly just witnessed evolution.

Evolutionist *John Reader (Missing Links)* explains this biased interpretation: "Ever since Darwin's work . . . , preconceptions have led evidence by the nose." Harvard professor and evolutionist *Steven Jay Gould* admits this scientific bias, "Facts do not 'speak for themselves'; they are read in light of theory."

Even *Charles Darwin* concedes, "Alas, how frequent, how almost universal it is in an author to persuade himself of the truth of his own dogmas." Keep this in mind when scientists proclaim the theory of evolution as "fact."

105:17-19 If God is going to use you to reach the lost, be ready to be "tested." Your own family may turn against you. You may find yourself "laid in iron"—in a hardship in which there seems to be no escape. Don't get discouraged, and don't become passive in your evangelism. See 1 Peter 1:7 and "Closing Words of Comfort" in the appendix.

33 He smote their vines also and their fig trees; and brake the trees of their coasts.
 34 He spoke, and the locusts came, and caterpillars, and that without number,
 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
 36 He smote also all the firstborn in their land, the chief of all their strength.
 37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes.
 38 Egypt was glad when they departed: for the fear of them fell upon them.
 39 He spread a cloud for a covering; and fire to give light in the night.
 40 The people asked, and he brought quails, and satisfied them with the bread of heaven.
 41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.
 42 For he remembered his holy promise, and Abraham his servant.
 43 And he brought forth his people with joy, and his chosen with gladness:
 44 And gave them the lands of the heathen: and they inherited the labor of the people;
 45 That they might observe his statutes, and keep his laws. Praise the LORD.

PSALM 106

PRAISE the LORD. O give thanks unto the LORD; for he is good: for his mercy endures for ever.
 2 Who can utter the mighty acts of the LORD? who can show forth all his praise?
 3 Blessed are they that keep judgment, and he that does righteousness at all times.
 4 Remember me, O LORD, with the favor that you bear unto your people: O visit me with your salvation;
 5 That I may see the good of your chosen, that I may rejoice in the gladness of your nation, that I may glory with your inheritance.
 6 We have sinned with our fathers, we have committed iniquity, we have done

wickedly.

7 Our fathers understood not your wonders in Egypt; they remembered not the multitude of your mercies; but provoked him at the sea, even at the Red sea.
 8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
 9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
 10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
 11 And the waters covered their enemies: there was not one of them left.
 12 Then believed they his words; they sang his praise.

A little science estranges men from God, but much science leads them back to Him.

LOUIS PASTEUR

13 They soon forgot his works; they waited not for his counsel:
 14 But lusted exceedingly in the wilderness, and tempted God in the desert.
 15 And he gave them their request; but sent leanness into their soul.
 16 They envied Moses also in the camp, and Aaron the saint of the LORD.
 17 The earth opened and swallowed up Dathan and covered the company of Abiram.
 18 And a fire was kindled in their company; the flame burned up the wicked.
 19 They made a calf in Horeb, and worshipped the molten image.
 20 Thus they changed their glory into the similitude of an ox that eats grass.
 21 They forgot God their savior, which had done great things in Egypt;
 22 Wondrous works in the land of Ham, and terrible things by the Red sea.
 23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn

away his wrath, lest he should destroy them.

24 Yes, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spoke unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yes, they sacrificed their sons and

their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto your holy name, and to triumph in your praise.

48 Blessed be the LORD God of Israel from everlasting to everlasting; and let all the people say, Amen. Praise the LORD.

106:35-39 Abortion—a result of idolatry. How can people believe in God and yet believe in the killing of children through abortion? Simply because they “serve idols.” Idolatry is perhaps the greatest of all sins because it opens the door to unrestrained evil—“My god gives me the right to choose!” etc. It gives sinners license not only to tolerate sin, but to sanction it, fanned by demonic influence. Those who create a god in their own image feel at liberty to go “a whoring with their own inventions.”

The following is typical of how easy it is to create your own god:

Over the years, Ed and Joanne Liverani have found many reasons to summon God. But now, at middle age, they’ve boiled it down to one essential: “Not to get clobbered by life.”

So sometime in the past ten years the Liveranis began to build their own church, salvaging bits of their old religion that they liked and chucking the rest. The first to go were an angry, vengeful God and hell—“That’s just something they say to scare you,” Ed said. They kept Jesus, “because Jesus is big on love.” *The Washington Post* (January 9, 2000)

PSALM 107

O GIVE thanks unto the LORD, for he is good: for his mercy endures for ever.

2 Let the redeemed of the LORD say so, whom he has redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he satisfies the longing soul, and fills the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labor; they fell down, and there was none to help.

13 Then they cried unto the LORD in their trouble, and he saved them out of

their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

16 For he has broken the gates of brass, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhors all manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, and he saves them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commands, and raises the stormy wind, which lifts up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is

107:2 How can the redeemed not “say so”? We have been redeemed from the cold hand of death. See verse 14.

107:17 Self-inflicted misery. So much of the world’s misery is self-inflicted: AIDS, alcoholism, obesity, guilt, drug addiction, nicotine addiction and its related diseases, etc. Look at the repercussions of adultery, revealed in this unsigned letter: “Eleven years ago, I walked out on a 12-year marriage. My wife was a good person, but for a long time she was under a lot of stress. Instead of helping her, I began an affair with her best friend. It was a disaster. This is what I gave up: 1) seeing my daughter grow up; 2) the respect of many long-time friends; 3) the enjoyment of living as a family; 4) a wife who was loyal, was appreciative and tried to make me happy. This is what I got: 1) two stepchildren who treated me like dirt; 2) a wife who didn’t know how to make anything for dinner but reservations; 3) a wife whose only interest in me was how much money she could get; 4) a wife who made disparaging remarks about my family and ruined all my existing friendships; 5) finally, the best thing I got was a bitter, expensive divorce.”

melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the LORD in their trouble, and he brings them out of their distresses.

29 He makes the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he brings them unto their desired haven.

31 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turns rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turns the wilderness into a standing water, and dry ground into watersprings.

36 And there he makes the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesses them also, so that they are multiplied greatly; and suffers not their cattle to decrease.

39 Again, they are minished and brought low through oppression, affliction, and sorrow.

40 He pours contempt upon princes, and causes them to wander in the wilderness, where there is no way.

41 Yet sets he the poor on high from affliction, and makes him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

PSALM 108

O GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 Awake, psaltery and harp: I myself will awake early.

3 I will praise you, O LORD, among the people: and I will sing praises unto you among the nations.

4 For your mercy is great above the heavens: and your truth reaches unto the clouds.

5 Be exalted, O God, above the heavens: and your glory above all the earth;

6 That your beloved may be delivered: save with your right hand, and answer me.

7 God has spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of my head; Judah is my lawgiver;

9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Will not you, O God, who have cast us off? and will not you, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man.

13 Through God we shall do valiantly: for he it is that shall tread down our enemies.

PSALM 109

HOLD not your peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

109:1-4 When the world turns against you because of your faith, and you find yourself in the valley of discouragement, climb up onto the high place of prayer.

QUESTIONS & OBJECTIONS

109:15 *“God said He would blot out all remembrance of Amalek. The Bible itself disproves this statement by mentioning Amalek to this day.”*

In Exodus 17:14, God told Moses to “write this for a memorial in a book...” Moses did that and God preserved the Book for 5,000 years, so skeptics would know that God keeps every promise He makes. The phrase “I will utterly put out the remembrance of Amalek from under heaven” means that he will blot them out as a nation from the earth. There are no descendants of the Amalekites on the earth. They don’t exist.



5 And they have rewarded me evil for good, and hatred for my love.

6 Set a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he has; and let the strangers spoil his labor.

12 Let there be none to extend mercy unto him: neither let there be any to favor his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covers him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of my adversaries from the LORD, and of them that speak evil against my soul.

