

# 2 Timothy

## CHAPTER 1

**P**AUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers night and day;

4 Greatly desiring to see you, being mindful of your tears, that I may be filled with joy;

5 When I call to remembrance the unfeigned faith that is in you, which dwelt first in your grandmother Lois, and your mother Eunice; and I am persuaded that in you also.

6 Wherefore I put you in remembrance that you stir up the gift of God, which is in you by the putting on of my hands.

7 *For God has not given us the spirit of fear; but of power, and of love, and of a sound mind.*

8 *Be not therefore ashamed of the testimony of our Lord, nor of me his prisoner: but you be a partaker of the afflictions of the gospel according to the power of God;*

9 *Who has saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

10 *But is now made manifest by the appearing of our Savior Jesus Christ, who has abolished death, and has brought life and immortality to light through the gospel:*

11 *Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.*

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed to him against that day.

13 Hold fast the form of sound words, which you have heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed to you keep by the Holy Spirit which dwells in us.

15 This you know, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy to the house of Onesiphorus; for he oft refreshed me, and

**1:8,9** "We want the power of God to be manifested, but sometimes we fail to seek purity on our part." Anonymous testimony (quoted in *The Transforming Power of Fasting and Prayer* by Bill Bright)

**1:10** "Surely God would not have created such a being as man, with an ability to grasp the infinite, to exist only for a day. No, no, man was made for immortality." *Abraham Lincoln*

was not ashamed of my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant to him that he may find mercy of the Lord in that day: and in how many things he ministered to me at Ephesus, you know very well.

## CHAPTER 2

**Y**OU therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that you have heard of me among many witnesses, the same commit to faithful men, who shall be able to teach others also.

3 You therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that wars entangles himself with the affairs of this life; that he may please him who has chosen him to be a soldier.

5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

6 The husbandman that labors must be first partaker of the fruits.

7 Consider what I say; and the Lord give you understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

9 Wherein I suffer trouble, as an evil doer, even to bonds; but the word of God is not bound.

10 Therefore I endure all things for the

elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 It is a faithful saying: For if we be dead with him, we shall also live with him:

**12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:**

**13 If we believe not, yet he abides faithful: he cannot deny himself.**

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to show yourself approved to God, a workman that needs not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase to more ungodliness.

17 And their word will eat as does a canker: of whom is Hymenaeus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

**19** Nevertheless the foundation of God stands sure, having this seal, The Lord knows them that are his. And, Let every one that names the name of Christ depart from iniquity.

20 But in a great house there are not

---

**2:3** "A barracks is meant to be a place where real soldiers were to be fed and equipped for war, not a place to settle down in or as a comfortable snuggery in which to enjoy ourselves. I hope that if ever they, our soldiers, do settle down God will burn their barracks over their heads!" *Catherine Booth*

**2:19 True and false converts.** False converts lack genuine contrition for sin. They make a profession of faith but are deficient in biblical repentance—"They profess that they know God; but in works they deny him, being abominable, and disobedient, and to every good work reprobate" (Titus 1:16). A true convert, however, has a knowledge of sin and has godly sorrow, truly repents, and produces the "things that accompany salvation" (Hebrews 6:9). This is evident by the fruit of the Spirit, the fruit of righteousness, etc. However, only God truly knows the genuine from the false.

"Our churches are full of the nicest, kindest people who have never known the despair of guilt or the breathless wonder of forgiveness." *P. T. Forsyth*

## QUESTIONS & OBJECTIONS

2:19

### “The church is full of hypocrites.”

Hypocrites may show up at a church building every Sunday, but there are no hypocrites in the Church (Christ’s body). *Hypocrite* comes from the Greek word for “actor,” or pretender. Hypocrisy is “the practice of professing beliefs, feelings, or virtues that one does not hold.” The Church is made up of true believers; hypocrites are “pretenders” who sit among God’s people. God knows those who love Him, and the Bible warns that He will sort out the true converts from the false on the Day of Judgment. All hypocrites will end up in hell (Matthew 24:51).



only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor.