21 But do for me, O GOD the Lord, for your name’s sake: because your mercy is good, deliver me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declines: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh fails of fatness.

25 I became also a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O LORD my God: O save me according to your mercy:

27 That they may know that this is your hand; that you, LORD, have done it.

28 Let them curse, but you bless: when they arise, let them be ashamed; but let your servant rejoice.

29 Let my adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my

109:8 This is a direct reference to Judas Iscariot. See Acts 1:20.

mouth; yes, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSALM 110

THE LORD said unto my Lord, Sit at my right hand, until I make your enemies your footstool.

2 The LORD shall send the rod of your strength out of Zion: rule in the midst of your enemies.

3 Your people shall be willing in the day of your power, in the beauties of holiness from the womb of the morning: you have the dew of your youth.

4 The LORD has sworn, and will not repent, You are a priest for ever after the order of Melchizedek.

5 The Lord at your right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

PSALM 111

PRAISE the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

2 The works of the LORD are great, sought out of all them that have pleasure therein.

3 His work is honorable and glorious: and his righteousness endures for ever.

4 He has made his wonderful works to be remembered: the LORD is gracious and full of compassion.

5 He has given meat unto them that fear him: he will ever be mindful of his covenant.

6 He has showed his people the power

of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are sure.

8 They stand fast for ever and ever, and are done in truth and uprightness.

9 He sent redemption unto his people: he has commanded his covenant for ever: holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endures for ever.

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For how to use the Law in evangelism, see Matthew 19:17–22 footnote.

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PSALM 112

PRAISE the LORD. Blessed is the man that fears the LORD, that delights greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endures for ever.

4 Unto the upright there arises light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man shows favor, and lends: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He has dispersed, he has given to the poor; his righteousness endures for ever;

110 These verses speak of the coming Messiah. Hebrews 5:5,6 tells us that Jesus is our High Priest "after the order of Melchisedec" (v. 4), and John 5:22 says that God has committed all judgment to Jesus (v. 6). See also Hebrews 4:14; 7:22–26; Acts 10:42.

112:1 The apostle Paul is one who delighted in the Law of God. See Romans 7:22.

QUESTIONS & OBJECTIONS

115:4-9 *“The First Commandment says, ‘You shall have no other gods before Me.’ That proves He isn’t the only God!”*

That’s true. Man has always made false gods. An old adage says, “God created man in His own image, and man has been returning the favor ever since.” Hindus have millions of gods. Sometimes gods are made of wood or stone, other times man makes up a god in his mind. Whatever the case, making a god to suit yourself is called “idolatry,” and is a transgression of both the First and Second of the Ten Commandments.



his horn shall be exalted with honor.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSALM 113

PRAISE the LORD. Praise, O you servants of the LORD, praise the name of the LORD.

2 Blessed be the name of the LORD from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the LORD’s name is to be praised.

4 The LORD is high above all nations, and his glory above the heavens.

5 Who is like unto the LORD our God, who dwells on high,

6 Who humbles himself to behold the things that are in heaven, and in the earth!

7 He raises up the poor out of the dust, and lifts the needy out of the dunghill;

8 That he may set him with princes, even with the princes of his people.

9 He makes the barren woman to keep house, and to be a joyful mother of children. Praise the LORD.

PSALM 114

WHEN Israel went out of Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, and Israel his dominion.

3 The sea saw it, and fled: Jordan was driven back.

4 The mountains skipped like rams, and the little hills like lambs.

5 What ailed you, O you sea, that you fled? you Jordan, that you were driven back?

6 You mountains, that skipped like rams; and you little hills, like lambs?

7 Tremble, you earth, at the presence of the Lord, at the presence of the God of Jacob;

8 Which turned the rock into a standing water, the flint into a fountain of waters.

PSALM 115

NOT unto us, O LORD, not unto us, but unto your name give glory, for your mercy, and for your truth’s sake.

2 Wherefore should the heathen say, Where is now their God?

3 But our God is in the heavens: he has done whatsoever he has pleased.

4 Their idols are silver and gold, the work of men’s hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not:

113:3 As the Declaration of Independence was being signed, *Samuel Adams* stated, “We have this day restored the Sovereign to Whom all men ought to be obedient. He reigns in heaven and from the rising to the setting of the sun, let His kingdom come.”

neither speak they through their throat.
8 They that make them are like unto them; so is every one that trusts in them.

9 O Israel, trust in the LORD: he is their help and their shield.

10 O house of Aaron, trust in the LORD: he is their help and their shield.

11 You that fear the LORD, trust in the LORD: he is their help and their shield.

12 The LORD has been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the LORD, both small and great.

14 The LORD shall increase you more and more, you and your children.

15 You are blessed of the LORD which made heaven and earth.

16 The heaven, even the heavens, are the LORD's: but the earth has he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116

I LOVE the LORD, because he has heard my voice and my supplications.

2 Because he has inclined his ear unto me, therefore will I call upon him as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech you, deliver my soul.

5 Gracious is the LORD, and righteous; yes, our God is merciful.

6 The LORD preserves the simple: I was

brought low, and he helped me.

7 Return unto your rest, O my soul; for the LORD has dealt bountifully with you.

8 For you have delivered my soul from death, my eyes from tears, and my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted:

11 I said in my haste, All men are liars.

12 What shall I render unto the LORD for all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD is the death of his saints.

16 O LORD, truly I am your servant; I am your servant, and the son of your handmaid: you have loosed my bonds.

17 I will offer to you the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people.

19 In the courts of the LORD's house, in the midst of you, O Jerusalem. Praise the LORD.

PSALM 117

O PRAISE the LORD, all you nations: praise him, all you people.

2 For his merciful kindness is great toward us: and the truth of the LORD endures for ever. Praise the LORD.

PSALM 118

O GIVE thanks unto the LORD; for he is good: because his mercy endures for ever.

2 Let Israel now say, that his mercy en-

116:11 "...20,000 middle and high-schoolers were surveyed by the Josephson Institute of Ethics—a nonprofit organization in Marina del Rey, Calif., devoted to character education. Ninety-two percent of the teenagers admitted having lied to their parents in the previous year, and 73 percent characterized themselves as 'serial liars,' meaning they told lies weekly. Despite these admissions, 91 percent of all respondents said they were 'satisfied with my own ethics and character.'" *Reader's Digest*, November 1999

dures for ever.

3 Let the house of Aaron now say, that his mercy endures for ever.

4 Let them now that fear the LORD say, that his mercy endures for ever.

5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.

6 *The LORD is on my side; I will not fear: what can man do unto me?*

7 The LORD takes my part with them that help me: therefore shall I see my desire upon them that hate me.

8 *It is better to trust in the LORD than to put confidence in man.*

9 It is better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11 They compassed me about; yes, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

13 You have thrust sore at me that I might fall: but the LORD helped me.

14 The LORD is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD does valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD does valiantly.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD has chastened me sore: but he has not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

20 This gate of the LORD, into which the righteous shall enter.

21 I will praise you: for you have heard me, and are become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This is the LORD's doing; it is marvelous in our eyes.

24 This is the day which the LORD has made; we will rejoice and be glad in it.

25 Save now, I beseech you, O LORD: O LORD, I beseech you, send now prosperity.

26 Blessed be he that comes in the name of the LORD: we have blessed you out of the house of the LORD.

27 God is the LORD, which has showed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 You are my God, and I will praise you: you are my God, I will exalt you.

29 O give thanks unto the LORD; for he is good: for his mercy endures for ever.

PSALM 119

BLESSED are the undefiled in the way, who walk in the law of the LORD.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

118:6 Remember that courage isn't the absence of fear, but the conquering of it. If we really care for the lost, each of us must learn to push aside fear and replace it with faith in God. You do your part, and God will do His.

118:8 The middle of the Bible. Psalm 118 is the middle chapter of the entire Bible. Psalm 117 is the shortest chapter in the Bible. Psalm 119 is the longest chapter in the Bible. The Scriptures have 594 chapters before Psalm 118, and 594 chapters after Psalm 118. If you add up all the chapters except 118, you get a total of 1188 chapters. Psalm 118:8 is the middle verse of the entire Bible. It goes without saying that the central verse has an important message: "It is better to trust in the Lord than to put confidence in man."

118:22 This is a direct reference to the Messiah. See 1 Peter 2:7,8.

118:27 We must "bind" our bodies as living sacrifices on the altar of service for God (see Romans 12:1).

3 They also do no iniquity: they walk in his ways.

4 You have commanded us to keep your precepts diligently.

5 O that my ways were directed to keep your statutes!

6 Then shall I not be ashamed, when I have respect unto all your commandments.

7 I will praise you with uprightness of heart, when I shall have learned your righteous judgments.

8 I will keep your statutes: O forsake me not utterly.

9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to your word.

10 With my whole heart have I sought you: O let me not wander from your commandments.

11 Your word have I hid in my heart, that I might not sin against you.

12 Blessed are you, O LORD: teach me your statutes.

13 With my lips have I declared all the judgments of your mouth.

14 I have rejoiced in the way of your testimonies, as much as in all riches.

15 I will meditate in your precepts, and have respect unto your ways.

16 I will delight myself in your statutes: I will not forget your word.

17 Deal bountifully with your servant, that I may live, and keep your word.

18 Open my eyes, that I may behold wondrous things out of your law.

19 I am a stranger in the earth: hide not your commandments from me.

20 My soul breaks for the longing that

it has unto your judgments at all times.

21 You have rebuked the proud that are cursed, which do err from your commandments.

22 Remove from me reproach and contempt; for I have kept your testimonies.

23 Princes also did sit and speak against me: but your servant did meditate in your statutes.

24 Your testimonies also are my delight and my counselors.

25 My soul cleaves unto the dust: quicken me according to your word.

26 I have declared my ways, and you heard me: teach me your statutes.

27 Make me to understand the way of your precepts: so shall I talk of your wondrous works.

28 My soul melts for heaviness: strengthen me according unto your word.

29 Remove from me the way of lying: and grant me your law graciously.

30 I have chosen the way of truth: your judgments have I laid before me.

31 I have stuck unto your testimonies: O LORD, put me not to shame.

32 I will run the way of your commandments, when you shall enlarge my heart.

33 Teach me, O LORD, the way of your statutes; and I shall keep it unto the end.

34 Give me understanding, and I shall keep your law; yes, I shall observe it with my whole heart.

35 Make me to go in the path of your commandments; for therein do I delight.

36 Incline my heart unto your testimonies, and not to covetousness.

37 Turn away my eyes from beholding

119:2 This wonderful psalm gives us insight into the rewards of meditating on God's Word. It reveals the great key to living a life of victory as a Christian. That key is to seek and serve Him with a "whole heart."

119:14 "I believe the Bible is the best gift God has given to man. All the good Savior gave to the world was communicated through this Book." *Abraham Lincoln*

119:16 "God's Word is our primary weapon in evangelism. It is not designed to destroy life, but to give it. It is not to be used to harm but like a surgeon's scalpel, to save. Just as a builder knows his tools and an artist knows his brushes and pens, we need to know the Bible." *Greg Laurie*

119:18 "Ignorance of the nature and design of the Law is at the bottom of most religious mistakes." *John Newton*

vanity; and quicken me in your way.

38 Establish your word unto your servant, who is devoted to your fear.

39 Turn away my reproach which I fear: for your judgments are good.

40 Behold, I have longed after your precepts: quicken me in your righteousness.

41 Let your mercies come also unto me, O LORD, even your salvation, according to your word.

42 So shall I have wherewith to answer him that reproaches me: for I trust in your word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in your judgments.

If you pick up a dog and make him prosperous, he will not bite you. This is the principal difference between a dog and a man.

MARK TWAIN

44 So shall I keep your law continually for ever and ever.

45 And I will walk at liberty: for I seek your precepts.

46 I will speak of your testimonies also before kings, and will not be ashamed.

47 And I will delight myself in your commandments, which I have loved.

48 My hands also will I lift up unto your commandments, which I have loved; and I will meditate in your statutes.

49 Remember the word unto your servant, upon which you have caused me to hope.

50 This is my comfort in my affliction: for your word has quickened me.

51 The proud have had me greatly in derision: yet have I not declined from your law.

52 I remembered your judgments of old, O LORD; and have comforted myself.

53 Horror has taken hold upon me be-

cause of the wicked that forsake your law. 54 Your statutes have been my songs in the house of my pilgrimage.

55 I have remembered your name, O LORD, in the night, and have kept your law.

56 This I had, because I kept your precepts.

57 You are my portion, O LORD: I have said that I would keep your words.

58 I entreated your favor with my whole heart: be merciful unto me according to your word.

59 I thought on my ways, and turned my feet unto your testimonies.

60 I made haste, and delayed not to keep your commandments.

61 The bands of the wicked have robbed me: but I have not forgotten your law.

62 At midnight I will rise to give thanks unto you because of your righteous judgments.

63 I am a companion of all them that fear you, and of them that keep your precepts.

64 The earth, O LORD, is full of your mercy: teach me your statutes.

65 You have dealt well with your servant, O LORD, according unto your word.

66 Teach me good judgment and knowledge: for I have believed your commandments.

67 Before I was afflicted I went astray: but now have I kept your word.

68 You are good, and do good; teach me your statutes.

69 The proud have forged a lie against me: but I will keep your precepts with my whole heart.

70 Their heart is as fat as grease; but I delight in your law.

71 It is good for me that I have been afflicted; that I might learn your statutes.

72 The law of your mouth is better unto me than thousands of gold and silver.

73 Your hands have made me and fashioned me: give me understanding, that I



"Hold fast to the Bible as the sheet anchor of your liberties; write its precepts in your hearts, and practice them in your lives."

Ulysses S. Grant

may learn your commandments.

74 They that fear you will be glad when they see me; because I have hoped in your word.

75 I know, O LORD, that your judgments are right, and that you in faithfulness have afflicted me.

76 Let, I pray you, your merciful kindness be for my comfort, according to your word unto your servant.

77 Let your tender mercies come unto me, that I may live: for your law is my delight.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in your precepts.

79 Let those that fear you turn unto me, and those that have known your testimonies.

80 Let my heart be sound in your statutes; that I be not ashamed.

81 My soul faints for your salvation: but I hope in your word.

82 My eyes fail for your word, saying, When will you comfort me?

83 For I am become like a bottle in the smoke; yet do I not forget your statutes.

84 How many are the days of your servant? when will you execute judgment on them that persecute me?

85 The proud have digged pits for me, which are not after your law.

86 All your commandments are faithful: they persecute me wrongfully; help me.

87 They had almost consumed me upon earth; but I forsook not your precepts.

88 Quicken me after your lovingkindness; so shall I keep the testimony of your mouth.

89 For ever, O LORD, your word is settled in heaven.

90 Your faithfulness is unto all generations: you have established the earth, and it abides.

91 They continue this day according to your ordinances: for all are your servants.

92 Unless your law had been my delights, I should then have perished in my affliction.

93 I will never forget your precepts: for with them you have quickened me.

94 I am yours, save me: for I have sought your precepts.

95 The wicked have waited for me to destroy me: but I will consider your testimonies.

96 I have seen an end of all perfection: but your commandment is exceeding broad.

97 O how I love your law! it is my meditation all the day.

98 You through your commandments have made me wiser than my enemies: for they are ever with me.

99 I have more understanding than all my teachers: for your testimonies are my meditation.

100 I understand more than the ancients, because I keep your precepts.

101 I have refrained my feet from every evil way, that I might keep your word.

102 I have not departed from your judgments: for you have taught me.

103 How sweet are your words unto my taste! yes, sweeter than honey to my mouth!

104 Through your precepts I get understanding: therefore I hate every false way.

105 Your word is a lamp unto my feet, and a light unto my path.

106 I have sworn, and I will perform it, that I will keep your righteous judgments.

107 I am afflicted very much: quicken me, O LORD, according unto your word.

108 Accept, I beseech you, the freewill offerings of my mouth, O LORD, and teach me your judgments.

109 My soul is continually in my hand: yet do I not forget your law.

110 The wicked have laid a snare for me: yet I erred not from your precepts.

111 Your testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

112 I have inclined my heart to perform your statutes always, even unto the end.

113 I hate vain thoughts: but your law do I love.

114 You are my hiding place and my shield: I hope in your word.

115 Depart from me, you evildoers: for I will keep the commandments of my God.

116 Uphold me according unto your word, that I may live: and let me not be ashamed of my hope.

117 Hold me up, and I shall be safe: and I will have respect unto your statutes continually.

118 You have trodden down all them that err from your statutes: for their deceit is

falsehood.