**21** If a man therefore purge himself from these, he shall be a vessel to honor, sanctified, and meet for the master’s use, and prepared to every good work.

**22** Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

**23** But foolish and unlearned questions avoid, knowing that they do gender strifes.

**24** And the servant of the Lord must not strive; but be gentle to all men, able to teach, patient,

**25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

**26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

## CHAPTER 3

**T**his know also, that in the last days perilous times shall come.

**2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

**3** Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good,

**4** Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

**5** Having a form of godliness, but denying the power thereof: from such turn away.

**6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

**7** Ever learning, and never able to come to the knowledge of the truth.

**8** Now as Jannes and Jambres withstood Moses, so do these also resist the truth:

**2:21** “When you are willing, God will call you. When you are prepared, God will empower you. When you are empowered, God will test you. When you are tested, God will strengthen you. When you are strengthened, God will use you, and when you are used, God will reward you.” *Ross Rhodes*

“Clay is molded into a vessel, but the ultimate use of the vessel depends on the part where nothing exists. Doors and windows are cut out of the wall of a house, but the ultimate use of the house depends on the parts where nothing exists. I wish to become such a useful nothing.” *Richard Wurmbbrand*

**2:24** This is the spirit in which we should share our faith. It has been well said, “Never argue with a fool. Someone watching might not be able to tell the difference.” As we witness, we must be kind and gentle to those who oppose us. It is not our job to convince them with brilliant arguments, but simply to share the truth, so that God may bring them to repentance. See 2 Timothy 4:2.

## POINTS FOR OPEN-AIR PREACHING

2:24–26

## “Watch It, Blind Man!”

There is one passage in Scripture to which I point for all those who want to witness or preach in the open-air. It is 2 Timothy 2:24–26. Memorize it. Scripture tells us that sinners are blind. They *cannot* see. What would you think if I were to stomp up to a blind man who had just stumbled, and say, “Watch where you’re going, blind man!”? Such an attitude is completely unreasonable. The man *cannot* see.

The same applies to the lost—spiritual sight is beyond their ability. Look at the words used in Scripture: “Except a man be born again, he *cannot* see the kingdom of God... The god of this world has *blinded* the minds of them which believe not... But the natural man receives not the things of the Spirit of God: for they are foolishness to him: neither *can* he know them... Having the understanding *darkened*... because of the *blindness* of their heart... Ever learning, and *never able* to come to the knowledge of the truth.”

With these thoughts in mind, read 2 Timothy 2:24–26 again and look at the adjectives used by Paul to describe the attitude we are to have with sinners: “must not strive... be gentle... patient... in meekness.” Just as it is unreasonable to be impatient with a blind man, so it is with the sinner. See Matthew 5:10–12 footnote.

men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest to all men, as theirs also was.

10 But you have fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions, which came to me at Antioch, at Iconium, at Lystra;

**2:26 Warning sinners of judgment.** Jeremiah warned King Zedekiah repeatedly that God would judge His people. The prophet pleaded with the king, but still he would not do what Jeremiah said. One cannot but wonder what the king thought about after he was blinded and bound with chains (Jeremiah 39:6–8). Perhaps his thoughts were of the last thing he saw—the unspeakable agony of seeing his own beloved sons butchered before his eyes. Perhaps the words of Jeremiah flashed before his tormented mind, warning him that all of Israel (including his sons) could have been saved if he had obeyed the voice of the Lord. We can’t begin to imagine the remorse he felt.

How this must typify the ungodly who have been bound by the bronze fetters of sin, “taken captive by [the devil] at his will.” We warn that there is judgment coming (both temporal and eternal) to those who live for the devil, but most remain in unbelief. Their master is he who came “to steal, and to kill, and to destroy” (John 10:10). He blinds the minds of those who don’t believe. Like Zedekiah, so many see their own sons and daughters die before their very eyes. AIDS and other sin-related diseases, as well as alcohol, drugs, and suicide, kill many before their time. Multitudes give themselves to the burning fires of sexual lust, and so the devil breaks down the walls of entire nations.