119 You put away all the wicked of the earth like dross: therefore I love your testimonies.

120 My flesh trembles for fear of you; and I am afraid of your judgments.

121 I have done judgment and justice: leave me not to my oppressors.

122 Be surety for your servant for good: let not the proud oppress me.

123 My eyes fail for your salvation, and for the word of your righteousness.

124 Deal with your servant according unto your mercy, and teach me your statutes.

125 I am your servant; give me understanding, that I may know your testimonies.

126 It is time for you, LORD, to work: for they have made void your law.

127 Therefore I love your commandments above gold; yes, above fine gold.

128 Therefore I esteem all your precepts concerning all things to be right; and I hate every false way.

129 Your testimonies are wonderful: therefore does my soul keep them.

130 The entrance of your words gives light; it gives understanding unto the simple.

131 I opened my mouth, and panted: for I longed for your commandments.

132 Look upon me, and be merciful unto me, as you used to do unto those that love your name.

133 Order my steps in your word: and let not any iniquity have dominion over me.

134 Deliver me from the oppression of man: so will I keep your precepts.

135 Make your face to shine upon your servant; and teach me your statutes.

119:104 "But for this Book [the Bible], we could not know right from wrong... Take all you can of this Book upon reason, and the balance on faith, and you will live and die a happier man." *Abraham Lincoln*

119:128 This verse covers all of God's judgments over sinners—harsh though they may seem to our darkened minds.

119:133 Sin may beset the Christian, but those whose steps are in God's Word prevent sin from having dominion over them. See Romans 6:12–18.

119:105 *The Bible Stands Alone*

Compiled by Jordan and Justin Drake

In 1889 a schoolteacher told a ten-year-old boy, "You will never amount to very much." That boy was Albert Einstein. In 1954 a music manager told a young singer, "You ought to go back to driving a truck." That singer was Elvis Presley. In 1962 a record company told a group of singers, "We don't like your sound. Groups with guitars are definitely on their way out." They said that to the Beatles. Man is prone to make mistakes. Those who reject the Bible should take the time to look at the evidence before they come to a verdict.

1. It is unique in its continuity. If just 10 people today were picked who were from the same place, born around the same time, spoke the same language, and made about the same amount of money, and were asked to write on just one controversial subject, they would have trouble agreeing with each other. But the Bible stands alone. It was written over a period of 1,600 years by more than 40 writers from all walks of life. Some were fishermen; some were politicians. Others were generals or kings, shepherds or historians. They were from three different continents, and wrote in three different languages. They wrote on hundreds of controversial subjects yet they wrote with agreement and harmony. They wrote in dungeons, in temples, on beaches, and on hillsides, during peacetime and during war. Yet their words sound like they came from the same source. So even though 10 people today couldn't write on one controversial subject and agree, God picked 40 different people to write the Bible—and it stands the test of time.

2. It is unique in its circulation. The invention of the printing press in 1450 made it possible to print books in large quantities. The first book printed was the Bible. Since then, the Bible has been read by more people and printed more times than any other book in history. By 1930, over one billion Bibles had been distributed by Bible societies around the world. By 1977, Bible societies alone were printing over 200 million Bibles each year, and this doesn't include the rest of the Bible publishing companies. No one who is interested in knowing the truth can ignore such an important book.

3. It is unique in its translation. The Bible has been translated into over 1,400 languages. No other book even comes close.

4. It is unique in its survival. In ancient times, books were copied by hand onto manuscripts which were made from parchment and would decay over time. Ancient books are available today only because someone made copies of the originals to preserve them. For example, the original writings of Julius Caesar are no longer around. We know what he wrote only by the copies we have. Only 10 copies still exist, and they were made 1,000 years after he died. Only 600 copies of Homer's *The Iliad* exist, made 1,300 years after the originals were written. No other book has as many copies of the ancient manuscripts as the Bible. In fact, there are over 24,000 copies of New Testament manuscripts, some written within 35 years of the writer's death.

5. It is unique in withstanding attack. No other book has been so attacked throughout history as the Bible. In A.D. 300 the Roman emperor Diocletian ordered every Bible burned because he thought that by destroying the Scriptures he could destroy Christianity. Anyone caught with a Bible would be executed. But just 25 years later, the Roman emperor Constantine ordered that 50 perfect copies of the Bible be made at government expense. The French philosopher Voltaire, a skeptic who destroyed the faith of many people, boasted that within 100 years of his death, the Bible would disappear from the face of the earth. Voltaire died in 1728, but the Bible lives on. The irony of history is that 50 years after his death, the Geneva Bible Society moved into his former house and used his printing presses to print thousands of Bibles.

The Bible has also survived criticism. No book has been more attacked for its accuracy. And yet archeologists are proving every year that the Bible's detailed descriptions of historic events are correct. See Matthew 4:4 and 1 Peter 1:25 footnotes.



SPRINGBOARDS FOR PREACHING AND WITNESSING



119:162

The Bible and All It Contains

A young man once received a letter from a lawyer stating that his grandmother had left him an inheritance. To his astonishment, it was \$50,000 plus “my Bible and all it contains.”

The youth was delighted to receive the money. However, he knew what the Bible contained, and because he wasn’t into religion he didn’t bother to open it. Instead, he put it on a high shelf.

He gambled the \$50,000, and over the next fifty years he lived as a pauper, scraping for every meal. Finally he became so destitute, he had to move in with his relatives.

When he cleaned out his room, he reached up to get the dusty old Bible from the shelf. As he took it down, his trembling hands dropped it onto the floor, flinging it open to reveal a \$100 bill between every page.

The man had lived as a pauper, simply because of his prejudice. He thought he knew what the Bible “contained.”

ning: and every one of your righteous judgments endures for ever.

161 Princes have persecuted me without a cause: but my heart stands in awe of your word.

162 I rejoice at your word, as one that finds great spoil.

163 I hate and abhor lying: but your law do I love.

164 Seven times a day do I praise you because of your righteous judgments.

165 *Great peace have they which love your law: and nothing shall offend them.*

166 LORD, I have hoped for your salvation, and done your commandments.

167 My soul has kept your testimonies; and I love them exceedingly.

168 I have kept your precepts and your testimonies: for all my ways are before you.

169 Let my cry come near before you, O LORD: give me understanding according to your word.

170 Let my supplication come before you: deliver me according to your word.

171 My lips shall utter praise, when you have taught me your statutes.

172 My tongue shall speak of your word: for all your commandments are righteousness.

173 Let your hand help me; for I have chosen your precepts.

174 I have longed for your salvation, O LORD; and your law is my delight.

175 Let my soul live, and it shall praise

you; and let your judgments help me.

176 I have gone astray like a lost sheep; seek your servant; for I do not forget your commandments.

PSALM 120

IN my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto you? or what shall be done unto you, you false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

6 My soul has long dwelt with him that hates peace.

7 I am for peace: but when I speak, they are for war.

PSALM 121

IWILL lift up my eyes unto the hills, from whence comes my help.