Yet, there is still time to warn them. There is still time to pray that God will open their understanding. God told Jeremiah to tell an Ethiopian named Ebedmelech that He would deliver him from judgment. He said, “For I will surely deliver you, and you shall not fall by the sword, but your life shall be for a prey to you: because you have put your trust in me, says the Lord” (Jeremiah 39:18). This is the message we are to deliver. He who keeps his life will lose it, but those who trust in the Lord will be safe on the Day of Judgment. On that Day, the sword of the Word of God will not fall upon him, because it fell on the Savior two thousand years ago.

**3:1** For more signs of the end times, see 2 Peter 3:3.

**3:5** “The chief danger of the 20th century will be religion without the Holy Spirit, Christianity without Christ, forgiveness without repentance, salvation without regeneration, politics without God, and heaven without hell.” *General William Booth*

what persecutions I endured: but out of them all the Lord delivered me.

12 Yes, and all that will live godly in Christ Jesus shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue in the things which you have learned and have been assured of, knowing of whom you have learned them;

15 And that from a child you have known the holy scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished to all good works.

#### CHAPTER 4

**I** CHARGE you therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 *Preach the word; be instant in season, out of season; reprove, rebuke, exhort with*



*"The New Testament is the very best book that ever was or ever will be known in the world."*

*Charles Dickens*

*all longsuffering and doctrine.*

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned to fa-

**3:16 The Bible's Inspiration.** "The authors, speaking under the inspiration of the Holy Spirit, ...wrote on hundreds of controversial subjects with absolute harmony from the beginning to the end. There is one unfolding story from Genesis to Revelation: the redemption of mankind through the Messiah—the Old Testament through the coming Messiah, the New Testament from the Messiah that has come. In Genesis, you have paradise lost, in Revelation you have paradise gained. You can't understand Revelation without understanding Genesis. It's all interwoven on hundreds of controversial subjects.

"Now here's the picture: 1,600 years, 60 generations, 40-plus authors, different walks of life, different places, different times, different moods, different continents, three languages, writing on hundreds of controversial subjects and yet when they are brought together, there is absolute harmony from beginning to end...There is no other book in history to even compare to the uniqueness of this continuity." *Josh McDowell*

"We account the Scriptures of God to be the most sublime philosophy. I find more sure marks of authenticity in the Bible than in any profane history whatsoever." *Sir Isaac Newton*

"The Bible is endorsed by the ages. Our civilization is built upon its words. In no other Book is there such a collection of inspired wisdom, reality, and hope." *Dwight D. Eisenhower*

**3:16,17** What better "good work" can there be than to use the Law of God to bring sinners to repentance? For the biblical way to witness, see John 4:7–26 footnote.

**4:1 Judgment Day:** For verses that warn of its reality, see Hebrews 9:27.

**4:2** This is the spirit in which we should share our faith. See Titus 3:2,3.

bles.

5 *But watch in all things, endure afflictions, do the work of an evangelist, make full proof of your ministry.*

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but to all them also that love his appearing.

9 Do your diligence to come shortly to me:

10 For Demas has forsaken me, having loved this present world, and is departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.

11 Only Luke is with me. Take Mark, and bring him with you: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when you come, bring with you, and the books, but especially the parchments.

14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15 Of whom be ware also; for he has

greatly withstood our words.

16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

. . . . .

*For how to use gospel tracts, see 1 Corinthians 9:22 footnote.*

. . . . .

18 And the Lord shall deliver me from every evil work, and will preserve me to his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do your diligence to come before winter. Eubulus greets you, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

**4:2** When it comes to seeking and saving the lost, it's always "hunting" season. We should be ready to preach the gospel to everyone we meet.

"We want in the church of Christ a band of well-trained sharpshooters, who will pick the people out individually and be always on the watch for all who come into the place, not annoying them, but making sure that they do not go away without having had a personal warning, invitation, and exhortation to come to Christ." *Charles Spurgeon*

**4:3,4** "Scratching people where they itch and addressing their 'felt needs' is a stratagem of the poor steward of the oracles of God. This was the recipe for success for the false prophets of the Old Testament." *R. C. Sproul*