2 My help comes from the LORD, which made heaven and earth.

3 He will not suffer your foot to be moved: he that keeps you will not slumber.

4 Behold, he that keeps Israel shall neither slumber nor sleep.

5 The LORD is your keeper: the LORD is your shade upon your right hand.

6 The sun shall not smite you by day, nor the moon by night.

7 The LORD shall preserve you from all evil: he shall preserve your soul.

8 The LORD shall preserve your going out and your coming in from this time forth, and even for evermore.

PSALM 122

I WAS glad when they said unto me, Let us go into the house of the LORD.

2 Our feet shall stand within your gates, O Jerusalem.

3 Jerusalem is built as a city that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

5 For there are set thrones of judgment, the thrones of the house of David.

“What health is to the heart, holiness is to the soul.”

JOHN FLAVEL

6 Pray for the peace of Jerusalem: they shall prosper that love you.

7 Peace be within your walls, and prosperity within your palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within you.

9 Because of the house of the LORD our God I will seek your good.

PSALM 123

U NTO you lift I up my eyes, O you that dwells in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

PSALM 124

I F it had not been the LORD who was on our side, now may Israel say;

2 If it had not been the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who has not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made heaven and earth.

PSALM 125

T HEY that trust in the LORD shall be as mount Zion, which cannot be removed, but abides for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

PSALM 126

W HEN the LORD turned again the captivity of Zion, we were like them

125:1 If we are “moved” by adversity, it is because we lack trust in the Lord. The amount of joy we retain in tribulation reveals the depth of our trust in God. The apostle Paul said, “I am exceeding joyful in all our tribulation” (2 Corinthians 7:4).

that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD has done great things for them.

3 The LORD has done great things for us; whereof we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 *They that sow in tears shall reap in joy.*

6 *He that goes forth and weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.*

PSALM 127

EXCEPT the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman wakes but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he gives his beloved sleep.

3 Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that has his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128

BLESSED is every one that fears the LORD; that walks in his ways.

2 For you shall eat the labor of your hands: happy shall you be, and it shall be well with you.

3 Your wife shall be as a fruitful vine by the sides of your house: your children like olive plants round about your table.

4 Behold, that thus shall the man be blessed that fears the LORD.

5 The LORD shall bless you out of Zion: and you shall see the good of Jerusalem all the days of your life.

6 Yes, you shall see your children's children, and peace upon Israel.

PSALM 129

MANY a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.



To see how the theory of evolution clashes with the facts, see Acts 14:15 footnote.

4 The LORD is righteous: he has cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass upon the housetops, which withers before it grows up:

7 Wherewith the mower fills not his hand; nor he that binds sheaves his bosom.

8 Neither do they which go by say, The

126:6 Sowing in tears. "But from whence shall I fetch my argument? With what shall I win them? Oh, that I could tell! I would write to them in tears, I would weep out every argument, I would empty my veins for ink, I would petition them on my knees. Oh how thankful I would be if they would be prevailed with to repent and turn!" *Joseph Alleine*

"Jesus Christ wept over Jerusalem, and you will have to weep over sinners if they are to be saved through you." *Charles Spurgeon*

127:3

What God's Word Says About Abortion

By Lynn Copeland

God speaks very clearly in the Bible on the value of unborn children.

God's Word says that He personally made each one of us, and has a plan for each life: "Before I formed you in the womb I knew you, before you were born I set you apart" (Jeremiah 1:5). "Even before I was born, God had chosen me to be His" (Galatians 1:15). "For You created my inmost being; You knit me together in my mother's womb... Your eyes saw my unformed body. All the days ordained for me were written in Your book before one of them came to be" (Psalm 139:13, 16). "Your hands shaped me and made me... Did You not clothe me with skin and flesh and knit me together with bones and sinews? You gave me life" (Job 10:8-12). "This is what the Lord says—He who made you, who formed you in the womb" (Isaiah 44:2). "Did not He who made me in the womb make them? Did not the same One form us both within our mothers?" (Job 31:15).

Because man is made in God's own image (Genesis 1:27), each life is of great value to God: "Children are a gift from God" (Psalm 127:3). He even calls our children His own: "You took *your* sons and daughters whom you bore to Me and sacrificed them... You slaughtered *My* children" (Ezekiel 16:20,21).

The Bible says of our Creator, "In His hand is the life of every living thing and the breath of every human being" (Job 12:10). God, the giver of life, commands us not to take the life of an innocent person: "Do not shed innocent blood" (Jeremiah 7:6); "Cursed is the man who accepts a bribe to kill an innocent person" (Deuteronomy 27:25). "You shall not murder" (Exodus 20:13).

Taking the life of the unborn is clearly murder—"He didn't *kill* me in the womb, with my mother as my grave" (Jeremiah 20:17)—and God vowed to punish those who "ripped open the women with child" (Amos 1:13). The unborn child was granted equal protection in the law; if he lost his life, the one who caused his death must lose his own life: "If men who are fighting hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined... But if there is serious injury, you are to take life for life" (Exodus 21:22,23).

Life is a gift created by God, and is not to be taken away by abortion. God is "pro-choice," but He tells us clearly the only acceptable choice to make:

"I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live" (Deuteronomy 30:19).

blessing of the LORD be upon you: we bless you in the name of the LORD.

PSALM 130

OUT of the depths have I cried unto you, O LORD.

2 Lord, hear my voice: let your ears be attentive to the voice of my supplications.

3 If you, LORD, should mark iniquities, O Lord, who shall stand?

4 But there is forgiveness with you, that

you may be feared.

5 I wait for the LORD, my soul does wait, and in his word do I hope.

6 My soul waits for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

130:1-4 Here is true contrition—a humble cry to God for mercy. Those who obtain the mercy of the cross and see the cost of redemption live their lives in the fear of the Lord, knowing that they were not redeemed with silver and gold, but with the precious blood of Christ. See 1 Peter 1:17-19.

PSALM 131

LORD, my heart is not haughty, nor my eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

3 Let Israel hope in the LORD from henceforth and for ever.

PSALM 132

LORD, remember David, and all his afflictions:

2 How he swore unto the LORD, and vowed unto the mighty God of Jacob;

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will not give sleep to my eyes, or slumber to my eyelids,

5 Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

There is no point on which men make greater mistakes than on the relation which exists between the Law and the gospel.

CHARLES SPURGEON

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worship at his footstool.

8 Arise, O LORD, into your rest; you, and the ark of your strength.

9 Let your priests be clothed with righteousness; and let your saints shout for joy.

10 For your servant David's sake turn not away the face of your anointed.

11 The LORD has sworn in truth unto David; he will not turn from it; Of the fruit of your body will I set upon your throne.

12 If your children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon your throne for evermore.

13 For the LORD has chosen Zion; he has desired it for his habitation.

14 This is my rest for ever: here will I dwell; for I have desired it.

15 I will abundantly bless her provision: I will satisfy her poor with bread.

16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for my anointed.

18 His enemies will I clothe with shame: but upon himself shall his crown flourish.

PSALM 133

BEHOLD, how good and how pleasant it is for brethren to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

PSALM 134

BEHOLD, bless the LORD, all you servants of the LORD, which by night stand in the house of the LORD.

2 Lift up your hands in the sanctuary, and bless the LORD.

3 The LORD that made heaven and earth bless you out of Zion.

PSALM 135

PRAISE the LORD. Praise the name of the LORD; praise him, O you servants of the LORD.

131:1 Beware of "intellectual Christianity." It is easy to become puffed up with a theology that forgets "the simplicity that is in Christ" (2 Corinthians 11:3). The measure of the quality of our Christian theology will be evidenced by the depth of our concern for the lost.

QUESTIONS & OBJECTIONS

135:14

“The Bible says ‘God repented.’ Doesn’t that show He is capable of sin?”

“Repent” means “to have a change of mind.” When the Bible tells sinners to repent, it means to change their direction, to turn from their sins. God’s “repenting” is when He turns away from His fierce anger toward sinners. He warns men of the consequences of their disobedience. If they repent (turn from their sins), He will “repent” by not pouring out His promised wrath on them. For instance, Jonah 3:8,9 says, “Let them turn every one from his evil way... Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?” (See also Jeremiah 18:8.)



2 You that stand in the house of the LORD, in the courts of the house of our God.

3 Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

4 For the LORD has chosen Jacob unto himself, and Israel for his peculiar treasure.

5 For I know that the LORD is great, and that our Lord is above all gods.

6 Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

7 He causes the vapors to ascend from the ends of the earth; he makes lightnings for the rain; he brings the wind out of his treasures.

8 Who smote the firstborn of Egypt, both of man and beast.

9 Who sent tokens and wonders into the midst of you, O Egypt, upon Pharaoh, and upon all his servants.

10 Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og

king of Bashan, and all the kingdoms of Canaan:

12 And gave their land for an heritage, an heritage unto Israel his people.

13 Your name, O LORD, endures for ever; and your memorial, O LORD, throughout all generations.

14 For the LORD will judge his people, and he will repent himself concerning his servants.

15 The idols of the heathen are silver and gold, the work of men’s hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them: so is every one that trusts in them.

19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: you that fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, which dwells at Jerusalem. Praise the LORD.

135:7 Scientific facts in the Bible. The Scriptures inform us, “All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, there they return again” (Ecclesiastes 1:7). This statement alone may not seem profound. But, when considered with other biblical passages, it becomes all the more remarkable. For example, the Mississippi River dumps approximately 6 million gallons of water per second into the Gulf of Mexico. Where does all that water go? And that’s just one of thousands of rivers.

The answer lies in the hydrologic cycle, so well brought out in the Bible. Ecclesiastes 11:3 states that “if the clouds be full of rain, they empty themselves upon the earth.” Amos 9:6 tells us, “He... calls for the waters of the sea, and pours them out upon the face of the earth.” The idea of a complete water cycle was not fully understood until the seventeenth century. However, more than 2,000 years prior to the discoveries of Pierre Perrault, Edme Mariotte, Edmund Halley, and others, the Scriptures clearly spoke of a water cycle.

QUESTIONS & OBJECTIONS

136:7-9 *“How does the young-earth theory explain that we can see stars millions of light-years away? How would the light have reached us?”*

Since God made the sun, moon, and stars “to give light upon the earth” (Genesis 1:14–18), those lights would be immediately visible on earth. They fulfilled their purpose on the day God spoke them into being, because He “saw that it was good.” No doubt God also made Adam as a fully-grown man—perhaps with the appearance of being 30 years old, even though he was only minutes old. Likewise, herbs and trees were already mature and fruit-bearing, to provide a ready supply of food. That would be the case with all of His creation.



PSALM 136

O GIVE thanks unto the LORD; for he is good: for his mercy endures for ever.

2 O give thanks unto the God of gods: for his mercy endures for ever.

3 O give thanks to the Lord of lords: for his mercy endures for ever.

4 To him who alone does great wonders: for his mercy endures for ever.

5 To him that by wisdom made the heavens: for his mercy endures for ever.

6 To him that stretched out the earth above the waters: for his mercy endures for ever.

7 To him that made great lights: for his mercy endures for ever:

8 The sun to rule by day: for his mercy endures for ever:

9 The moon and stars to rule by night: for his mercy endures for ever.

10 To him that smote Egypt in their firstborn: for his mercy endures for ever:

11 And brought out Israel from among

them: for his mercy endures for ever:

12 With a strong hand, and with a stretched out arm: for his mercy endures for ever.

13 To him which divided the Red sea into parts: for his mercy endures for ever:

14 And made Israel to pass through the midst of it: for his mercy endures for ever:

15 But overthrew Pharaoh and his host in the Red sea: for his mercy endures for ever.

16 To him which led his people through the wilderness: for his mercy endures for ever.

17 To him which smote great kings: for his mercy endures for ever:

18 And slew famous kings: for his mercy endures for ever:

19 Sihon king of the Amorites: for his mercy endures for ever:

20 And Og the king of Bashan: for his mercy endures for ever:

21 And gave their land for an heritage: for his mercy endures for ever:

136:4-6 **Worshipping a faithful Creator.** We should pray, “Open my eyes that I might continually see the genius of Your mind displayed in creation.” If we could walk in such a spirit of illumination, we would walk around awestruck! We would continually worship God. We would be filled with such faith, we would see no problem too great for our God. As the revelation of His greatness astounds us, we would say, “Ah, Lord God! Behold You have made the heavens and the earth by Your great power and outstretched arm. There is nothing too hard for You!” (Jeremiah 32:17).

Such knowledge of His power and ability would cause us to have faith that produces joy, even at the edge of the Red Sea, even in the lion’s *mouth*. We can look at the world with all its problems, sins, and pains, and know that with one small breath of Almighty God’s Spirit, our nation can be saved. If the mere tip of the finger of God is for us, nothing can be against us.

22 Even an heritage unto Israel his servant: for his mercy endures for ever.

23 Who remembered us in our low estate: for his mercy endures for ever:

24 And has redeemed us from our enemies: for his mercy endures for ever.

25 Who gives food to all flesh: for his mercy endures for ever.

26 O give thanks unto the God of heaven: for his mercy endures for ever.

PSALM 137

By the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

“Is sin so luscious that you will burn in hell forever for it?”

CHARLES SPURGEON

4 How shall we sing the LORD's song in a strange land?

5 If I forget you, O Jerusalem, let my right hand forget her cunning.

6 If I do not remember you, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, who are to be

destroyed; happy shall he be, that rewards you as you have served us.

9 Happy shall he be, that takes and dashes your little ones against the stones.

PSALM 138

I will praise you with my whole heart: before the gods will I sing praise unto you.

2 I will worship toward your holy temple, and praise your name for your lovingkindness and for your truth: for you have magnified your word above all your name.

3 In the day when I cried you answered me, and strengthened me with strength in my soul.

4 All the kings of the earth shall praise you, O LORD, when they hear the words of your mouth.

5 Yes, they shall sing in the ways of the LORD: for great is the glory of the LORD.

6 Though the LORD be high, yet has he respect unto the lowly: but the proud he knows afar off.

7 Though I walk in the midst of trouble, you will revive me: you shall stretch forth your hand against the wrath of my enemies, and your right hand shall save me.

8 The LORD will perfect that which concerns me: your mercy, O LORD, endures for ever: forsake not the works of your own hands.

PSALM 139

OLORD, you have searched me, and known me.

2 You know my down sitting and my

139:2 God's presence. The ungodly are unaware of the immediate presence of a holy Creator. They think that God somehow becomes present when we bow our head in prayer or walk reverently into a lofty cathedral. In truth, our Creator is ever-present. He knows when we sit down and when we stand up (vv. 2–12). He searches our heart and sees our innermost thoughts. He knows every detail of our lives, including every whispered word.

The knowledge that a holy God sees every thought and deed is disconcerting to the guilty, but wonderfully comforting to the forgiven and saved soul (see v. 17). It is with this understanding that we should regularly cry with the psalmist, “Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way of everlasting” (vv. 23,24).

uprising, you understand my thought afar off.

3 You compass my path and my lying down, and are acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O LORD, you know it altogether.

5 You have beset me behind and before, and laid your hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from your spirit? or whither shall I flee from your presence?

8 If I ascend up into heaven, you are there: if I make my bed in hell, behold, you are there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall your hand lead me, and your right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yes, the darkness hides not from you; but the night shines as the day: the darkness and the light are both alike to you.

13 For you have possessed my reins:

you have covered me in my mother's womb.

14 I will praise you; for I am fearfully and wonderfully made: marvelous are your works; and that my soul knows right well.

15 My substance was not hid from you, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16 Your eyes did see my substance, yet being imperfect; and in your book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17 How precious also are your thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with you.

19 Surely you will slay the wicked, O God: depart from me therefore, you bloody men.

20 For they speak against you wickedly, and your enemies take your name in vain.

21 Do not I hate them, O LORD, that hate you? and am not I grieved with those that rise up against you?

139:14 We are wonderfully made. In his book *Darwin's Black Box*, biochemistry professor Michael J. Behe, an evolutionist, acknowledges a "powerful challenge to Darwinian evolution"—something he refers to as "irreducible complexity." He gives a simple example: the humble mousetrap. The mousetrap has five major components that make it functional. If any one of these components is missing, it will not function. It becomes worthless as a mousetrap.

Charles Darwin admitted, "If it could be demonstrated that any complex organ existed which could not possibly have been formed by numerous, successive, slight modifications, my theory would absolutely break down" (*The Origin of Species*).

If we just take the human eye, one small part of an incredibly complex creation, we will see this same principle of irreducible complexity. The eye cannot be reduced to anything less than what it is. It has thousands of co-equal functions to make it work. If we take away just one of those functions, the rest of the eye is worthless as an eye. How then did the eye evolve when all functions had to be present at once to give it any worth at all? We are indeed fearfully and wonderfully made.

"To suppose that the eye, with all its inimitable contrivances for adjusting the focus to different distances, for admitting different amounts of light, and for the correction of spherical and chromatic aberration, could have been formed by natural selection, seems, I freely confess, absurd in the highest degree." Charles Darwin, *The Origin of Species*

(No wonder—the focusing muscles in the eye move an estimated 100,000 times each day. The retina contains 137 million light-sensitive cells.)

139:16 An Interesting Quiz...

How would you respond in these situations?

1. A preacher and his wife are very, very poor. They already have 14 kids. Now she finds out she's pregnant with the 15th. They're living in tremendous poverty. Considering their poverty and the excessive world population, would you consider recommending she get an abortion?
2. The father is sick with sniffles, the mother has TB. Of their four children, the first is blind, the second has died, the third is deaf, the fourth has TB. She finds she's pregnant again. Given this extreme situation, would you consider recommending abortion?
3. A white man raped a 13-year-old black girl and she's now pregnant. If you were her parents, would you consider recommending abortion?
4. A teenage girl is pregnant. She's not married. Her fiancé is not the father of the baby, and he's upset. Would you recommend abortion?

In the first case, you would have killed John Wesley, one of the great evangelists in the 19th century.

In the second case, you would have killed Beethoven.

In the third case, you would have killed Ethel Waters, the great black gospel singer.

If you said yes to the fourth case, you would have declared the murder of Jesus Christ!

God is the author of life, and He has given every single individual supreme value. Each life—whether inside or outside the womb—should therefore be valued by us. God knows the plans He has for each individual and has written in His book all the days ordained for us before one of them came to be.

When we presume to know better than God who should be given life, we are putting ourselves in the place of God and are guilty of idolatry.

See also Psalm 127:3 footnote.

22 I hate them with perfect hatred: I count them my enemies.

23 *Search me, O God, and know my heart: try me, and know my thoughts:*

24 *And see if there be any wicked way in me, and lead me in the way everlasting.*

PSALM 140

DELIVER me, O LORD, from the evil man; preserve me from the violent man;

2 Which imagine mischiefs in their heart; continually are they gathered together for war.

3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and

cords; they have spread a net by the way-side; they have set gins for me. Selah.

6 I said unto the LORD, You are my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation, you have covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto your name: the upright shall dwell in your presence.

PSALM 141

LORD, I cry unto you: make haste unto me; give ear unto my voice, when I cry unto you.

2 Let my prayer be set forth before you as incense; and the lifting up of my hands as the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered at the grave's mouth, as when one cuts and cleaves wood upon the earth.

8 But my eyes are unto you, O GOD the Lord: in you is my trust; leave not my soul destitute.

9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

10 Let the wicked fall into their own nets, while I withal escape.

PSALM 142

ICRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

2 I poured out my complaint before him; I showed before him my trouble.

3 When my spirit was overwhelmed within me, then you knew my path. In the way wherein I walked have they privily laid a snare for me.



"I have always said, and always will say, that the studious perusal of the Sacred Volume will make better citizens, better fathers, and better husbands."

Thomas Jefferson

4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto you, O LORD: I said, You are my refuge and my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise your name: the righteous shall compass me about; for you shall deal bountifully with me.

PSALM 143

HEAR my prayer, O LORD, give ear to my supplications: in your faithfulness answer me, and in your righteousness.

2 And enter not into judgment with your servant: for in your sight shall no man living be justified.

3 For the enemy has persecuted my soul;

THE FUNCTION OF THE LAW

143:2

"It is amazing for a soul to discover that God gave a law to be observed but that its observance is not even taken into account as a means of salvation. Then why was the law given? What good are moral standards? They were not given because God had the illusion that we could conform our lives to them. God knows that we are a degenerate race and that there is nothing good in our carnal nature.

"The law serves another purpose: to show us our sins. Man is confronted with a moral law that is just and good. His mind, while acknowledging that here is the truth, confesses at the same time that he does not live according to this law. And no matter how hard he tries, he realizes he does not reach the ideal. This is how he discovers he is a lost sinner.

"This is the great purpose of the law. It teaches us what sin is and it shows us how wrong we are, just as a mirror reveals to us how filthy we are and what needs cleansing. But just as a mirror does not and cannot wash us but only reveals our condition, so the law cannot correct us but only shows us what great sinners we are.

"The purpose of the law is to make you know your sin so that you will begin to pray with the psalmist, "Do not enter into judgment with Your servant, for in Your sight no one living is righteous (Psalm 143:2)." *Richard Wurmbrand*

he has smitten my life down to the ground; he has made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.

5 I remember the days of old; I meditate on all your works; I muse on the work of your hands.

6 I stretch forth my hands unto you: my soul thirsts after you, as a thirsty land. Selah.

7 Hear me speedily, O LORD: my spirit fails: hide not your face from me, lest I be like unto them that go down into the pit.

8 Cause me to hear your lovingkindness in the morning; for in you do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto you.

9 Deliver me, O LORD, from my enemies: I flee unto you to hide me.

10 Teach me to do your will; for you are my God: your spirit is good; lead me into the land of uprightness.

11 Quicken me, O LORD, for your name's sake: for your righteousness' sake bring my soul out of trouble.

12 And of your mercy cut off my enemies, and destroy all them that afflict my soul: for I am your servant.

PSALM 144

BLESSED be the LORD my strength which teaches my hands to war, and my fingers to fight:

2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdues my people under me.

3 *LORD, what is man, that you take knowledge of him! or the son of man, that you make account of him!*

4 *Man is like to vanity: his days are as a shadow that passes away.*

5 Bow your heavens, O LORD, and come down: touch the mountains, and they shall smoke.

6 Cast forth lightning, and scatter them: shoot out your arrows, and destroy them.

7 Send your hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

8 Whose mouth speaks vanity, and their right hand is a right hand of falsehood.

9 I will sing a new song unto you, O God: upon a psaltery and an instrument of ten strings will I sing praises unto you.

10 It is he that gives salvation unto kings:

143:2 How fearful it would be stand in judgment and be judged by the standard of God's Law. See Galatians 2:16 for what God did so that we could live.

who delivers David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaks vanity, and their right hand is a right hand of falsehood:

12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:

13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:

14 That our oxen may be strong to labor; that there be no breaking in, nor going out; that there be no complaining in our streets.

15 Happy is that people, that is in such a case: yes, happy is that people, whose God is the LORD.

PSALM 145

I WILL extol you, my God, O king; and I will bless your name for ever and ever.

2 Every day will I bless you; and I will praise your name for ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

4 One generation shall praise your works to another, and shall declare your mighty acts.

5 I will speak of the glorious honor of your majesty, and of your wondrous works.

6 And men shall speak of the might of your terrible acts: and I will declare your greatness.

7 They shall abundantly utter the memory of your great goodness, and shall sing of your righteousness.

8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

9 The LORD is good to all: and his tender mercies are over all his works.

10 All your works shall praise you, O LORD; and your saints shall bless you.

11 They shall speak of the glory of your kingdom, and talk of your power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

14 The LORD upholds all that fall, and raises up all those that be bowed down.

15 The eyes of all wait upon you; and you give them their meat in due season.

16 You open your hand, and satisfy the desire of every living thing.

I believe the holier a man becomes, the more he mourns over the unholiness which remains in him.

CHARLES SPURGEON

17 The LORD is righteous in all his ways, and holy in all his works.

18 The LORD is near unto all them that call upon him, to all that call upon him in truth.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserves all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM 146

PRAISE the LORD. Praise the LORD, O my soul.

2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 Put not your trust in princes, nor in

145:8 This is why we have the cross of Calvary. Nothing in man's character drew out God's love for us. It came simply because the Lord is gracious and full of compassion.

145:17,18 Notice the word "all" in these verses.

the son of man, in whom there is no help.
 4 His breath goes forth, he returns to his earth; in that very day his thoughts perish.
 5 Happy is he that has the God of Jacob for his help, whose hope is in the LORD his God:
 6 Which made heaven, and earth, the sea, and all that therein is: which keeps truth for ever:
 7 Which executes judgment for the oppressed: which gives food to the hungry. The LORD looses the prisoners:
 8 The LORD opens the eyes of the blind: the LORD raises them that are bowed down: the LORD loves the righteous:
 9 The LORD preserves the strangers; he relieves the fatherless and widow: but the way of the wicked he turns upside down.
 10 The LORD shall reign for ever, even your God, O Zion, unto all generations. Praise the LORD.

PSALM 147

PRAISE the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.
 2 The LORD does build up Jerusalem: he gathers together the outcasts of Israel.
 3 He heals the broken in heart, and binds up their wounds.
 4 He tells the number of the stars; he calls

them all by their names.
 5 Great is our Lord, and of great power: his understanding is infinite.
 6 The LORD lifts up the meek: he casts the wicked down to the ground.
 7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:
 8 Who covers the heaven with clouds, who prepares rain for the earth, who makes grass to grow upon the mountains.
 9 He gives to the beast his food, and to the young ravens which cry.

The church is like manure. Pile it up, and it stinks up the neighborhood. Spread it out, and it enriches the world.

LUIS PALAU

10 **He delights not in the strength of the horse: he takes not pleasure in the legs of a man.**
 11 **The LORD takes pleasure in them that fear him, in those that hope in his mercy.**
 12 Praise the LORD, O Jerusalem; praise your God, O Zion.
 13 For he has strengthened the bars of your gates; he has blessed your children within you.

146:6 Evolution’s circular reasoning. “At least six different radiometric dating methods are available. *The assumed age of the sample will dictate which dating method is used because each will give a different result.*

“For example: when dinosaur bones containing carbon are found, they are *not* carbon dated because the result would be only a few thousand years. Because this would not match the assumed age based on the geologic column, scientists use another method of dating to give an age closer to the desired result. All radiometric results that do not match the preassigned ages of the geologic column are discarded.” *Dr. Kent Hovind*

“Contrary to what most scientists write, the fossil record does not support the Darwinian theory of evolution because it is this theory (there are several) which we use to interpret the fossil record. By doing so we are guilty of circular reasoning if we then say the fossil record supports this theory.” *Ronald R. West, Ph.D.*

146:7-9 Here is the ministry of the Savior. Jesus fed the hungry, loosed the prisoners of sin and suffering, opened the eyes of the blind, and raised up those who were bowed down.

147:4 In Jeremiah 33:22, the Bible states that “the host of heaven cannot be numbered, neither the sand of the sea measured.” When this was written, 2,500 years ago, no one knew how vast the stars were, since only about 1,100 were visible. Now we know that there are *billions* of stars, and that they *cannot* be numbered.

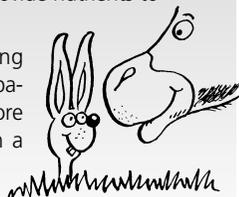
QUESTIONS & OBJECTIONS

147:9

“The Bible calls the hare a cud-chewing animal. As any veterinarian could tell you, this statement is false.”

This statement is made in Leviticus 11:6, where the Hebrew literally means “raises up what has been swallowed.” The rabbit does re-eat partially digested fecal pellets that come from a special pouch called the *caecum*. Bacteria in these pellets enrich the diet and provide nutrients to aid digestion. According to the *Encyclopedia Britannica*:

“Some lagomorphs [rabbits and hares] are capable of re-ingesting moist and nutritionally rich fecal pellets, a practice considered comparable to cud-chewing in ruminants... The upper tooth rows are more widely separated than the lower rows, and chewing is done with a transverse movement.”



14 He makes peace in your borders, and fills you with the finest of the wheat.

15 He sends forth his commandment upon earth: his word runs very swiftly.

16 He gives snow like wool: he scatters the hoarfrost like ashes.

17 He casts forth his ice like morsels: who can stand before his cold?

18 He sends out his word, and melts them: he causes his wind to blow, and the waters flow.

19 He show his word unto Jacob, his statutes and his judgments unto Israel.

20 He has not dealt so with any nation: and as for his judgments, they have not known them. Praise the LORD.

PSALM 148

PRAISE the LORD. Praise the LORD from the heavens: praise him in the heights.

2 Praise him, all his angels: praise him, all his hosts.

3 Praise him, sun and moon: praise him, all stars of light.

4 Praise him, heavens of heavens, and waters that be above the heavens.

5 Let them praise the name of the LORD: for he commanded, and they were created.

6 He has also established them for ever and ever: he has made a decree which shall not pass.

7 Praise the LORD from the earth, dragons, and all deeps:

8 Fire, and hail; snow, and vapors; stormy wind fulfilling his word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

14 He also exalts the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise the LORD.

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For the biblical way to present God's love, see Matthew 10:22 footnote.

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PSALM 149

PRAISE the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD takes pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.
 6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;
 7 To execute vengeance upon the heathen, and punishments upon the people;
 8 To bind their kings with chains, and their nobles with fetters of iron;
 9 To execute upon them the judgment written: this honor have all his saints. Praise the LORD.

Any man who declares children to be born perfect was never a father. Your child without evil? You without eyes, you mean!

CHARLES SPURGEON

PSALM 150

PRAISE the LORD. Praise God in his sanctuary: praise him in the firmament of his power.
 2 Praise him for his mighty acts: praise him according to his excellent greatness.
 3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.
 4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.
 5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
 6 Let every thing that has breath praise the LORD. Praise the LORD.

Bible Statistics

Number of books in the Bible: 66
Chapters: 1,189
Verses: 31,101
Words: 783,137
Letters: 3,566,480
Longest word (and name): Mahershalalhashbaz (Isaiah 8:1)
Longest verse: Esther 8:9 (78 words)
Shortest verse: John 11:35 (2 words: "Jesus wept")
Middle books: Micah and Nahum
Middle chapter: Psalm 118
Middle verse: Psalm 118:8
Shortest book (number of words): 3 John
Shortest chapter (number of words): Psalm 117
Longest book: Psalms (150 chapters)
Longest chapter: Psalm 119 (176 verses)
Number of times the word "God" appears: 3,358
Number of times the word "Lord" appears: 7,736
Number of different authors: Approximately 40
Number of languages the Bible has been translated into: more than 1,200
Number of new Bibles distributed (sold or given away) in the U.S.: about 168,000 per day